AFJI 36-2018 (FORMERLY AFR 160-13) AR 40-29 NAVMEDCOMINST 6120.2A CGCOMDTINST M6120.8B 20 OCTOBER 1989

MEDICAL EXAMINATION OF APPLICANTS FOR UNITED STATES SERVICE ACADEMIES, RESERVE OFFICER TRAINING CORPS (ROTC) SCHOLARSHIP PROGRAMS, INCLUDING 2- AND 3-YEAR COLLEGE SCHOLARSHIP PROGRAMS (CSP), AND THE UNIFORMED SERVICES UNIVERSITY OF HE HEALTH SCIENCES (USUHS)

### COMPLIANCE WITH THIS PUBLICATION IS MANDATORY

## THIS COVER PAGE OFFICIALLY CHANGES THE AIR FORCE PUBLICATION NUMBER FROM AFR 160-13 TO AF.JI36-2018

(Affix to the front of the publication)

DEPARTMENTS OF THE AIR FORCE, THE NAVY, THE ARMY, AND TRANSPORTATION

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AF REGULATION 160-13 AR 40-29 NAVMEDCOMINST 6120.2A CGCOMDTINST M6120.8B 20 October 1989

#### **Medical Service**

MEDICAL EXAMINATION OF APPLICANTS FOR UNITED STATES SERVICE ACADEMIES, RESERVE OFFICER TRAINING CORPS (ROTC) SCHOLARSHIP PROGRAMS, INCLUDING 2- AND 3-YEAR COLLEGE SCHOLARSHIP PROGRAMS (CSP), AND THE UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES (USUHS)

This regulation gives a uniform procedure for carrying out medical examinations of applicants for US service academies, Reserve Officer Training Corps (ROTC) Scholarship Programs and the Uniformed Services University of the Health Sciences (USUHS). It applies to all medical facility personnel who perform such medical examinations, including the Air National Guard and US Air Force Reserve Units.

This regulation is affected by the Privacy Act of 1974. Each form required by this regulation and which involves the Privacy Act either contains a Privacy Act Statement incorporated in the body of the document or is covered by DD Form 2005, Privacy Act Statement—Health Care Records. For a list of abbreviations shown in this publication, see attachment 1.

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Supersedes AFR 160-13, AR 40-29, NAVMEDCOMINST 6120.2, and CGCOMDTINST M6120.8A, 30

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#### 1. General Provisions:

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a. DD Forms 2351, DOD Medical Examination Review Board (DODMERB) Report of

Medical Examination, and 2492, DOD Medical Examination Review Board (DODMERB) Report of Medical History, will be used to record

medical examination results for the DODMERB only. They will not be used to record the results of medical examinations for any other Department of Defense (DoD) medical examination.

- b. Every authorized applicant for a United States service academy (Military, Naval, Air Force, Coast Guard, Merchant Marine), ROTC Scholarship Program, or the USUHS, must take a complete medical examination as described in this regulation. Physicians or dentists must not terminate the examination if they note presumably disqualifying defects.
- c. An examinee's medical status is determined by the DODMERB. Examining physicians must not recommend waivers. They must not discuss with examinees how their medical findings affect examinee medical qualifications.
- d. When the examinee wishes to present certificates from private physicians, or other forms of medical documentation, these documents must be sent to the address shown in paragraph 5c, with the completed examination. If an examinee wishes to submit evidence to rebut a medical disqualification by the DODMERB, the examinee must be advised to submit the material directly to the address in paragraph 5c. Such material should not be submitted to the examining physician, since that physician has no power to take further action.
- e. The medical or dental examiner may, in the course of the medical examination or subsequent to it, discuss the findings of the examination with the examinee, parents, or guardians. The discussion must be limited to the medical significance of those findings, and recommendations must be related only to the examinee's health and well-being. The examiner must not relate the significance of any findings to the examinee's medical qualifications or disqualification for a service academy or ROTC scholarship program.
- f. The medical or dental examiner must tell the examinee to seek further medical or dental care for any findings that may affect the examinee's health and well-being. As an example, if the blood pressure is elevated, the examinee must be told to see his or her own physician for further evaluation.
- 2. Authorized Applicants. Medical examinations are conducted for only those applicants the DODMERB has officially scheduled (Medical Treatment Facility (MTF) will have been officially notified of applicants who have been scheduled at their facility). If unscheduled applicants call or appear in person and request a

medical examination, the medical facility will refer them to the DODMERB. The DODMERB notifies applicants of the date and times their examinations have been scheduled.

- 3. Where Examinations Will Be Performed. Applicants may take qualifying examinations only at those facilities the DODMERB designates.
- 4. Scheduling Notification to Examining Facilities. The DODMERB sends each examining facility a list of applicants scheduled for examination, about 15 days before the examination date. On the examination day, each examining facility will mark a copy of the list to identify any applicants who did not report for examination, and return it to the DODMERB immediately.

#### 5. Completion and Disposition of Forms:

- a. The examining dentist completes DD Form 2480, DOD Medical Examination Review Board (DODMERB) Report of Dental Examination, according to paragraph 9a, and signs it. The examining physician completes DD Form 2351 (attachment 2), and DD Form 2492 (attachment 3) according to paragraph 9b. The examining physician must sign and date the original DD Forms 2351 and 2492. Also, the medical officer responsible for the examination's accuracy and completeness must sign item 59 on the original DD Form 2351.
- b. Within 10 workdays after the examination, the examining facility must send the following to the address in c below:
- (1) The original DD Form 2351, properly signed and authenticated (see a above).
  - (2) Any consultation reports.
- (3) Laboratory reports (if any, other than those recorded on DD Form 2351, items 27, 28, and 29).
- (4) The DD Form 2492, signed by the examinee and the examining physician.
- (5) The SF 520, Clinical Record—Electrocardiographic Record, showing electrocardiographic (ECG) tracings, properly mounted, identified, and interpreted. (Multiple channel ECGs need not be mounted).
- (6) DD Form 2480, properly annotated and signed by the examining dentist (attachment 4).
- (7) All dental radiographs (bite-wings and panoramic x-rays) properly processed.
- (8) All medical documentation the examinee presented.

- (9) Diagnostic dental casts, if required by paragraph 9a(4), sent in a separate package, marked with the examinee's name and social security number (SSN).
- c. All items required by b above must be sent to the DODMERB. Assemble and staple all forms and dental radiographs in the order listed. Address material to: DOD Medical Examination Review Board (DODMERB), USAF Academy CO 80840-6518. DO NOT address mail to Commanding Officer, USAF Academy CO 80840-6518. This results in medical correspondence being routed to the Superintendent's office at the Air Force Academy, where it will be delayed in reaching the DODMERB.
- d. The examining facility must keep one complete copy (carbon or duplicate) of each item in b above, except b(8), then dispose of these items according to parent service record disposition standards; e.g., AFR 12-50, volume II.
  - e. Some helpful hints:
    - (1) Do:
- (a) Mail as many examination reports in one package as possible.
- (b) Send packages weighing 12 ounces or less as First-Class Mail.
- (c) Send packages weighing over 12 ounces as "Priority" mail.
- (d) Staple all papers and x-rays in the upper left corner.
- (e) Review all items for legibility and positive identification of the examinee.
  - (2) Do Not:
    - (a) Send a letter of transmittal.
- (b) Complete or send any Privacy Act Statement (DD Form 2005, Privacy Act Statement—Health Care Records).
- (c) Send medical examination reports or remedial medical information via Certified or Registered mail.
- 6. Hospitalization of an Applicant. When hospitalization is required as part of the medical examination, the applicant may be admitted to a DOD MTF under the authority of appropriate service regulations; e.g., AFR 168-6, AR 40-3, NAVMEDCOMINST 6320.3, Uniform Military Training and Service Act (62 Stat 604.50 U.S.C., App 451).
- 7. Civilian Consultation and Additional Evaluations. When supplemental reports, such as specialty consultations and laboratory procedures,

- are essential to evaluate an examinee properly, the examining facility should do them whenever possible.
- a. If these services are not available, the facility may purchase these services from civilian sources, at government expense, providing funds are available. If funds are not available, or these service cannot be offered because of scheduling, distance, or the like, the examinee must be given the opportunity to travel at his or her own expense to a government facility that can provide these services. In that case, tell the examinee to call the other government facility for an appointment in advance. The examinee may also get these services, at his or her own expense, from a civilian source, and have results sent directly to the address in paragraph 5c. Applicant should be provided SF 513, Medical Record—Consultation Sheet, which provides pertinent history and specifically delineates the specialty information needed and authorized lab tests required. Invasive or potentially dangerous procedures are not authorized. Communicate with DODMERB in questionable cases.
- b. Results of the medical examination should be sent without waiting for supplementary evaluations or their results. Any instructions given to the examinee will be explained on DD Form 2351. Results of additional tests or evaluations should be sent separately, when they become available.
- 8. Direct Communication. The Director, DOD-MERB, is authorized to communicate directly with the commanders of each designated examining facility about medical examinations, procedures, techniques, deficiencies, and general supervision of medical examination processing. The Director, DODMERB, may send a copy of any correspondence with the examining facilities to the office of primary responsibility of the appropriate Surgeon General office.

#### 9. Scope of Examination:

#### a. Dental Examination:

(1) General Information. The dental officer thoroughly examines the mouth, teeth, and supporting structures of the examinee and records his or her findings in blue-black or black ink on the DD Form 2480 (attachment 4). While the examining dental officer must inform the candidate of existing deficiencies, pathology, or abnormalities, the examiner is not authorized to advise the examiner whether or not he or she is within dental standards. Therefore, the dental

examiner should not point out the specific treatment that might be needed to meet the standards. If such instructions are necessary, the DODMERB must give these instructions to the examinee after evaluating all results of the dental examination. Generally, all dental expenses will be borne by the examinee. Dental radiographs and study casts are authorized to be obtained from the Departments of the Army, Navy and Air Force dental facilities at no expense to the examinee.

- (2) Dental Radiographs. All examinees receive the Type 2 Dental Examination. This includes both mirror and explorer examination under adequate illumination. Bite-wing radiographs on bite-wing film and a panoramic radiograph are required. When an examinee is wearing a fixed, active orthodontic appliance, excluding retainers on both arches, only a panoramic radiograph is required. Bite-wing x-rays are not needed in these cases. A full mouth x-ray survey should not be performed in place of a panoramic x-ray.
- (a) If the examination facility does not have a panoramic x-ray, offer the examinee the opportunity to go to another government facility, traveling at his or her own expense. In such cases, advise the examinee to call for an appointment. As an alternative, the examinee may obtain the panoramic x-ray (and not a full-mouth survey) from a civilian dentist at his or her own expense.
- (b) The examining dental officer may obtain additional radiographs (for example, periapical or occlusal views) if it is necessary to demonstrate pathology or other abnormalities.
- (c) Identify all radiographs with the examinee's full name and SSN. Process thoroughly, and wash and dry radiographs before sending them to the DODMERB. All x-rays must be of diagnostic quality.
- (3) Charting Dental Defects. All dental defects of the examinee are shown on DD Form 2480. Indicate on the chart (DD Form 2480, item 3) all teeth that are restorable or nonrestorable, missing teeth, teeth replaced, spaces closed, location of cavities, and any defects or abnormalities of the teeth and surrounding structures. Do not chart existing restorations unless they are defective.
- (4) Diagnostic Dental Casts. In cases of questionable occlusion, disfiguring spaces between anterior teeth, malformation of the jaw, or malrelation of the jaw, dental casts must be made of maxillary and mandibular dental

- arches. Leave any existing prosthetic appliances in place when you make impressions. Draw pencil lines across facial surfaces of both casts to show the habitual occlusal relationship. Identify each cast clearly with the examinee's name and SSN, and send both casts to the DOD-MERB. Indicate on DD Form 2480, item 10l, that you are sending casts.
- (5) Malocclusion. Any questionable occlusion or definite malocclusion related to an insufficient incisal or masticatory function, the malformation or malrelation of jaws or opposing teeth, or a facial deformity must be noted on the DD Form 2480, item 10. Any additional remarks about the type, degree, or severity of the malocclusion should be added in item 16 (attachment 4).
- (6) Orthodontics. If the examinee wears a fixed, active orthodontic appliance, or is undergoing orthodontic treatment that includes an active removable appliance, or is wearing retainer appliances, or has a past history of orthodontic treatment, please note that fact on the DD Form 2480, item 11.
- (7) Periodontal Conditions. If significant periodontal disease is present (not simply gingivitis), the location, nature, and severity of the problem must be described on the DD Form 2480, item 13.
- (8) Dental Prostheses. The dental examination must include an opinion about the service-ability of all dental prostheses. A serviceable prosthesis must adequately restore masticatory function and appearance, and permit clear speech. Oral tissues supporting the prosthesis must be healthy. Any comments must be recorded on the DD Form 2480, item 12.
- (9) Cleft Palate or Cleft Lip. If the examinee has a history of cleft palate or cleft lip, whether repaired or not, your comments must be recorded on the DD Form 2480, item 9d and e, to include existing fistulae or other defects.

#### b. Medical Examinations:

- (1) DD Form 2492, DODMERB Report of Medical History:
- (a) The examinee's complete medical history must be recorded on the DD Form 2492.
- (b) The examinee completes the first two lines, all of Sections I and II (items 1 through 94), and the Remarks (if necessary) of the DD Form 2492 in his or her own handwriting, using blue-black or black ink or indelible pencil.
- (c) The examinee's identification is selfexplanatory, but you may help the examinee fill out these items in the standard format.

- (d) The examinee completes items 1 through 94 and Remarks (the examinee should mark "Not Applicable" or "N/A" in item 9, if appropriate). If item 21 "wear contact lenses or ocular eye retainers," is marked "yes," explain type of lenses or retainers and length of time removed before examination (see attachment 3). As the examinee may give vague or imprecise information in the "Remarks" section, all answers must be carefully reviewed, and the examinee asked to clarify answers, whenever necessary (note that answers in items 1 through 10 do not need remarks). The examiner must elaborate on medical history items that are not adequately explained by examinee.
- (e) Some general guides for completing examiner's summary and elaboration of pertinent data:
- 1. Do not use the term "usual child-hood illnesses." You may group childhood illnesses together, listing each one.
  - 2. Record the date or age of incidents.
- 3. Do not use "NS" or "nonsymptomatic" in the history. You may use "NCNS," "no comp, no seq," or "no complications, no sequelae" after items of history.
- 4. Elaborate on all items of history answered "Yes" that are not adequately explained by examinee. Number your amplifying responses to correspond to the affirmative responses on DD Form 2492.
- (2) DD Form 2351. Attachment 2 gives an item-by-item explanation of DD Form 2351, with model entries. Complete all items, as specified.

#### 10. Supply of Forms:

- a. DD Forms 2351, 2480, and 2492 are part of the scheduling package DODMERB sends to lists of applicants provided by the academies, ROTC programs and the USUHS.
- b. Local reproduction of blank DD Forms 2351, 2480, and 2492 is authorized by the Army, Navy, Coast Guard, and Air Force through the applicable forms manager and reproduction facility. Print DD Forms 2480 and 2492 head-to-foot. Print DD Form 2351 face only.
- c. The DD Forms listed below are provided to the applicant by DODMERB when remedial medical tests are required; however, a small stock of these forms will be maintained by each medical facility in the event applicants arrive at the medical facility without the appropriate forms to record remedial test results. Local

- reproduction is authorized based on the specific requirement of the particular agency.
- (1) DD Form 2369, DOD Medical Examination Review Board (DODMERB) Cycloplegic Refraction (attachment 5).
- (2) DD Form 2370, DOD Medical Examination Review Board (DODMERB) Three-Day Blood Pressure and Pulse Check (attachment 6).
- (3) DD Form 2371, DOD Medical Examination Review Board (DODMERB) Update of Applicant's Medical Examination (attachment 7).
- (4) DD Form 2372, DOD Medical Examination Review Board (DODMERB) Statement of Present Health (attachment 8).
- (5) DD Form 2374, DOD Medical Examination Review Board (DODMERB) Heart Murmur Evaluation (attachment 9).
- (6) DD Form 2375, DOD Medical Examination Review Board (DODMERB) Pulmonary Function Studies (attachment 10).
- (7) DD Form 2377, DOD Medical Examination Review Board (DODMERB) Red/Green Color Vision Test (attachment 11).
- (8) DD Form 2378, DOD Medical Examination Review Board (DODMERB) Statement of History Regarding Headaches (attachment 12).
- (9) DD Form 2379, DOD Medical Examination Review Board (DODMERB) Statement of History Regarding Head Injury (attachment 13).
- (10) DD Form 2380, DOD Medical Examination Review Board (DODMERB) Statement of History Regarding Sleepwalking (attachment 14).
- (11) DD Form 2381, DOD Medical Examination Review Board (DODMERB) Statement of History Regarding Motion Sickness (attachment 15).
- (12) DD Form 2382, DOD Medical Examination Review Board (DODMERB) Statement of History Regarding Hay Fever, Sinusitis, Asthma and/or Allergies (attachment 16).
- (13) DD Form 2383, DOD Medical Examination Review Board (DODMERB) Statement of Use Regarding Medication (attachment 17).
- (14) DD Form 2489, DOD Medical Examination Review Board (DODMERB) Farnsworth Lantern Color Vision Test (attachment 18). When locally reproduced, print head-to-foot.
- d. DD Forms 2368, DOD Medical Examination Review Board (DODMERB) Service Academy ROTC Medical Qualification Determination; 2373, DOD Medical Examination Review Board (DODMERB) Notification of Failure to Appear for Service Academy ROTC Medical

Examination; and 2503, DOD Medical Examination Review Board (DODMERB) Applicant Overseas Appointment, are stocked and used only by DODMERB.

e. Attachment 19 provides guidelines for conducting certain medical tests; e.g., Reading Aloud Test (RAT), sitting height, Red Lens Test, etc.

BY ORDER OF THE SECRETARIES OF THE AIR FORCE, THE ARMY, THE NAVY, AND THE DEPARTMENT OF TRANSPORTATION

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### **SUMMARY OF CHANGES**

This revision clarifies procedures MTFs will follow when applicants arrive who are not scheduled by DODMERB (para 2); permits the use of DD Form 2492 as an exception to SF 93, Report of Medical History, which will be used to report a medical history to DODMERB (paras 5a and 9b); advises examining facilities of the proper format for addressing medical correspondence to the DODMERB (para 5c); includes remedial medical information as being prohibited from being mailed Certified or Registered Mail (para 5e(2)(c); clarifies procedures examining physicians will follow when applicant must be hospitalized as part of the medical examination (para 6); adds additional information about applicants requiring specialty consultations and laboratory procedures before their examination (para 7); redesignates DODMERB Form 6, Report of Dental Examination to DD Form 2480 (para 9a); adds a list of abbreviations (atch 1); adds an explanation and model entry for blood alcohol testing and urine drug screen (atch 2, item 29); rescinds DD Form 2376, Supplemental Statement of Medical History.

#### Distribution:

Air Force: F

Army: Active Army, ARNG, USAR: To be distributed in accordance with the requirements on DA Form 12-09-E, block number 3434, intended for command level B.

Navy: Ships and Stations Having Medical Department Personnel.

(Stocked: CO, NAVPUBFORMCEN, 5801 Tabor Ave., Phila., PA 19120-5099)

Coast Guard: To be distributed by Commandant (G-TIS) pursuant to COMDTNOTE 5600

#### LIST OF ABBREVIATIONS

ANSI-American National Standards Institute

ASA—American Standards Association

BAT-Blood Alcohol Test

cm-Centimeters

CSP—College Scholarship Program

CT—Cover Test

°-Degree

DOD-Department of Defense

DODMERB-Department of Defense, Medical

**Examination Review Board** 

DPA-V—Depth Perception Apparatus—Ver-

hoeff

ECG-Electrocardiographic

EKG—Electrocardiogram

FALANT-Farnsworth Lantern

GU—Genitourinary System

HIV—Human Immune Virus

Hz-Hertz

ISO-International Standards Organization

mm-Millimeters

MTF-Medical Treatment Facility

NCNS-No Complications, No Sequelae

NE—Not Examined

NPC—Near Point of Convergence

NS—Nonsymptomatic

OTC—Over the Counter

PA—Physician Assistant

PAS—Privacy Act Statement

PC-Point of Convergence

PCNP—Primary Care Nurse Practitioner

POC-Professional Officer Course

RAT—Reading Aloud Test

RBC-Red Blood Cell

ROTC—Reserve Officer Training Corps

SSN—Social Security Number

UDS-Urine Drug Screen

USUHS-Uniformed Services University of the

Health Sciences

VTA-ND-Vision Test Apparatus-Near and

Distant

VTS-CV-Vision Test Set-Color Vision

WBC-White Blood Cell

WHNS-Well Healed, No Sequelae

# DD FORM 2351, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF MEDICAL EXAMINATION

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERS) REPORT OF MEDICAL EXAMINATION (This form is affected by the Privacy Act of 1974 – See DD Form 2005) |              |             |         |               |      |                   |           |                |               | ON                | 1. DATE OF EXAMINATION 30 Sep 85                                              |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
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| 15. W                                                                                                                                              | IGHT         | 20          | 0       |               | _    |                   | _         |                | L             |                   | _                                                                             | _              | LEFT 5 5 5 0 10                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| 17. DIS                                                                                                                                            |              |             |         | h co-         |      | <del>70 4-</del>  | _         | _              |               | REF               |                                                                               |                |                                          | a. CYCLO X b. MANIFEST   C. LENS 19. NEAR VISION   CYL +0, 25 (3) AXIS   00   a. 20/ 20   b. CORR TO 20/   c. BY |          |          |        |            |           |                           | 8Y        |                                        |                                                   |            |             |        |               |                            |
| a RIGH                                                                                                                                             |              | 25          |         | b. COR        |      |                   | -         |                |               |                   |                                                                               | 0.25           | _                                        | _                                                                                                                |          |          | (6) A  |            |           |                           |           | d. 20/ 25 e. CORR TO 20/ 20 f. BY SAME |                                                   |            |             |        |               |                            |
| c LEFT                                                                                                                                             |              | 25          | _       |               | •    | TO 20             | _         | _              | _             | , seri            | _                                                                             | 0.25           | ٠                                        | . , ,                                                                                                            | +0.      | 25       | (0) A  | A13        |           |                           |           |                                        |                                                   |            | JANE        |        |               |                            |
| 20. HET<br>a. ES*                                                                                                                                  |              |             |         |               | ľ    | 21. CO            | VER       | TES            | <u> </u>      |                   | 22. COLOR VISION  23. DEPTH PERCEPTION  a. TEST USED b. RESULTS  a. TEST USED |                |                                          |                                                                                                                  |          |          |        |            | b score   |                           |           |                                        |                                                   |            |             |        |               |                            |
|                                                                                                                                                    | J. L.A       | l`'         | ****    | J. L.F7.      | I    | X                 | ١.        | PA!            | 55            |                   | ۴                                                                             |                |                                          | ۴                                                                                                                |          |          |        |            | u-        | . Failed                  |           |                                        | -                                                 | (1) VTA    | NO D        | ASSI   | FS            | (1) F                      |
| ا ۔ ا                                                                                                                                              | _            | 1           | ,       |               | ŀ    |                   | H         |                |               | -                 | ⊢.                                                                            | +              | VTS-CV                                   |                                                                                                                  | _        | Passed   |        |            | NO        | . ranęd                   |           | <u>-</u>                               | <del>  X</del>                                    | (2) D##    |             | NJJ    |               | (2)                        |
| 5                                                                                                                                                  | 0            | ŀ           | 1       | 0             |      |                   | ľ°        | , FAI          | L             |                   | $\vdash$                                                                      | _              | FALANT                                   | _                                                                                                                | /9       |          |        |            |           |                           |           |                                        | $\vdash$                                          |            | MUS/STEI    | REO FI | Y             | (3)                        |
| ليبا                                                                                                                                               |              | _           |         |               | 1    |                   | _         |                |               | -                 | <u> -</u>                                                                     |                | OTHER                                    |                                                                                                                  |          |          |        |            |           |                           |           |                                        | <del> </del>                                      | ED LENS    |             |        |               | r-,                        |
| 24. PC                                                                                                                                             | 7            | 'Оп         | WTR     |               |      |                   |           |                |               |                   | <u> </u>                                                                      | ACCON<br>RIGHT | 8.0                                      | ION                                                                                                              |          |          |        | h is       | FT 8      | R                         |           |                                        | X X                                               | a. PAS     |             |        | Th            | FAIL                       |
|                                                                                                                                                    |              | J.,         |         |               |      |                   |           |                | -             | -                 | ٠. ا                                                                          | - AUTI         | 0.0                                      |                                                                                                                  | _        | LA       | -      |            | ORY       |                           |           |                                        | 1 ^                                               |            |             | _      |               |                            |
| 27. UR                                                                                                                                             | MAI V4-      |             | _       |               | _    |                   |           |                |               |                   |                                                                               |                | 1                                        | 20                                                                                                               | 81.00    | _        | ,VK    | <u> </u>   | VN I      |                           |           |                                        | 29. 6                                             | THER TE    | STS (Spec   | ify ty | pe and resul  | hs)                        |
| a. PROT                                                                                                                                            | _            | _           | NEG     | χĪτ           | ٦    | Τ,                |           | Г              | ٦,            | Т                 | Ţ                                                                             |                | -                                        | _                                                                                                                | YPE      |          | _      | c. H       | EMATO     | CRIT                      | 48        |                                        | 1 "                                               |            | ,-,-        |        |               |                            |
| b. SUGA                                                                                                                                            |              | -           | NEG     | 1,            | 4    | Η,                | •         | ┢              | 12            | :                 | -                                                                             |                | $\overline{}$                            |                                                                                                                  |          | TOR -    |        |            | EMOGL     |                           | 16.8      |                                        | 1                                                 |            |             |        |               |                            |
| c. MICI                                                                                                                                            |              |             |         | ATION         | (X   |                   |           | X              | +-            | ) NEG             |                                                                               |                |                                          |                                                                                                                  |          | ist resu | _      | - '        |           |                           | 10.0      |                                        | 1                                                 |            |             |        |               |                            |
|                                                                                                                                                    |              |             |         |               | _    |                   | _         | - ^ -          |               |                   | _                                                                             |                |                                          |                                                                                                                  | _        | _        |        | VA         | LUA       | TION                      |           |                                        | -                                                 |            |             | _      |               |                            |
| NOR-<br>MAL                                                                                                                                        |              |             | X éac   | item<br>Ester | י ני | 79 900            | ror       | riate          | col           | ստո               |                                                                               | AÐ             | NOR-                                     | 57.                                                                                                              |          | S (Des   | cribe  | every      | abnorm    | elity in                  | detail. E | nter the                               | item nu                                           | mber befo  | ore each c  | omme   | ent.          |                            |
| X                                                                                                                                                  | 30. HI       |             |         |               |      |                   |           |                |               |                   |                                                                               | ╆              |                                          |                                                                                                                  |          | Cor      | rtinue | on re      | everse if | riecessar                 | y.)       |                                        |                                                   |            |             |        |               |                            |
| Ϋ́                                                                                                                                                 | 31. No       | _           |         |               |      |                   |           |                |               |                   |                                                                               | 1              |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| Ÿ                                                                                                                                                  | 32. SH       | WUS         | ES      | -             |      |                   |           |                |               |                   |                                                                               | 1              |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| Ŷ                                                                                                                                                  | 33. M        | <b>OU</b> 1 | TH AR   | D THR         |      |                   |           |                |               |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
|                                                                                                                                                    | 14. E/       | MS          | - GEN   | RAL           | e    | nterna<br>Audito  | l ar      | exity          | tern          | el car<br>ser its | nais)<br>em i                                                                 | 3)             |                                          | 34                                                                                                               | 4.       | 4cm      | pos    | it a       | auric     | ular                      | surg      | ical                                   | scar                                              | , left     | , WHN       | S.     |               |                            |
| χ                                                                                                                                                  | 35. DI       | WN          | IS (Po  | rforeti       |      |                   | _         |                |               |                   | _                                                                             |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| X                                                                                                                                                  | 34. V/       | u.s.        | ALVA    |               |      |                   |           |                |               |                   | _                                                                             |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| х                                                                                                                                                  | 37. EY       | ES-         | GENE    | M             | S)   | der ite           | wy        | and<br>17, 1   | refr<br>8, at | 25 tio            | 2                                                                             |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| _x                                                                                                                                                 | 36. PL       | PIL         | S (Eq   |               | nd   | reactio           | m)        |                |               |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| χ                                                                                                                                                  | 39. O        | CUL         | AR M    | OTILIT        | '    | (Associ<br>ments, | ate<br>'Y | d per<br>stage | olle<br>nus   | mov               | · •                                                                           |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| χ                                                                                                                                                  | <b>49.</b> O | нт          | HALM    | oscor         |      |                   |           |                |               |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| Х                                                                                                                                                  | 41. LU       | MG          | S AN    | CHES          | T (  | (Includ           | e b       | reasts         | ų –           |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| X                                                                                                                                                  | 42. H        | AK          | T (Th   | ust, siz      | €, 1 | hythm             | , ar      | 1d 900         | und           | :)                |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
|                                                                                                                                                    |              | _           |         | SYSTE         |      |                   | _         |                | _             |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| X                                                                                                                                                  |              | -           |         | AND V         |      |                   | incl      | lude l         | hem           | ia)               |                                                                               | $\perp$        |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| Х                                                                                                                                                  |              |             |         | SYST          | _    |                   |           |                |               |                   |                                                                               |                |                                          | _                                                                                                                | _        |          |        |            |           |                           |           | _                                      |                                                   |            |             |        |               |                            |
| <u> </u>                                                                                                                                           | 46. SI       |             |         |               | _    |                   |           |                |               | _                 |                                                                               | ۲,             | <u> </u>                                 |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   | omatic     |             | _      |               |                            |
| <del>- \$</del> -                                                                                                                                  |              | _           | _       | REMITI        |      |                   |           |                |               |                   |                                                                               | -              |                                          |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   | orear      | ı, WHN      | ٥.     |               |                            |
| X                                                                                                                                                  | _            |             | en ex   | REMIT         | 165  | ran               | ge.       | of mo          | í lo          | treng<br>n)       | ,                                                                             | +              |                                          |                                                                                                                  |          |          | •      |            |           |                           |           | asymp                                  |                                                   |            |             |        |               |                            |
| X                                                                                                                                                  | 49. FI       |             |         |               |      |                   | _         |                |               |                   |                                                                               | ┵.             | ,—                                       | 50                                                                                                               | 6.       | Rec      | Omme   | end        | for       | serv.                     | ice a     | cadem                                  | ies                                               | and RO     | JIC pr      | ogr    | ams.          |                            |
| <u>.</u>                                                                                                                                           |              |             |         | G 800         |      | MARK              | s, 9      | XAII!          | s, T          | ATTO              | OS.                                                                           |                | `                                        |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| X                                                                                                                                                  | \$1. S       | _           |         |               |      |                   | _         |                |               |                   | _                                                                             | ┪-,            | X SQ. EXAMINER                           |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| <del> </del>                                                                                                                                       | \$2. 6       | _           |         | RECTI         | 10.0 | (FF               | emic      | prihô          | ids.          | fistul<br>icate   | 9                                                                             | +              | `                                        |                                                                                                                  |          |          | RINTE  | D NA       | ME        |                           |           | Ть                                     | . SIGNA                                           | ATURE      |             |        |               | <del></del>                |
| X                                                                                                                                                  |              |             |         | MINA          |      |                   | 705       | cate i         | r inc         | e e e             | (a)                                                                           | +              | LITTLE TANK OF CON                       |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| NE.                                                                                                                                                | 55. N        |             |         |               |      |                   |           |                |               |                   |                                                                               | +              | -                                        |                                                                                                                  | LANK     |          | -      |            |           | RPS OR                    | DEGREE    | $\dashv$                               | , 1                                               | 00         |             | (      | 10.           | ./                         |
| <del>                                      </del>                                                                                                  |              |             |         | IC (Spi       | cif  | V 2000 *          | De /7     | onei           | ity d         | leviat            | lon)                                                                          | +-             | C RANK G. COAPS OR DEGREE William P. Coy |                                                                                                                  |          |          |        |            |           |                           |           |                                        |                                                   |            |             |        |               |                            |
| SS. PH                                                                                                                                             |              |             |         | - (           |      | ,, ,              |           |                |               |                   |                                                                               |                |                                          |                                                                                                                  | _        |          |        |            | <u> </u>  |                           |           |                                        |                                                   |            |             |        |               | /                          |
| a. TYP                                                                                                                                             |              |             | ITED    | NAME          | -    |                   | -         |                |               |                   |                                                                               | b.             | RANK                                     |                                                                                                                  | Ī        | c. DEC   | SREE   |            | d SIGI    | NATURE                    |           |                                        |                                                   |            |             |        |               |                            |
|                                                                                                                                                    | RY D         |             |         |               |      |                   |           |                |               |                   |                                                                               |                | COL                                      |                                                                                                                  |          |          | MD     |            | 1         | 1                         | A         |                                        | SA/                                               |            |             | ŧ      |               |                            |
| <u> </u>                                                                                                                                           |              |             |         |               |      |                   | _         |                |               |                   | _                                                                             |                |                                          |                                                                                                                  |          |          |        |            |           | $\hookrightarrow$ $\iota$ | m         |                                        | $\mathcal{F}^{\setminus}$                         | 10         | nes         | _      |               |                            |
| DD F                                                                                                                                               | Arma 1       | 21          | 64      | CED.          | 2    | E -               |           |                |               |                   |                                                                               |                |                                          |                                                                                                                  |          |          |        |            |           |                           |           | ስለቦ Ev                                 | conti                                             | anda se    | 88 An       | nrov.  | ad by GSA     | VOIRM 7-85                 |

| DO          | D ME                                                                                                             | DICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                       | ATIO                                                                                       | N i                                                                 | REV<br>affe       | IEW<br>cted t | BO.      | ARE<br>e Priv | (DO                     | DMI<br>t of | ERB)<br>1974 -  | REF<br>Sec | ORT    | OF N     | IEDIC<br>(05)    | AL E           | XAN                       | INAT       | ION          | 1. DA                                   | ATE OF  | EXAM        | INATION              |
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| 2. NAI      | AE (Last,                                                                                                        | First, Mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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SQ         | CIAL SEC                | URITY       | NO.             |            | 44     | . DATE ( | F BIRTH          | b.             | AGE                       | S. SEX     |              | 6. RAC                                  | E (Ethn | ne Grou     | p)                   |
| 7. HON      | IE ADDRI                                                                                                         | \$\$ (Stri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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A | _          | ATUS ( |          | 9. EXAI          | MINER A        | ODRES                     | \$ (Street | . City, Stat | te and 2                                | Tip Cod | le)         |                      |
|             |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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R            | ESER       | VE/GUA | RD       |                  |                |                           |            |              |                                         |         |             |                      |
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| 10. HE      |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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|             | 34. EAI 35. OR 36. VA 37. EYI 38. PUI 39. OC 40. OPI 41. LUI 42. HE 43. VA 44. AB 45. ENI 47. UPI 48. LO 49. FEE | USES  HUTH AIR  TS - GEN  HIS - G | RAL (INCOMPRESSION OF THE SYSTEM AND VICE SYSTEM CHER MUTTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTERMITTER | (Internal<br>(Audito<br>Internal<br>(Associated (Associated (As | e breast<br>, and so<br>sitles, e<br>include<br>(ELETAL<br>gth, ran<br>cept fee<br>ge of m | d refi<br>18, ai<br>ralle<br>mus,<br>sts)<br>ound:<br>etc.)<br>hern | f motion          | on)           |          |               |                         |             |                 |            |        |          |                  |                |                           |            |              |                                         |         |             |                      |
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PSYCHIATRIC (Specify any personality deviation<br>PHYSICIAN<br>YPED OR PRINTED NAME                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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## ITEM-BY-ITEM EXPLANATION FOR FILLING OUT DD FORM 2351

| Explanation                                                                                                                                                                                                                                                                                     | Model Entry                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Item 1—Date of Examination. Record dates in military style.                                                                                                                                                                                                                                     | 14 January 1985<br>21 Mar 85                                                  |
| Item 2—Last Name, First Name, Middle Name. Record the entire middle name.                                                                                                                                                                                                                       | Jones, Harry William, Jr.<br>Martinez, Catherine, Lucinda                     |
| Item 3—Social Security Number.                                                                                                                                                                                                                                                                  | 111-22-3333<br>001-01-1001                                                    |
| Item 4a—Date of Birth. Record date in military style.                                                                                                                                                                                                                                           | 15 Feb 68<br>29 Apr 67                                                        |
| Item 4b—Age.                                                                                                                                                                                                                                                                                    | 17<br>18                                                                      |
| Item 5—Sex. Do not abbreviate.                                                                                                                                                                                                                                                                  | Male<br>Female                                                                |
| Item 6—Race (Ethnic Group). Do not abbreviate. Do not confuse with religion.                                                                                                                                                                                                                    | Caucasian, Black, Oriental, Indian (American), Puerto Rican, Mexican-American |
| Item 7—Home Address. Enter the address and nine-digit ZIP code where the examinee receives mail.                                                                                                                                                                                                | 1234 Main St.<br>Colorado Springs CO 80840-6518                               |
| Item 8—Military Status. Check the block designating the applicant's current status.                                                                                                                                                                                                             |                                                                               |
| Item 9—Examiner Address. Complete name and address of agency doing examination                                                                                                                                                                                                                  | USAF School of Aerospace Medicine<br>Brooks AFB TX 78235-5000                 |
| Item 10—Height. Record standing height in inches, without shoes, to the nearest quarter of an inch. Also measure every applicant's sitting height to the nearest quarter of an inch, and record it.                                                                                             | Standing 61 1/4 Sitting 36 3/4                                                |
| Item 11—Blood Pressure. Record the sitting blood pressure.                                                                                                                                                                                                                                      | 120/84                                                                        |
| Item 12—Electrocardiogram (EKG). Give every examinee a 12-lead EKG. The examinee does not have to be fasting. Check normal or abnormal, and submit actual tracings.                                                                                                                             |                                                                               |
| Item 13—Audiometer. Give an audiometer test, include frequencies 500, 1000, 2000, 3000, 4000, and 6000 Hertz (Hz). Indicate the type of standard (American National Standards Institute (ANSI) American Standards Association (ASA), 1951, or International Standards Organization (ISO), 1964. |                                                                               |
| Item 14—Reading Aloud Test (RAT). Give the RAT (attachment 19) and mark it as "satisfactory" or "unsatisfactory." If RAT is unsatisfactory, summarize the defects that caused failure in item 57.                                                                                               |                                                                               |
| Item 15—Pulse. Record the resting pulse in beats per minute.                                                                                                                                                                                                                                    | 72                                                                            |
| Item 16—Weight. Measure weight in pounds, to the nearest whole pound, with the examinee wearing no more than underwear.                                                                                                                                                                         | 150                                                                           |

Items 17 through 26. Before conducting vision test, find out if the examinee is wearing contact lenses. Soft contact lenses must be removed a minimum of 3 days before the examination. All other types of contact lenses (hard, semisoft, retainers, color-correcting, etc.) must be removed 21 days before the examination. If contact lenses have not been out the required period of time, note the fact in item 57 and continue with the examination. Have the examinee remove them for those tests where lenses would obviously cause erroneous results, such as items 17 and 19 (uncorrected vision). If the examinee usually wears corrective lenses (spectacles or contacts), have the examinee wear them during depth perception and color vision testing; however, make sure that lenses are not "color corrective."

Item 17—Distant Vision. Record distant visual acuity with a constant numerator of 20 (20 feet), and a denominator that depends on the individual's vision. If acuity is worse than 20/20, right eye or left eye, then record the correctable visual acuity. If the examinee is not able to read all of the letters on the 20/20 line, then record the number of missed letters; e.g., 20/20-1; 20/30-2; 20/20-3, etc., or record the next higher line; e.g., 20/20-3 = 20/25. Measure visual acuity with Vision Test Apparatus-Near and Distant (VTA-ND), or in the eye lane. When using the VTA-ND and the examinee does not successfully complete the top line of the 20/400 line, then record 20/400+ or refer examinee to the optometrist to determine the proper visual acuity.

Item 18—Refraction. OTHER THAN US AIR FORCE ACADEMY. Complete this item on every examination where distant or near visual acuity is worse than 20/20, right eye or left eye. Enter the prescription that corrects acuity to 20/20, and after the word "Refraction" mark how you derived that prescription; "manifest," "cycloplegic," or "lens" if the prescription is read from spectacles.

US AIR FORCE ACADEMY. Every applicant for the US Air Force Academy whose uncorrected distant visual acuity is 20/20 or better in both the right and left eyes must have a cycloplegic refraction. Enter the prescription that corrects acuity to no better than 20/20 and after the word "Refraction" check "CYCLO."

Item 19—Near Vision. Record results in terms of reduced Snellen. Whenever the uncorrected vision is worse than normal (20/20), show the corrected vision for each eye, and lens value after the word "by."

Item 20—Heterophoria. In routine testing for heterophoria, check only "Far" on the VTA-ND, or "20" in the eye lane. Do not enter the symbol for diopters; the unit of measurement is understood. Enter the amount of exophoria or esophoria and right or left hyperphoria.

#### **Model Entry**

20/50 corrected to 20/20 20/20-3 corrected to 20/20 20/400+

Refraction (manifest By SPH - 1.50 CYL + .50 AXIS 090

20/40 corrected to 20/20 by same. 20/40 corrected to 20/20 by +0.50

Es° Ex° R.H. L.H. 8 0 1 0

Item 21—Cover Test. Test muscle balance deviation (phorias or tropias) by use of the objective Cover Test (CT). If you find esotropia or exotropia on the CT (cross or alternate cover and cover-uncover) check "fail" and record the amount in the bottom of the box. If the examinee is orthophoric, check "pass."

Item 22—Color Vision. Test examinees with the standard 15-plate Vision Test Set, Color Vision (VTS-CV). Check the test(s) used and enter both the number passed and the number failed. If the Farnsworth Lantern (FALANT) is available, use it for those who fail the plate test. Also, use it if you suspect the examinee has memorized the plates. Enter FALANT results to the right of the word "FALANT." Be sure to specify the name of other tests and the numerical result. If the examinee fails the FALANT or 15-plate Vision Test Set, check for the ability to distinguish and identify, without confusion, those colors of objects, substances, materials, or lights that are vivid red and vivid green; record results in item 57.

Item 23—Depth Perception. Test the examinee with correction, if any. For VTA-ND if the examinee passes, enter "passes" and give the highest level passed (D, E, or F) in parentheses. For Verhoeff (DPA-V), enter "passes" or "fails" and the number correct over number presented. For Titmus/Stereo Fly, circle the actual test used and enter the numerical result.

Item 24—PC (Near Point of Convergence). Measure the near point of convergence (NPC) in millimeters (mm).

Item 25—Accommodation. Have the examinee take this test with corrective lenses if worn.

Item 26—Red Lens Test. Note the point on the screen where diplopia or suppression develops. Mark "pass" if the examinee has no diplopia or suppression within 20 inches of the primary position in the center of screen, with the examinee seated 30 inches from the screen. Describe any abnormalities accurately in item 57.

Item 27—Urinalysis. Check the appropriate boxes for protein and sugar. Indicate results of microscopic examination; multi-reagent strips may be used if negative. If the multireagent strip is not negative, an actual microscopic examination must be performed and the results annotated.

Item 28a and b—Blood Type and RH Factor. Record results in these blocks.

Item 28c and d—Hematocrit and Hemoglobin. A hematocrit or hemoglobin level is required.

Item 29—Other Tests. For other medical tests as indicated; e.g., HIV (all exams), dental results (POC only), blood alcohol testing (BAT) and urine drug screen (UDS).

**Model Entry** 

- a. VTA-ND passes (F)
- b. DPA-V passes (8/8)
- c. Titmus/Stereo Fly 70

35mm

Right 10.0, Left 9.5

Diplopia in left lateral gaze, 10 inches from primary position.

2 RBC 3 WBC

Type A
Rh factor—Pos

Hematocrit 44 Hemoglobin 16.5

HIV—Negative Dental Class 2 BAT—Negative UDS—Collected

Items 30 through 56—Clinical Evaluation. Make a check in the proper column. When there are clinical findings to record or comment on, check the proper column (normal or abnormal) and enter pertinent information in the space provided to the right, beginning with the item number. (See instructions on DD Form 2351).

Item 30—Head, Neck, Face, and Scalp. Record all swollen glands, deformities, or imperfections of the head and face. If enlarged lymph nodes of the neck are detected, describe them in detail and give a clinical opinion of the etiology.

Item 31—Nose. Record all abnormal findings. If septum is deviated, estimate the degree of obstruction and tell whether airflow is adequate.

Item 32—Sinuses. Record objective findings only.

Item 33—Mouth and Throat. Note whether tonsils have been removed. Record any unusual findings.

Item 34—Ears—General (Including External Canals). If operative scars are noted over the mastoid area, include a notation of simple or radical mastoidectomy in item 57.

Item 35—Drums (Perforation). Record the location and size of any perforation. If there is scarring of the tympanic membrane, record the percent of the membrane involved, and evaluate the mobility of the membrane.

Item 36—Valsalva. Indicate whether or not both eardrums move on Valsalva Maneuver (mark normal only if both drums move).

Item 37—Eyes—General. When there is ptosis of lids, make a statement about the cause and whether it interferes with vision. When you detect a pterygium, note the following:

- (a) Encroachment on the cornea.
- (b) Progression.
- (c) Vascularity. Check particularly for radial keratotomy or evidence of orthokeratology or other procedures employed to improve visual acuity.

Item 38—Pupils (Equality and Reaction).

Item 39—Ocular Motility (Associated Parallel Movements, Nystagmus).

Item 40—Ophthalmoscopic. If you detect opacities of the lens, make a statement about size, type, progression, and interference with vision.

#### **Model Entry**

- a. 2cm vertical scar right forehead, well healed, no sequelae (WHNS).
- b. 2 discrete, freely movable, firm, 2cm nodes in right anterior cervical chain, probably benign. Has upper respiratory infection.
- a. Moderate obstruction on right, due to septal deviation, airflow adequate, asymptomatic.
- b. Mouth breathing noted.
- c. Large nasal polyps present in both chambers.

Marked tenderness over left maxillary sinus. Poor transillumination.

Tonsils enucleated.

Bilateral severe swelling, injection, and tenderness of ear canals.

Small perforation, right upper quadrant of left tympanum.

No motion on valsalva, right ear.

- a. Ptosis, bilateral, congenital. Does not interfere with vision.
- b. Pterygium, left eye. Does not encroach on cornea, nonprogressive avascular.

Redistribution of pigment, macula, right eye, possibly due to solar burn. No evidence of active organic disease.

Item 41—Lungs and Chest (Include Breasts). Record all abnormal findings. Note whether there are any abnormalities of the rib cage, muscles, chest excursion, palpation, percussion, and auscultation.

Item 42—Heart (Thrust, Size, Rhythm, Sounds). Describe any abnormal heart findings completely. Whenever you hear a cardiac murmur, describe the time in the cardiac cycle, and the intensity, location, transmission, and effect of respiration or change in position; and state whether you think that the murmur is organic or functional. When describing murmurs by grade, indicate basis of grade (IV or VI). Note any additional sounds (clicks, etc.) and their time in the cardiac cycle, synchrony, and intensity; and whether you think they are of cardiac origin or adventitious.

Item 43—Vascular System (Varicosities, etc.). Describe any abnormalities adequately. When varicose veins are present, give their location, severity, and evidence of venous insufficiency. Check for the presence or absence of carotid, radial, femoral, popliteal, and pedal pulses. Specifically, record any absent pulses or presence of a bruit over any artery.

Item 44—Abdomen and Viscera (Include Hernia). Note any abdominal scars and describe the length in centimeters, their location and direction. If you find a dilated inguinal ring, state whether a hernia is present or absent.

Item 45—Endocrine System. Specifically record asymmetry, enlargement, or the presence of nodules in the thyroid gland.

Item 46—Spine, Other Musculoskeletal (Including Pelvis, Sacroiliac, and Lumbosacral Joints). If you detect scoliosis or other musculoskeletal defects, either by examination or as an incidental chest x-ray finding, describe any defects as accurately as possible.

Item 47—Upper Extremities. Record any deformity or limitation of motion. If the applicant has a history of previous injuries or fracture of an upper extremity (for example, a history of a broken arm with no significant finding at time of examination), indicate that there is no deformity and function is normal. Make a positive statement, even though you check the "Normal" column.

Item 48—Lower Extremities. Report as in item 47.

Item 49—Feet. Note any abnormality. When you detect flat feet, make a statement about the stability and the presence or absence of symptoms. Do not express pes planus in degrees; record it as mild, moderate, or severe. Indicate if orthotic devices or special footwear are used.

Item 50—Identifying Body Marks, Scars, or Tattoos. Record only scars or marks useful for identification.

#### **Model Entry**

Sibilant and sonorus rales throughout chest.

Prolonged expiration.

- a. Grade II/IV soft, systolic murmur heard only in pulmonic area and on recumbency, not transmitted. disappears on exercise and deep inspiration (physiologic murmur)
- b. Late soft systolic "click" heard over the second left intercostal space, parasternally, not varying in intensity with respiration, probably of cardiac origin.

Varicose veins, mild posterior superficial veins of legs. No evidence of venous insufficiency. Asymptomatic.

2.5cm linear diagonal scar right lower quadrant, well healed, no sequelae (WHNS).

Left lobe diffusely enlarged; 2cm hard, nontender nodule near isthmus.

Scoliosis, thoracic spine, minimal deviation to right.

No weakness, deformity or limitation of motion, left arm.

Flat feet, moderate, stable, asymptomatic.

- a. 1cm vertical linear scar, dorsum left forearm, WHNS.
- b. 3cm heart-shaped tattoo, lateral aspect, middle 1/3 left forearm.

Item 51—Skin, Lymphatics. Describe pilonidal cyst or sinus, and tell whether symptomatic in past or at present. If there is a skin disease, tell what it is, record its chronicity, severity, and response to treatment in item 57. If you detect a skin disease of the face, back, or shoulders, state whether the defect will interfere with wearing an oxygen mask or whether wearing a parachute harness, shoulder straps, or other military equipment will irritate it.

Item 52—GU (Genitourinary) System. If you detect a varicocele or hydrocele, indicate the size in relation to the opposite testicle and whether it is symptomatic. If you detect an undescended testicle, describe its location, particularly in relation to the inguinal canal.

Item 53—Anus and Rectum. Check for hemorrhoids, and note size, number, and symptomatology. Check for fistula, cysts, etc. At least a visual examination is required on all examinees.

Item 54—Pelvic Examination. Perform a pelvic examination only if medically indicated. If the examination is not performed, enter "NE" in the Normal column. This examination is required for all female examinees 22 years of age and over.

Item 55—Neurologic. Record complete description of any abnormality.

Item 56—Psychiatric. Interview each applicant to evaluate level of maturity, and ability to withstand the rigorous physical and mental stresses of military service. Explain any negative recommendations in detail.

Item 57—Notes. Use this space to describe conditions found during the Clinical Evaluation (items 30 through 56). This space should be used for any other comments relating to items 10 through 29. Be sure to enter the item number before each comment. Use the back of the form, if necessary.

Item 58a—Typed or Printed Name of Examiner. The examiner identified must sign the original. Use block for Physician Assistant (PA) or Primary Care Nurse Practitioners (PCNP) who perform clinical aspect of examination.

Item 58b—Signature of Examiner.

Item 58c-Rank.

Item 58d-Corps or Degree.

Item 59a—Typed or Printed Name of Physician.

Item 59b-Rank.

Item 59c-Degree.

#### **Model Entry**

a. Acne vulgaris, mild, face, will not interfere with wearing oxygen mask or combat equipment.

b.  $5 \times 5$ cm burn scar, left pretibial region. May be subject to trauma by combat boots, or breakdown by water immersion.

Varicocele, left, small, asymptomatic

One small external hemorrhoid, asymptomatic.

# DD FORM 2492, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF MEDICAL HISTORY—MALE

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|               | How ma                  |            |               |                        | ek d           |                                              |                 | _          | _        |                             |                      | _                         | 1          | X                                                                                    | Never<br>(skip to Item 9)                    | Le                        | s tha          | n        | Once or twice                                        | Three or four                                      |                   | Five<br>mor | or       | _      |
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| _             | Are you                 | on a       | ny 51         |                        | iet?           |                                              |                 | _          | _        |                             |                      |                           | Ţ          | 9.                                                                                   | Have you eve                                 | r use                     | dan            | y c      | of the following?                                    | N/A                                                |                   |             |          | _      |
| _             | Yes                     | <b>.</b>   |               | X No                   |                |                                              |                 |            |          |                             |                      |                           | 1          |                                                                                      | Amphetamines                                 | ва                        | rbitu          | rati     | 15                                                   | Chemical in                                        | halants           |             |          | _      |
| _             | Indicate                | the        | toba          | سياتنا                 | duct           | ts you cu                                    | irren           | tiy        | use      |                             |                      |                           | 1          |                                                                                      | Cocaine                                      | На                        | llucin         | nog      | ens                                                  | Narcotic dre                                       | ugs               |             |          | _      |
|               | Cigarettes              |            |               |                        | T              | Cigars                                       |                 | ٦          | П        | Chewing tob                 | acco                 |                           | T          | 10                                                                                   | . What is your                               | marit                     | al st          | atı      | ıs?                                                  |                                                    |                   |             |          | _      |
| -7            | Snuff (Smo              |            |               |                        | 1              | Pipes                                        |                 |            |          | None (Skip i                |                      |                           | Ŀ          | X                                                                                    | Never Married                                |                           | arriec         |          | Separated                                            | Divorced                                           |                   |             | lower    | 1      |
| SE            | CTION II                | - ř        | Aark<br>Yes"  | each ite<br>' must b   | em (           | 11 through                                   | ugh 9<br>In th  | 4)<br>e i  | "Ye      | es " or "No.<br>IARKS secti | " If you<br>on on th | do<br>e r                 | not<br>eve | t k                                                                                  | now the answer                               | er for                    | a pa           | art      | icular item, leave                                   | it blank. Ev                                       | ery iter          | n mark      | ed       |        |
| _             |                         |            |               |                        |                | <del></del>                                  |                 |            | No       |                             |                      |                           |            | _                                                                                    | r do you now have                            | Ye                        | No             | c        | . (Contd.) Have you                                  | ever had or do y                                   | ou now h          | ave         | Yes      | N      |
|               | A. Does y Diabetes or   |            |               |                        | ory (          | <u>"                                    </u> | +               | -          | X        | 35. Eye trout               |                      |                           |            |                                                                                      |                                              | +                         | Ť              | •        | 4 Back pain or troubl                                |                                                    |                   |             |          | X      |
| _             | Heart troul             |            |               |                        |                |                                              | -+              |            | X        | 35. Eye trout<br>lenses)    | uie (exciudi         | e gr                      | #33E3      | , ¢                                                                                  |                                              |                           | x              | 6        | 5. Paralysis, lameness                               | , or weakness                                      |                   |             |          | X      |
|               | High blood              |            |               |                        |                |                                              | +               |            | X        | 36 Vision ch                | ange or do           | uble                      | visi       | on                                                                                   | 1                                            | 十                         | Х              | 6        | 6. Foot trouble                                      |                                                    |                   |             | Х        |        |
| _             | Cancer                  |            |               |                        |                |                                              | $\dashv$        |            | X        | 37 Hearing                  |                      |                           |            |                                                                                      |                                              | 1                         | Х              | 6        | 7 Rheumatic fever                                    |                                                    |                   |             |          | X      |
|               | Mental cor              | dition     | <u> </u>      |                        |                |                                              |                 |            | X        | 38. Ear, nose               |                      | trou                      | ıble       |                                                                                      |                                              |                           | X              | 6        | 8 Tuberculosis or pos                                | sitive TB test                                     |                   |             |          | X      |
| _             | Alcoholism              |            |               |                        |                | ,                                            |                 | _          | Х        | 39 Sinusitis                | or sinus tro         | uble                      | •          | _                                                                                    |                                              |                           | X              | 6        | 9 Homosexual activit                                 | ty                                                 |                   |             |          | Χ      |
|               | Seizures or             |            |               |                        |                |                                              |                 |            | X        | 40 Hay feve                 | r or allerge         | c rhi                     | nitis      |                                                                                      |                                              |                           | Х              | 7        | 0. VD, syphilis, gonor                               | rhea, herpes, etc                                  |                   |             | Ш        | X      |
| _             | Allergies 0             |            |               |                        |                |                                              |                 |            | X        | 41 Severe to                | ooth or gun          | n tro                     | ouble      |                                                                                      |                                              |                           |                |          |                                                      |                                                    | 1                 |             |          |        |
|               | Arthritis O             |            |               | 71                     |                |                                              | $\neg \uparrow$ | -          | X        | 42 Thyroid                  | trouble              |                           |            | 71 Skin conditions such as acne, psoriasis, hand or foot rashes, eczema, or dry skin |                                              |                           |                |          |                                                      |                                                    | Ш                 | X           |          |        |
|               | 8. Do you               |            |               |                        |                |                                              |                 |            |          | 43 Chronic                  | cough or lu          | ng d                      | lisea      |                                                                                      |                                              |                           |                |          |                                                      |                                                    |                   | 1           |          |        |
| 20            | Wear glass              |            |               |                        |                |                                              |                 |            | Х        | 44. Asthma                  | or wheezin           | 9                         |            |                                                                                      |                                              |                           | Х              |          | medicine, food, or                                   |                                                    |                   |             | Ш        | X      |
|               | Wear cont               |            | 1505 0        | ocular a               | ·•             |                                              |                 |            | Γ        | 45 Unusual                  | shortness o          | of br                     | eath       | `                                                                                    |                                              |                           | X              | $\Gamma$ | 3. A weight problem                                  |                                                    |                   |             |          | X      |
| ٠,            | retainers               |            |               | 3.0.0. 0               |                |                                              |                 | X          | L        | 46. Pain or p               | ressure in c         | ches                      | t          | Ξ                                                                                    |                                              | $\perp \Gamma$            | X              | Ľ        | 4. Recent gain or loss                               | of weight                                          |                   |             | Ш        | Χ      |
| 22            | Have any a              | llergi     | es            |                        |                |                                              |                 | X          | Ĺ        | 47 Palpitati                | on or poun           | ding                      | g hea      | art                                                                                  |                                              | $\perp$                   | ↓x             | -        | 5. Excessive bleeding                                |                                                    |                   |             | $\vdash$ | X      |
| 23.           | Take any n              | nedica     | tions         | regularly              |                |                                              |                 |            | Х        | 48 Heart tri                | ouble or he          | art                       | murr       | mu                                                                                   | ır                                           | ightharpoonup             | <u> </u>       | -        | 6. Tumor, growth, cy                                 |                                                    |                   |             |          | Х      |
| 24            | Stutter or              | stamn      | ner           |                        |                |                                              | ]               |            | Х        |                             |                      |                           |            | _                                                                                    |                                              |                           | Į X            | +        | 77. Considered or atte                               |                                                    | -                 |             | ₩        | X      |
| 25            | Wear a bo               | ne or      | joint b       | race or                |                |                                              |                 |            | Γ        | 50. Coughed                 |                      |                           | _          |                                                                                      |                                              | <u> </u>                  | 1x             | 4        | 8. Sleepwalking epis                                 | odes                                               |                   |             |          | Х      |
|               | support                 |            |               |                        |                |                                              |                 |            | Х        |                             |                      | _                         | -          |                                                                                      |                                              |                           | X              | -        | '9 Easy fatigability                                 |                                                    |                   |             |          | X      |
|               | C. Have                 | /ou e      | er ha         | d or do yo             | N 1101         | w have                                       |                 |            |          | 52. Gallblad                |                      | _                         |            | _                                                                                    | nes                                          | _                         | X              | -        | IO. Car, train, sea, or a                            |                                                    |                   |             | X        | L      |
| 26            | Frequent,               | severe     | e, or m       | igraine                |                |                                              | 1               |            | 1        | 53. Yellow j                |                      |                           | _          |                                                                                      |                                              | $\dashv$                  | X              | 4        | 11 X-ray or other rad                                | iation therapy                                     |                   |             | ╀        | X      |
|               | headaches               |            |               |                        |                |                                              |                 |            | X        |                             |                      |                           | disea      | se                                                                                   | <u> </u>                                     | 4                         | X              | -        | 32 Sensitivity to chem                               | ricals, dust,                                      |                   |             | 1        | Ļ,     |
|               | fainting o              |            |               |                        |                |                                              |                 | _          | Į X      | +                           |                      | _                         |            | _                                                                                    |                                              | -                         | X              | . 1      | sunlight, etc.                                       | er or roser's ered                                 | blems             |             |          | X<br>X |
| -             | Periods of              |            |               |                        |                |                                              |                 | X          | -        | 56. Frequen                 |                      | _                         |            | on                                                                                   |                                              | $\dashv$                  | $+\frac{x}{x}$ |          | 33. Learning disabiliti                              |                                                    |                   |             |          | ď      |
| $\overline{}$ | Head injur              |            |               |                        |                |                                              |                 | X          | +-       | 57 Bed wet                  |                      |                           |            |                                                                                      |                                              | +                         | X              | . 1      | D. FEMALES ON                                        |                                                    | - 1               |             |          | ٢      |
| _             | Epilepsy, s             |            |               |                        | 15             |                                              |                 | L          | X        |                             |                      | uga                       | rinı       | uri                                                                                  | ne                                           | +                         | $+\frac{x}{x}$ | 4        | 34 Been treated for a painful periods, or            |                                                    | ۲.                |             | 1        | l      |
| 31            | Loss of me              | mory       | Of arm        | nesia                  |                |                                              |                 | <u> </u>   | X        |                             |                      |                           |            |                                                                                      |                                              | -+                        | X              | -        | 85 Had a change in m                                 |                                                    |                   |             | +        | t      |
| 32.           | Depressio               |            |               | worry or               |                |                                              |                 |            |          | 60 Hernia (                 |                      |                           | nd-        | h.                                                                                   |                                              | +                         | $\frac{1}{v}$  | -        | 86 Been pregnant or                                  |                                                    |                   |             | +        | t      |
| <u> </u>      | nervousne               | _          |               |                        |                |                                              |                 | -          | 1X       |                             |                      |                           |            |                                                                                      |                                              | +                         | <del> </del> X | +        |                                                      |                                                    |                   |             | +-       | t      |
| _             | Any ment                |            |               |                        |                |                                              |                 | ⊢          | ₽X       |                             |                      |                           | _          | _                                                                                    |                                              | -+                        | X              | ;        | 87 Taken birth contri<br>dates and product           |                                                    | æ                 |             |          |        |
| ۳             | Frequent                |            | _             | ping                   |                |                                              |                 | L          | <u>X</u> | D3. Steet Di                |                      | _                         |            | •                                                                                    | E. (Contd.) Have y                           | ou eve                    |                | 7        |                                                      |                                                    |                   |             | Yes      | t      |
| 2             | E. Have                 |            |               |                        |                |                                              |                 |            |          |                             |                      | ' e's                     | No         | t                                                                                    |                                              |                           |                |          |                                                      |                                                    |                   |             | †"       | f      |
| 88            | Been refu<br>or stay in |            |               |                        | een i          | unable to h                                  | old a p         | ob         |          |                             |                      | $ldsymbol{ldsymbol{eta}}$ | х          | L                                                                                    | pension or com                               | pensati                   | on fo          | r ex     | iave you applied for<br>iisting disability?          |                                                    |                   |             | $\perp$  | þ      |
|               | a Inabili               | ty to p    | erfor         | m certain              | move           | ements?                                      |                 |            |          |                             |                      | L                         | X          | ľ                                                                                    |                                              | u ever                    | oeen           | adv      | rised to have, any surg                              | pical                                              |                   |             | 1        | 1      |
| Γ             | b. Inabili              | ty to a    | ssum          | e certain s            | <b>3</b> 05111 | ons?                                         |                 | _          |          |                             |                      | L                         | X          | L                                                                                    | operations?                                  |                           |                |          |                                                      |                                                    | _                 |             | +        | 1      |
| Γ             | c. Other                | medic      | al rea        | sons?                  |                |                                              |                 |            |          |                             |                      | L                         | X.         | ľ                                                                                    |                                              |                           |                |          | linics, hospitals, physic<br>for other than minor il |                                                    |                   |             |          | l      |
| 89            | Been reje               | cted f     | for or sical, | discharge<br>mental or | d from         | m military i<br>r reasons?                   | service         |            |          |                             |                      |                           | x          | H                                                                                    |                                              |                           | -              |          |                                                      |                                                    |                   |             | +        | P      |
| 90            |                         |            |               |                        |                |                                              |                 |            |          |                             |                      | $\vdash$                  | y.         | 1                                                                                    | ya. Had any illness                          | or injur                  | y uth          | er (     | than those already not                               | lea'                                               |                   |             | 1        | b      |
| F. A.C        | סכביו טפרו              |            |               |                        | ,              |                                              |                 |            |          |                             |                      |                           | Δ.         |                                                                                      |                                              |                           |                |          |                                                      |                                                    |                   |             | _        | -      |

| REMARKS (Every "Yes" response in items 11 through 94 must be ex                                                                                                                                                                                                                                                                                                                            | uplained in the space below. Give dates a                                                                                                                                                                    | nd complete details including names of doctor                                                                                                                                                       | and hospitals or clinics and the current                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| startus or the committon. Committe on a separate sheet and attach to the                                                                                                                                                                                                                                                                                                                   | is form if additional space is needed )                                                                                                                                                                      |                                                                                                                                                                                                     |                                                                                                                                                          |
| #21 Wears hard contact lenses.                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
| #22 Allergiesgrass, hay and                                                                                                                                                                                                                                                                                                                                                                | dust.                                                                                                                                                                                                        |                                                                                                                                                                                                     |                                                                                                                                                          |
| #28 and 29 Concussion while pl                                                                                                                                                                                                                                                                                                                                                             | aying football - kr                                                                                                                                                                                          | nocked out. Seen in                                                                                                                                                                                 | emergency room at                                                                                                                                        |
| #41 Treated for cincipitie in                                                                                                                                                                                                                                                                                                                                                              | ar, Lioyd NY, Septe                                                                                                                                                                                          | ember 1982, Dr Jones.                                                                                                                                                                               | _                                                                                                                                                        |
| for Bright ICTS III                                                                                                                                                                                                                                                                                                                                                                        | thotics when partic                                                                                                                                                                                          | since. Dr Fix, Main S                                                                                                                                                                               | Street, Aspen CO.                                                                                                                                        |
| #66 Flatfeet. Treated with or Force MA - 1984.                                                                                                                                                                                                                                                                                                                                             | chocies when partit                                                                                                                                                                                          | ipacing in sports.                                                                                                                                                                                  | seen by Dr Jones,                                                                                                                                        |
| #80 Car sickness in childhood.                                                                                                                                                                                                                                                                                                                                                             | I've outgrown it.                                                                                                                                                                                            | No treatment                                                                                                                                                                                        |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              | To creatment.                                                                                                                                                                                       |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     |                                                                                                                                                          |
| I certify that I have reviewed the foregoing information of the doctors, horostale, or clinic mentioned above to                                                                                                                                                                                                                                                                           | on supplied by me and that it is                                                                                                                                                                             | true and complete to the best of m                                                                                                                                                                  | y knowledge. I authorize any                                                                                                                             |
| of the doctors, hospitals, or clinics mentioned above to<br>my application for this employment or service.                                                                                                                                                                                                                                                                                 | o turnish the Government a con                                                                                                                                                                               | inplete transcript of my medical reci                                                                                                                                                               | ord for purposes of processing                                                                                                                           |
| TYPED OR PRINTED NAME OF EXAMINEE                                                                                                                                                                                                                                                                                                                                                          | SIGNATURE                                                                                                                                                                                                    |                                                                                                                                                                                                     | DATE SIGNED                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                                                                                                                                                                     | DATE SIGNED                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                            | 11                                                                                                                                                                                                           | 1 10                                                                                                                                                                                                |                                                                                                                                                          |
| HARRY G. MORAY                                                                                                                                                                                                                                                                                                                                                                             | Farry G.                                                                                                                                                                                                     | Moray                                                                                                                                                                                               | 10 Dec 88                                                                                                                                                |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILED                                                                                                                                                                                                                                                                                                                                                 | Harry &.  MARK ENVELOPE TO BE O                                                                                                                                                                              | PENED BY MEDICAL PERSONNEL                                                                                                                                                                          | ONLY"                                                                                                                                                    |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILED EXAMINER'S SUMMARY AND ELABORATION OF AL                                                                                                                                                                                                                                                                                                        | MARK ENVELOPE "TO BE O                                                                                                                                                                                       | PENED BY MEDICAL PERSONNEL                                                                                                                                                                          | ONLY"                                                                                                                                                    |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILED                                                                                                                                                                                                                                                                                                                                                 | MARK ENVELOPE "TO BE O                                                                                                                                                                                       | PENED BY MEDICAL PERSONNEL                                                                                                                                                                          | ONLY"                                                                                                                                                    |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE<br>EXAMINER'S SUMMARY AND ELABORATION OF AL<br>comment), develop by interview any additional medical history deemed<br>form.)                                                                                                                                                                                                                   | MARK ENVELOPE TO BE O<br>L PERTINENT DATA (Examiner sh<br>Important, and record significant finding                                                                                                          | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (if gs here. If additional space is needed, continu                                                                        | ONLY"                                                                                                                                                    |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE EXAMINER'S SUMMARY AND ELABORATION OF AL comment), develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses.                                                                                                                                                                                              | D MARK ENVELOPE TO BE O  L PERTINENT DATA (Examiner shall important, and record significant finding  Lenses removed 22 (                                                                                     | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in go here. If additional space is needed, continual days prior to exam.                                                  | ONLY"  Indicating the item number before each e on a separate sheet and attach to this                                                                   |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE EXAMINER'S SUMMARY AND ELABORATION OF AL comment), develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses. #22 Allergic rhinitis during sp                                                                                                                                                              | D MARK ENVELOPE TO BE O  L PERTINENT DATA (Examiner shall important, and record significant finding)  Lenses removed 22 oring, treated with                                                                  | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in pa here. If additional space is needed, continual days prior to exam.  OTC medication well                             | ONLY"  Indicating the item number before each e on a separate sheet and attach to this controlled NCNS                                                   |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE EXAMINER'S SUMMARY AND ELABORATION OF AL comment), develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses. #22 Allergic rhinitis during sp #28 and 29 HX of concussion in                                                                                                                               | D MARK ENVELOPE TO BE O<br>L PERTINENT DATA (Examiner shall<br>important, and record significant finding<br>Lenses removed 22 or<br>oring, treated with<br>1986, LOC 2 minutes                               | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in pa here. If additional space is needed, continual days prior to exam.  OTC medication well                             | ONLY"  Indicating the item number before each e on a separate sheet and attach to this controlled NCNS                                                   |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILED EXAMINER'S SUMMARY AND ELABORATION OF AL comment), develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses. #22 Allergic rhinitis during sp #28 and 29 HX of concussion in evaluation, WNL, NCN #41 Treated for givgivitis 1983                                                                          | D MARK ENVELOPE TO BE O<br>L PERTINENT DATA (Examiner shall<br>important, and record significant finding<br>Lenses removed 22 oring, treated with<br>1986, LOC 2 minutes<br>IS.  Resolved.                   | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in its here. If additional space is needed, continual days prior to exam.  OTC medication, well so, skull x-rays negat    | ONLY"  Indicating the item number before each e on a separate sheet and attach to this controlled NCNS                                                   |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE EXAMINER'S SUMMARY AND ELABORATION OF AL comment, develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses. #22 Allergic rhinitis during sp #28 and 29 HX of concussion in evaluation, WNL, NCN #41 Treated for givgivitis 1983                                                                           | D MARK ENVELOPE TO BE O<br>L PERTINENT DATA (Examiner shall<br>important, and record significant finding<br>Lenses removed 22 oring, treated with<br>1986, LOC 2 minutes<br>IS.  Resolved.                   | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in its here. If additional space is needed, continual days prior to exam.  OTC medication, well so, skull x-rays negat    | ONLY"  Indicating the item number before each e on a separate sheet and attach to this controlled NCNS                                                   |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILEE  EXAMINER'S SUMMARY AND ELABORATION OF AL  comment), develop by interview any additional medical history deemed form)  #21 Wear hard contact lenses.  #22 Allergic rhinitis during sp  #28 and 29 HX of concussion in  evaluation, WNL, NCN                                                                                                     | D MARK ENVELOPE TO BE O  L PERTINENT DATA (Examiner shall important, and record significant finding)  Lenses removed 22 oring, treated with 1986, LOC 2 minutes  S. Resolved.                                | PENED BY MEDICAL PERSONNEL of all comment on all "Yes" and blank answers (in its here. If additional space is needed, continual days prior to exam.  OTC medication, well so, skull x-rays negat    | ONLY"  Indicating the item number before each e on a separate sheet and attach to this controlled NCNS                                                   |
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# DD FORM 2492, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF MEDICAL HISTORY—FEMALE

| OOD MEDICAL EXAM                                                    | IINATION REVI                         | E VA      | / Bi         | OARD (DODMERB)<br>ential use only and will no<br>Privacy Act of 1974 - See | REI<br>t be                             | rele         | i T  | OF MEDICAL HI                                         | ST(       | ORY<br>) |             | I OM                                                           | A N            | pproved<br>o 0704-0269<br>Sep 30, 1989   |              |             |    |
|---------------------------------------------------------------------|---------------------------------------|-----------|--------------|----------------------------------------------------------------------------|-----------------------------------------|--------------|------|-------------------------------------------------------|-----------|----------|-------------|----------------------------------------------------------------|----------------|------------------------------------------|--------------|-------------|----|
| NAME (Last, First Middle Initial) MORAY LISA A.                     | com is subject                        | . 10      | 4.00         | Triang action 1974 - Sec.                                                  |                                         | 15           | O    | CIAL SECURITY N                                       | UN        | BE       | R           |                                                                |                | 962-0001                                 |              |             |    |
| PURPOSE OF EXAMINATION DODMERB                                      | USAF CL                               | ON<br>II. | FA<br>NI     | CHANSCOM, H                                                                | AN:                                     | SC           | 1C   | D ADDRESS (Includ<br>M FLD MA 0                       | e Z11     | 01       | ie)         |                                                                |                | 5 May 87                                 | NATIO        | )N          |    |
| SECTION ! - Mark applicable                                         | e boxes in items                      | i 1       | thr          | ough 10                                                                    |                                         |              |      |                                                       |           |          | _           |                                                                |                |                                          |              |             | 긕  |
| 1. How would you rate your                                          |                                       |           |              |                                                                            |                                         | 6            |      | If you smoke ciga                                     | ret       | tes      | ho          |                                                                | 57             |                                          |              |             | 4  |
| X Excellent Very Good                                               | Good                                  | ٦         | fa           | r Poor                                                                     |                                         | X            |      |                                                       | 1 pa      |          |             | 1-1/2 packs                                                    | L              | 2 packs or more                          |              |             | _  |
| 2. How many hours sleep do                                          | you usually get                       | t a       | t ni         | ght?                                                                       |                                         | 7            |      | On the average,                                       | hov       | v m      | an          | y times per wee                                                | ek ı           | do you drink any a                       | icohol       | lic         |    |
| 4 or less 5 6                                                       | 7 X 8                                 |           |              | or more                                                                    |                                         | L            |      | beverages such a                                      |           |          |             |                                                                |                | T                                        | Tr. A        |             | _  |
| 3 How many days per week                                            | do vou exercis                        | e v       | /igo         | rously                                                                     |                                         | 1            | Ŋ    |                                                       |           | thai     |             | Once or<br>twice                                               | L              | Three or<br>four                         | fixe<br>mar- | _           |    |
| (enough to produce a sweat) for a                                   | t least fifteen i                     | mi        | nut          | es                                                                         |                                         | 8            | ١. إ | When you drink,                                       | ho        | w n      | nar         | y alcoholic drin                                               | ks             | do you have (on the                      | e averag     | e) <b>?</b> |    |
| None 1 2                                                            | 3 X 4                                 |           | 5            | 6 7                                                                        |                                         | $\mathbf{I}$ | Ι    | 1                                                     | 2         |          |             | 3                                                              | L              | 4 5                                      | 6 or         | morr        | ė  |
| 4. Are you on any special dies                                      | t?                                    |           |              |                                                                            |                                         | 9            | ),   | Have you ever u                                       | sed       | an       | y o         | f the following                                                | ?              | N/A                                      |              |             |    |
| res X No                                                            | · · · · · · · · · · · · · · · · · · · |           |              |                                                                            |                                         | Т            | 1    | Amphetamines                                          | Barl      | bitur    | ate         |                                                                | L              | Chemical inhalants                       |              |             |    |
| 5. Indicate the tobacco produ                                       | icts you current                      | tly       | use          |                                                                            |                                         | Т            | I    | Cocaine                                               | Hall      | ucin     | oge         | ns                                                             | L              | Narcotic drugs                           |              |             | _  |
| X: Cigarettes                                                       | Cigars                                | ή         | П            | Chewing tobacco                                                            |                                         | Ti           | 0.   | .What is your mai                                     | rita      | sta      | etu         | s?                                                             |                |                                          |              |             |    |
| Shuff (Smokeless tobacco)                                           | Pipes                                 |           | Н            | None (Skip to Item 7)                                                      |                                         | X            | X    | Never Married                                         | Ma        | rried    | 1           | Separated                                                      | L              | Divorced                                 | Wid          | 0we         | 4  |
| CCCTION II Mark oach itag                                           |                                       | 41        | V            | s " or "No." If you                                                        | do                                      | not          | k    | now the answer f                                      | or a      | pa       | rtio        | cular item, leave                                              | e it           | blank. Every item                        | mark         | eđ          |    |
| SECTION II – Mark each item<br>"Yes" must be                        | explained in th                       | e f       | REN          | MARKS section on th                                                        | e re                                    | eve          | 750  | е.                                                    |           | •        |             | •                                                              |                |                                          |              |             |    |
|                                                                     |                                       |           | No           | C. (Contd.) Have you e                                                     |                                         |              | _    |                                                       | Yes       | No       | c.          | (Contd.) Have you                                              | **             | er had or do you now ha                  | V .          | Yes         | •  |
| A. Does your family have a histor                                   | y or                                  | . 63      | v            |                                                                            |                                         |              |      |                                                       | П         | П        | _           | Back pain or troub                                             |                |                                          |              |             | Х  |
| 11. Diabetes or sugar diabetes  12. Heart trouble or strokes        |                                       | _         | ٥            | <ol> <li>Eye trouble (exclude lenses)</li> </ol>                           | e gra                                   | 1561         | , c  | um <b>e</b> ct :                                      |           | Х        | 65          | Paralysis, lamenes                                             | , or           | weakness                                 |              |             | X  |
|                                                                     |                                       |           | Ž.           | 36 Vision change or do                                                     | uble                                    | visio        | 20   |                                                       | ┢         | Х        | 66          | Foot trouble                                                   |                |                                          |              | Х           | Г  |
| 13 High blood pressure                                              |                                       |           | Х.           | 37. Hearing loss                                                           |                                         | *.,          | -    |                                                       | ┢         | Х        | _           | Rheumatic fever                                                | _              |                                          |              |             | Х  |
| 14. Cancer                                                          |                                       |           | ĮХ.          | 38. Ear, nose, or throat                                                   | • • • • • • • • • • • • • • • • • • • • | ble          | _    |                                                       | $\vdash$  | X        | _           | Tuberculosis or po                                             | sitiv          | e TB test                                |              | П           | X  |
| 15. Mental condition                                                |                                       | _         | X.           |                                                                            | _                                       |              |      |                                                       | ┝         | X        | _           | Homosexual activi                                              | _              |                                          |              |             | х  |
| 16. Alcoholism or suicide                                           |                                       |           | Х.           | 39 Sinusitis or sinus tro                                                  | _                                       |              | _    |                                                       | ┢         | x        | _           | VD, syphilis, gonor                                            |                | a herpes etc                             |              |             | х  |
| 17. Seizures or epilepsy                                            |                                       | _         | Х            | 40. Hay fever or allergic                                                  |                                         |              | _    |                                                       | Х         | ^        | H           |                                                                |                |                                          |              | Н           | x  |
| 18. Allergies or Asthma                                             |                                       | _         | X            | 41. Severe tooth or gun                                                    | n tro                                   | uble         | •    |                                                       | ^         | V        | "           | Skin conditions sur<br>hand or foot rashi                      |                | s acne, psoriasis,<br>czema, or dry skin |              |             | ľ  |
| 19 Arthritis or rheumatism                                          |                                       | 0000      | X            | 42. Thyroid trouble                                                        |                                         | _            |      |                                                       | ├-        | X        | ⊢           |                                                                | _              |                                          |              |             | H  |
| B. Do you or did you ever                                           |                                       |           |              | 43 Chronic cough or lu                                                     |                                         | seas         | e    |                                                       | ⊢         | X        | 72          | <ol> <li>Adverse reaction to<br/>medicine, food, or</li> </ol> |                |                                          |              |             | X  |
| 20 Wear glasses                                                     |                                       |           | X            | 44. Asthma or wheezing                                                     |                                         |              | _    |                                                       | ╀         | X        | <b>!</b>    |                                                                | _              | es 0. 10.191                             |              | ┞           | x  |
| 21. Wear contact lenses or ocular eye                               |                                       |           | Į.           | 45 Unusual shortness of                                                    | f br                                    | eath         |      | <del></del>                                           | ┡-        | Х        | ₩           | 3. A weight problem                                            |                |                                          |              | Н           |    |
| retainers                                                           |                                       | X         | _            | 46. Pain or pressure in o                                                  | hes'                                    | ١            |      |                                                       | 1         | X        | ┺           | t. Recent gain or los                                          | _              |                                          |              | -           | X  |
| 22. Have any allergies                                              |                                       | X         | L            | 47. Palpitation or poun                                                    | ding                                    | hea          | rt   |                                                       | ļ         | X        | •           | 5. Excessive bleeding                                          |                |                                          |              | ⊢           | X  |
| 23. Take any medications regularly                                  |                                       |           | X            | 48 Heart trouble or he                                                     | art r                                   | חשרח         | nu   | ıf                                                    | L         | X        | -           | 5. Tumor, grawth, o                                            | _              |                                          |              | ⊢           | 2  |
| 24. Stutter or stammer                                              |                                       |           | Х            | 49. High blood pressure                                                    | è                                       |              |      |                                                       | <u> </u>  | X        | 7           | 7. Considered or att                                           | emp            | oted suicide                             |              | $\vdash$    | ×  |
| 25 Wear a bone or joint brace or                                    |                                       |           | П            | 50. Coughed up or vom                                                      | iited                                   | bloo         | od   | l                                                     | L         | X        | 21          | 8 Sleepwalking epis                                            | ode            | <u> </u>                                 |              | ┡           | Σ  |
| noqque                                                              |                                       |           | k            | 51. Stomach, fiver, or in                                                  | rtesi                                   | tinal        | tre  | ouble                                                 | L         | X        | 79          | 9. Easy fatigability                                           |                |                                          |              | ▙           | þ  |
| C. Have you ever had or do you i                                    | now have                              |           |              | 52. Galibladder trouble                                                    | or                                      | galls        | to   | nes                                                   | L         | Х        | -           | 0. Car, train, sea, or                                         |                |                                          |              | X.          | L  |
|                                                                     |                                       | Γ         | T            | 53. Yellow jaundice or                                                     | hep                                     | atitis       |      |                                                       | Γ         | X        | 8           | 1 X-ray or other rac                                           | fiat           | on therapy                               |              | ┞           | þ  |
| 26. Frequent, severe, or migraine<br>headaches                      |                                       | l         | k            | 54 Hemorrhoids or rec                                                      | _                                       |              | _    | •                                                     | Γ         | Īχ       | 8           | 2. Sensitivity to che                                          | mici           | als, dust,                               |              | 1           | 1  |
| 27. Fainting or dizzy spells                                        |                                       |           | k            | 55 Black or bloody sto                                                     | als                                     |              |      |                                                       | Ι         | X        | _           | sunlight, etc.                                                 |                |                                          |              | 1           | Þ  |
| 28 Periods of unconsciousness                                       |                                       | T,        | <del>(</del> | 56. Frequent or painfu                                                     |                                         | natio        | 00   |                                                       | Γ         | X        |             | 3. Learning disabilit                                          | ies            | or speech problems                       |              | L           | ŀ  |
| 29 Head injury or skull fracture                                    |                                       | ۲ţ        | 7            | 57 Bed wetting since a                                                     |                                         | _            | _    |                                                       | Τ         | X        | F           | D. FEMALES OF                                                  | 4LY            | - Have you ever                          |              |             | 1  |
| 30 Epilepsy, seizures, or convulsions                               |                                       | ۲         | ۲,           | 58. Blood, protein, or s                                                   | _                                       |              | ari  | ine                                                   | T         | X        | -           | 4 Been treated for                                             | a fe           | male disorder,                           |              |             | 1  |
| 31 Loss of memory or amnesia                                        |                                       | $\vdash$  | H            | 59. Kidney stone                                                           |                                         |              |      |                                                       | T         | İχ       | <b>-1</b> ⁻ | painful periods, o                                             |                |                                          |              | 1           | ŀ  |
| · · · · · · · · · · · · · · · · · · ·                               | *                                     | H         | +            | 60. Hernia or rupture                                                      |                                         |              |      | <del></del>                                           | T         | X        | 8           | 5 Had a change in                                              | ner            | strual pattern                           |              | Π           |    |
| 32 Depression, excessive worry or nervousness, anxiety              |                                       |           | Ι,           | 61 Any bone or joint t                                                     | roul                                    | bie. I       | bu   | irsitis                                               | Ť         | Tx       | +           |                                                                |                | e you now pregnant                       |              | Г           | 1  |
| <u></u>                                                             |                                       | ╁         | +            | 62 Broken bones or an                                                      |                                         |              | _    |                                                       | Ť         | Ϋ́       | +           | 7. Taken birth cont                                            | _              |                                          |              |             | Ī  |
| 33 Any mental condition or illness                                  |                                       | +         | ╁            | 63. Steel pins, plates, o                                                  | _                                       |              | _    |                                                       | $\dagger$ | ₩        | ٦,          | dates and produ                                                |                |                                          |              | 1           | ſ  |
| 34 Frequent trouble sleeping                                        |                                       | L         | 1)           | <u> </u>                                                                   | _                                       |              | _    | E. (Contd.) Have you                                  |           | -14      | _           | <del></del>                                                    |                | *                                        |              | ۲.          | ,† |
| E. Have you ever                                                    |                                       |           |              |                                                                            | Yes                                     | 140          | -    |                                                       |           |          |             |                                                                |                |                                          |              | Ť           |    |
| 88. Been refused employment or bee<br>or stay in school because of: | en unable to hold a j                 | ob        |              |                                                                            |                                         | Х            | L    | 91. Received, is there p<br>pension or compen-        | satio     | n fo     | r ex        | isting disability?                                             |                |                                          |              | _           | 1  |
| a Inability to perform certain me                                   | ovements?                             |           |              |                                                                            | <b>!</b>                                | X            | ľ    | <ol><li>Had, or have you ex<br/>operations?</li></ol> | ver b     | een      | adv         | ised to have, any sur                                          | gica           | ) i                                      |              | ı           | I  |
| b. Inability to assume certain pos                                  | sitions?                              |           |              |                                                                            | L                                       | X            | Ļ    |                                                       |           | _        |             |                                                                |                |                                          |              | ╁           | -  |
| c Other medical reasons?                                            |                                       |           |              |                                                                            | L                                       | Х            | ľ    | 93. Consulted or been                                 | trea      | ted b    | y cl        | inics, hospitals, phys<br>or other than minor                  | iciai<br>ille- | 15,<br>accas?                            |              | 1           | 1  |
| 89 Been rejected for or discharged f                                |                                       |           |              |                                                                            | 1                                       | 1            | L    | nealers, or other pr                                  | acti      | iont     |             | C. Other trial minor                                           |                |                                          |              | ╁           | 4  |
| because of physical, mental or ot                                   | ther reasons?                         |           |              |                                                                            | L                                       | X            | ١    | 94. Had any illness or i                              | njur      | oth      | er t        | han those already no                                           | otro           | 17                                       |              | 1           | 1  |
| 90. Been denied or rated up for life i                              | insurance?                            |           |              |                                                                            | L                                       | X            | L    |                                                       |           |          |             |                                                                | _              |                                          |              | 1           |    |

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| #21 Wear soft contact lens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                 |
| #22 Allergiesgrass, hay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | and dust.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                 |
| #28 and 29 Concussion whil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | le playing softball - knocked out. See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n in emergency room at                                                                                                                                                                          |
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| #41 Treated for gingivitis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s in 1982. No problem now. Dr Gabelma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | n, Elm Street, Vail CO.                                                                                                                                                                         |
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| certify that I have reviewed the foregoing info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rmation supplied by me and that it is true and complete to the b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | sest of my knowledge. I authorize any                                                                                                                                                           |
| i the doctors, hospitals, or clinics mentioned at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | pove to furnish the Government a complete transcript of my med                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | dical record for purposes of processing                                                                                                                                                         |
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| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REP<br>(This information is for official and medically confidential use only and will not be in<br>(this form's subject to the Privary Act of 1974 - See DO Fo |            |                |                                                                      |                                                                       |                      |                                                                                       | not be released to unauthorized persons ) OMB No 0704-0269 |                  |       |          |                          |                                          |        |                 |              |           |              |    |
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| NAME (tast, / irst, Middle Initial)                                                                                                                                                                           |            |                |                                                                      |                                                                       |                      | _                                                                                     | CIAL SECURITY                                              | NU               | MBI   | ER       |                          | TELE                                     | PHC    | NE NO           | ). (Include  | are a con | đe)          |    |
| PURPOSE OF EXAMINATION EXAMINA                                                                                                                                                                                | TIO        | N F            | ACILITY OR EXAM                                                      | AINE                                                                  | R                    | AN                                                                                    | D ADDRESS (Incl                                            | lude Z           | ıp Co | ode)     |                          | <u> </u>                                 |        | DATE            | OF EXA       | MINA      | TION         | _  |
| SECTION I - Mark applicable boxes in ite                                                                                                                                                                      | ms.        | 1 th           | rough 10                                                             |                                                                       |                      |                                                                                       |                                                            |                  |       |          |                          |                                          |        | L               |              |           |              | _  |
| 1. How would you rate your present heaf                                                                                                                                                                       | _          |                |                                                                      |                                                                       | ٦                    | 6.                                                                                    | If you smoke ci                                            | nare             | tte   | s he     | w manu                   | do vo                                    | u 80   | noke e          | ach day      | ,         |              |    |
| Excellent Very Good Good                                                                                                                                                                                      | Ť          | F              | air Poor                                                             | ,                                                                     |                      | Ť                                                                                     | Less than 1 pack                                           | l p              | _     | ,,,,     | 1-1/2 p                  |                                          | T      | Υ               | or more      |           |              | _  |
| 2. How many hours sleep do you usually                                                                                                                                                                        | et         | at n           |                                                                      |                                                                       | _                    | 7.                                                                                    | On the average                                             | _                |       | nar      |                          |                                          | ek e   |                 |              | v ako     | holic        | _  |
| 4 or less 5 6 7 8                                                                                                                                                                                             | T          | _              | or more                                                              |                                                                       |                      |                                                                                       | beverages such                                             |                  |       |          |                          |                                          |        | ,               |              | ,         |              |    |
| 3. How many days per week do you exerc<br>(enough to produce a sweat) for at least fiftee                                                                                                                     | ise<br>n m | vigi           | orously<br>tes                                                       |                                                                       |                      |                                                                                       | Never<br>(skip to Item 9)                                  |                  | s tha | _        | Once of twice            |                                          | Ļ      | Three o         |              | نليا      | ive or       | _  |
| None 1 2 3 4                                                                                                                                                                                                  | т-         | 1 5            | 6 7                                                                  |                                                                       | $\dashv$             | *                                                                                     | When you drin                                              | K, no            | W F   | mai      | ny alcoho                | HIC Grif                                 | iks:   | do you          | have (or     |           |              |    |
| 4. Are you on any special diet?                                                                                                                                                                               | 1_         | L,             |                                                                      |                                                                       | -                    | ⊌                                                                                     | Have you ever                                              | 1,               |       |          |                          |                                          | 느      |                 | l,           | 1 1       | or mo        | 44 |
| Yes No                                                                                                                                                                                                        |            |                |                                                                      |                                                                       | $\dashv$             | Ä                                                                                     | Amphetamines                                               | _                | bitu  | ٠        |                          | OWING                                    | i-     | Chemic          | al inhalants |           |              |    |
| 5. Indicate the tobacco products you curre                                                                                                                                                                    | nth        | / 1J C         | <b>6</b> .                                                           |                                                                       | -                    |                                                                                       | Cocaine                                                    | -+-              | lucin |          |                          |                                          | ┢      | Narcoti         |              |           |              | _  |
| Cigars Cigars                                                                                                                                                                                                 | ,          | Ť              | Chewing tobacco                                                      |                                                                       | -1                   | 10                                                                                    | .What is your ma                                           |                  | _     | <u> </u> |                          |                                          | _      |                 |              |           |              | _  |
| Snuff (Smokeless tobacco) Pipes                                                                                                                                                                               |            | t              | None (Skip to Item 7)                                                | 1                                                                     | 7                    |                                                                                       | Never Married                                              | _                | rried | _        | Separa                   | eted                                     | Г      | Divorce         | d            | T         | Widow        |    |
| SECTION II - Mark each item (11 through 94) "Yes" or "No." If yo                                                                                                                                              |            |                |                                                                      |                                                                       | nc                   | ot k                                                                                  | now the answer                                             | for              | a na  | rtie     |                          |                                          | e it l | hlank           | Every its    | om ma     | rked         | _  |
| "Yes" must be explained in the REMARKS section on                                                                                                                                                             |            |                |                                                                      |                                                                       |                      | erse                                                                                  | P.                                                         |                  | - 60  |          |                          | .,                                       |        | D               | LVC/y        |           |              |    |
| A. Does your family have a history of                                                                                                                                                                         | Yes        | No             | C. (Contd.) Have you                                                 | ***                                                                   | he                   | d or                                                                                  | do you now have                                            | Yes              | No    | c.       | (Contd.)                 | l.) Have you ever had or do you now have |        |                 |              |           |              | No |
| 11 Diabetes or sugar diabetes                                                                                                                                                                                 | 1          | T              | 35 Eye trouble (exclu                                                |                                                                       |                      |                                                                                       |                                                            | Ť                | Ħ     |          | Back pain                |                                          |        |                 |              |           | 1            | Ħ  |
| 12. Heart trouble or strokes                                                                                                                                                                                  | T          | T              | lenses)                                                              | ut y                                                                  |                      |                                                                                       | <i></i>                                                    |                  |       | 65       | Paralysis,               | lameness                                 | . Of 1 | weaknes         | <u> </u>     |           | +            | t  |
| 13 High blood pressure                                                                                                                                                                                        | T          | Τ              | 36. Vision change or d                                               | louble                                                                | e vis                | sion                                                                                  | 771.4.4.4.                                                 | $\top$           |       | 66       | Foot troul               | ole                                      |        |                 |              |           | 十            | T  |
| 14. Cancer                                                                                                                                                                                                    |            | T              | 37. Hearing loss                                                     |                                                                       |                      | -                                                                                     |                                                            | $\top$           |       | 67       | Rheumati                 | fever                                    |        |                 |              |           | 1            | T  |
| 15 Mental condition                                                                                                                                                                                           | Π          |                | 38. Ear, nose, or throa                                              | t tro                                                                 | uble                 | ,                                                                                     |                                                            | 十一               | П     | 68       | Tuberculo                | sis or pos                               | iltive | TB test         |              |           | $\top$       | T  |
| 16 Alcohalism or suicide                                                                                                                                                                                      | $I_{-}$    |                | 39 Sinusitis or sinus tr                                             | oubl                                                                  | e                    |                                                                                       |                                                            |                  |       | 69       | Homosex                  | al activi                                | ty     |                 |              |           |              | T  |
| 17 Seizures or epilepsy                                                                                                                                                                                       | Π          | Π              | 40. Hay fever or allerg                                              | jic rhi                                                               | niti                 | 5                                                                                     |                                                            |                  |       | 70       | VD, syphil               | is, gonor                                | rhea   | , herpes,       | etc.         |           |              | T  |
| 18. Allergies or Asthma                                                                                                                                                                                       | Π          | Γ              | 41 Severe tooth or gu                                                | ere tooth or gum trouble 71. Skin conditions such as acne, psoriasis, |                      |                                                                                       |                                                            |                  |       |          | $\top$                   | T                                        |        |                 |              |           |              |    |
| 19. Arthritis or rheumatism                                                                                                                                                                                   |            | L              | 42 Thyroid trouble                                                   |                                                                       |                      | 71. Skin conditions such as acne, psoriasis, hand or foot rashes, eczema, or dry skin |                                                            |                  |       |          |                          |                                          | - 1    | ı               |              |           |              |    |
| B. Do you or did you ever                                                                                                                                                                                     |            |                | 43 Chronic cough or le                                               | ung c                                                                 | lise                 | ase                                                                                   |                                                            | $\mathbf{I}^{-}$ |       | 72       | Adverse re               | eaction to                               | o ser  | um, drug        | rs.          |           |              | Г  |
| 20 Wear glasses                                                                                                                                                                                               | L          | 丄              | 44. Asthma or wheezi                                                 | ng                                                                    |                      |                                                                                       |                                                            |                  |       |          | medicine,                | food, or                                 | bite:  | s or sting      | 5            |           |              | L  |
| 21. Wear contact lenses or ocular eye                                                                                                                                                                         |            | ı              | 45 Unusual shortness                                                 | of br                                                                 | eat                  | h .                                                                                   |                                                            |                  |       | 73       | A weight                 | problem                                  |        |                 |              |           | $\perp$      | L  |
| retainers                                                                                                                                                                                                     | ┺          | L              | 46. Pain or pressure in                                              | ches                                                                  | t.                   |                                                                                       |                                                            | ┸                |       | 74       | Recent ga                | in or loss                               | of w   | reight          |              |           | $\perp$      | L  |
| 22 Have any allergies                                                                                                                                                                                         | ↓_         | ↓_             | 47. Palpitation or pou                                               | _                                                                     |                      |                                                                                       |                                                            | _                | Ц     | 75       | Excessive                | bleeding                                 | or e   | asy bruis       | ing          |           |              | L  |
| 23. Take any medications regularly                                                                                                                                                                            | ↓_         | ↓_             | 48 Heart trouble or h                                                | eart (                                                                | mur                  | mur                                                                                   |                                                            | _                | Ш     | 76       | Tumor, gr                | owth, cy                                 | st, or | cancer          |              |           | ┸            | L  |
| 24. Stutter or stammer                                                                                                                                                                                        | ╀          | ╀              | 49. High blood pressui                                               |                                                                       |                      |                                                                                       |                                                            | ⊥_               | Ц     | 77.      | Considere                | d or atte                                | mpte   | ed suicide      | •            |           | 丄            | L  |
| 25 Wear a bone or joint brace or                                                                                                                                                                              |            | ı              | 50 Coughed up or vor                                                 |                                                                       |                      |                                                                                       |                                                            | 4                | Ц     | _        | Sleepwalk                |                                          | odes   |                 |              |           | $\bot$       | ┖  |
| support                                                                                                                                                                                                       | 1000       | 1              | 51 Stomach, liver, or i                                              |                                                                       |                      |                                                                                       |                                                            | _                | Ц     |          | Easy fatig               |                                          |        |                 |              |           | _            | ┡  |
| C. Have you ever had or do you now have                                                                                                                                                                       |            |                |                                                                      |                                                                       | -                    |                                                                                       | es .                                                       | ┿                | Н     | -        | Car, train,              |                                          |        |                 |              |           | 4            | ╀  |
| 26 Frequent, severe, or migraine<br>headaches                                                                                                                                                                 |            | l              | 53. Yellow jaundice or                                               |                                                                       |                      |                                                                                       |                                                            | +                | Н     | 81       | X-ray or o               | ther radi                                | ation  | therapy         | <u>'</u>     |           | -            | ╀  |
| 27. Fainting or dizzy spells                                                                                                                                                                                  | $\vdash$   | ╁              | 54. Hemorrhoids or re                                                |                                                                       | 1150                 | a 1/2                                                                                 |                                                            | +                | Н     | 82       | Sensitivity sunlight, e  |                                          | icals  | , dust,         |              |           | 1            | 1  |
| 28 Periods of unconsciousness                                                                                                                                                                                 | +-         | ╁              | <ol> <li>Black or bloody sto</li> <li>Frequent or painful</li> </ol> |                                                                       | n.e.                 | ~                                                                                     |                                                            | +                | Н     | _        |                          |                                          |        |                 | anhia        |           | +            | ╀  |
| 29 Head injury or skull fracture                                                                                                                                                                              | +          | +              | 57. Bed wetting since                                                |                                                                       | _                    | J#1                                                                                   |                                                            | +                | Н     | <b>.</b> | D. FEMA                  |                                          |        |                 |              |           | 88           |    |
| 30 Epilepsy, seizures, or convulsions                                                                                                                                                                         | +          | <del>  -</del> | 58. Blood, protein, or                                               |                                                                       |                      | urio                                                                                  | •                                                          | +                | Н     | r-       |                          |                                          |        |                 |              |           | -            | 1  |
| 31 Loss of memory or amnesia                                                                                                                                                                                  | +          | ╁              | 59. Kidney stone                                                     | -uyai                                                                 |                      |                                                                                       |                                                            | +-               | Н     | 84       | Been treat<br>painful pe |                                          |        |                 | der,         |           | 1            | ١  |
|                                                                                                                                                                                                               | +          | $\vdash$       | 60. Hernia or rupture                                                |                                                                       |                      | _                                                                                     |                                                            | +-               | Н     | Mc.      | Had a cha                |                                          |        | •               | Pro Pro      |           | +            | +  |
| 32 Depression, excessive worry or<br>nervousness, anxiety                                                                                                                                                     |            |                | 61 Any bone or joint i                                               | troub                                                                 | ole                  | burs                                                                                  | atis                                                       | +                | Н     | -        | Been preg                |                                          | _      |                 |              |           | +            | +  |
| 33 Any mental condition or illness                                                                                                                                                                            | t          | $\vdash$       | 62 Broken bones or a                                                 |                                                                       | _                    |                                                                                       |                                                            | +                | Н     | $\vdash$ |                          |                                          |        |                 |              |           | +            | +  |
| 34 Frequent trouble sleeping                                                                                                                                                                                  | ✝          | t              | 63 Steel pins, plates, o                                             | _                                                                     |                      |                                                                                       | ny bones                                                   | +                | Н     | 87       | Taken biri<br>dates and  |                                          |        |                 | give         |           | -            | ı  |
| E. Have you ever                                                                                                                                                                                              | _          | _              | <del>^</del>                                                         | Yes                                                                   | _                    |                                                                                       | (Contd.) Have you                                          | ever             | Ч     |          |                          |                                          |        | <del>-i</del> - |              | -         | <del> </del> | No |
| BB Been refused employment or been unable to hold a<br>or stay in school because of:                                                                                                                          | job        |                |                                                                      | П                                                                     | Ī                    | т                                                                                     | Received, is there p pension or compen                     | endin            |       |          |                          |                                          |        |                 |              |           | Ť            | Ť  |
| a. Inability to perform certain movements?                                                                                                                                                                    | _          |                | <del></del>                                                          | Н                                                                     | _                    | 5,                                                                                    | Had, or have you ex                                        |                  |       |          |                          |                                          | cal    |                 | -            |           | +            | ╁  |
| b Inability to assume certain positions?                                                                                                                                                                      |            |                |                                                                      | Н                                                                     | _                    | <b>1</b> "                                                                            | operations?                                                |                  |       |          |                          | , and 191                                |        |                 |              |           | 1            | 1  |
| c Other medical reasons?                                                                                                                                                                                      |            |                |                                                                      |                                                                       |                      | 93                                                                                    | Consulted or been                                          |                  |       |          |                          |                                          |        |                 |              |           | +            | t  |
| 89 Been rejected for or discharged from military service<br>because of physical, mental or other reasons?                                                                                                     |            |                |                                                                      |                                                                       | healers, or other pr |                                                                                       |                                                            |                  |       |          |                          | m?<br>———                                |        |                 | +            | ╀         |              |    |
| 90 Been denied or rated up for life insurance?                                                                                                                                                                |            |                |                                                                      |                                                                       |                      | Ľ                                                                                     | . Had any illness or in                                    | njuty (          | otne: | r tha    | n those aire             | eady note                                | rd ?   |                 |              |           |              | 1  |
|                                                                                                                                                                                                               | _          | _              |                                                                      | _                                                                     |                      | _                                                                                     |                                                            |                  | _     | _        |                          |                                          | _      |                 |              |           |              | _  |

| REMARKS (tivery "Yes" response in items 11 through 94 must be exp<br>status of the condition. Continue on a separate sheet and attach to this             |                                                                                                                                                             |                                                          |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|
| 4/21/N Of the Condition Continue on a separate meet and attach to this                                                                                    | rorm is additional space is needed )                                                                                                                        |                                                          |                                            |
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|                                                                                                                                                           |                                                                                                                                                             |                                                          |                                            |
|                                                                                                                                                           |                                                                                                                                                             |                                                          |                                            |
| I certify that I have reviewed the foregoing informatio                                                                                                   | in supplied by me and that it is true and complete to the best o                                                                                            | f my knowledge. I                                        | authorize any                              |
| my application for this employment or service.                                                                                                            | furnish the Government a complete transcript of my medical                                                                                                  | record for purposes                                      | s of processing                            |
| TYPED OR PRINTED NAME OF EXAMINEE                                                                                                                         | SIGNATURE                                                                                                                                                   | DATE SIGNI                                               |                                            |
| THE STATE OF EXAMINED                                                                                                                                     | JIGHATURE                                                                                                                                                   | DATE SIGNI                                               |                                            |
|                                                                                                                                                           |                                                                                                                                                             |                                                          |                                            |
|                                                                                                                                                           |                                                                                                                                                             |                                                          |                                            |
| NOTE: HAND TO DOCTOR OR NURSE OR IF MAILED                                                                                                                | MARK ENVELOPE "TO BE OPENED BY MEDICAL PERSONNI                                                                                                             | EL ONLY"                                                 |                                            |
| EXAMINER'S SUMMARY AND ELABORATION OF AL                                                                                                                  | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indication the item o                               | umber before each                          |
| EXAMINER'S SUMMARY AND ELABORATION OF AL                                                                                                                  |                                                                                                                                                             | ers (indication the item o                               | umber before each<br>t and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indication the item o                               | umber before each<br>t and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indication the item o                               | umber before each<br>t and attach to this  |
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| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indication the item o                               | umber before each<br>It and attach to this |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
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| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
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| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed                                            | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | umber before each<br>I and attach to this  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALL comment), develop by Interview any additional medical history deemed form.)  TYPED OR PRINTED NAME OF PHYSICIAN | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answer                                                                                      | ers (indicating the item o                               | NUMBER OF                                  |
| EXAMINER'S SUMMARY AND ELABORATION OF ALl comment), develop by Interview any additional medical history deemed form.)                                     | L PERTINENT DATA (Examiner shall comment on all "Yes" and blank answing important, and record significant findings here. If additional space is needed, con | ers (indicating the irem ni<br>tinue on a separate sheet | t and attach to this                       |

DD Form 2492 Reverse, MAR 87

# DD FORM 2480, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF DENTAL EXAMINATION

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF DENTAL EXAMINATION                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                   | Privacy Act State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ement                                                                                                             |                                |  |  |  |  |  |  |
| AUTHORITY:                                                                                                                                                                                                                                                                                                                        | 10 USC 8012 and Executive Order 9397.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                |  |  |  |  |  |  |
| PRINCIPAL PURPOSE:                                                                                                                                                                                                                                                                                                                | To update a medical file as part of the a Reserve Officer Training Corps (ROTC University of Health Sciences (USUHS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | pplication process to a United States Ser<br>) Scholarship Program, or the Unifor                                 | vice Academy,<br>med Services  |  |  |  |  |  |  |
| ROUTINE USES:                                                                                                                                                                                                                                                                                                                     | Used to determine medical acceptability USUHS, Information will be released to a The Social Security Number (SSN) is used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | authorized personnel involved in the sele                                                                         | mies, ROTC, or ection process. |  |  |  |  |  |  |
| DISCLOSURE:                                                                                                                                                                                                                                                                                                                       | Voluntary; however, failure to furnish process and hamper your candidacy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the requested information will impede                                                                             | the selection                  |  |  |  |  |  |  |
| 1. APPLICANT'S NAME (Last, I) JONES, HARRY W.,                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. SSN<br>100-01-0001                                                                                             |                                |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                |  |  |  |  |  |  |
| INSTRUCTIONS  To be completed at scheduled Examining Center by the Examining Dentist. Panoramic and bitewing radiographs must accompany this examination and be identified by name and SSN. Expedite completed Dental Examination with completed Medical Examination to: DODMERB/DB, US Academy, Colorado Springs, Co 80840-6518. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                |  |  |  |  |  |  |
| 3. INDICATE ON THE CHART<br>MISSING TEETH, TEETH REPI<br>ABNORMALITIES. (Do not chart i                                                                                                                                                                                                                                           | BELOW, RESTORABLE, NON-RESTORABLE, LACED, SPACES CLOSED AND ANY DEFECTS OR restorations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. TYPED OR PRINTED NAME OF EXAMINING MARK V. ALLEN, D.D.S.                                                       | DENTIST                        |  |  |  |  |  |  |
| alalax                                                                                                                                                                                                                                                                                                                            | ALAMAM MANAGERIAN MANA | 5. SIGNATURE OF EXAMINING DENTIST                                                                                 | 6. DATE SIGNED                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. EXAMINING FACILITY a. NAME                                                                                     |                                |  |  |  |  |  |  |
| 1 2 3 4 5<br>RIGHT                                                                                                                                                                                                                                                                                                                | 6 7 8 9 10 11 12 13 14 15 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Vandenberg Dental Clinic                                                                                          |                                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | b. ADDRESS USAF Clinic/SGD Vandenberg AFB CA 93437-5300                                                           | )                              |  |  |  |  |  |  |
| Killik I                                                                                                                                                                                                                                                                                                                          | WWWW XWWW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOTE: If examinee has a questionable occlusal relationship, for DODMERB/DB US Academy Colorado Springs, CO 80840- | -                              |  |  |  |  |  |  |
| 8. GENERAL ("X" Yes or No for ea<br>YES NO                                                                                                                                                                                                                                                                                        | och question)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                |  |  |  |  |  |  |
| X a. DENTAL CAR                                                                                                                                                                                                                                                                                                                   | IES (Indicate on chart, do not chart incipiencies).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                |  |  |  |  |  |  |
| b. MISSING TEE                                                                                                                                                                                                                                                                                                                    | TH, OTHER THAN THIRD MOLARS (indicate on chart by mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | arking "X" through the roots).                                                                                    |                                |  |  |  |  |  |  |
| c. NON-RESTOR                                                                                                                                                                                                                                                                                                                     | RABLE TEETH (indicate on chart by drawing two vertical lines throu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ugh tooth).                                                                                                       |                                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   | TEETH (draw circle around the tooth on the chart and indicate positi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                |  |  |  |  |  |  |
| Xe. DEVELOPMEN                                                                                                                                                                                                                                                                                                                    | NTAL DISTURBANCES IN TEETH (significant enamel hypopla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sias, amelogenesis imperfecta, dentinogenesis imperfecta, etc.).                                                  |                                |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   | TH (Intrinsic) (unsightly):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                |  |  |  |  |  |  |
| <ol> <li>HISTORY OF ORAL DISEA!<br/>("X" Yes or No for each question. II</li> </ol>                                                                                                                                                                                                                                               | SE, TUMOR OR ANY OTHER ABNORMALITY OF THI<br>f additional space is needed use "REMARKS" section.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | E ORAL CAVITY                                                                                                     |                                |  |  |  |  |  |  |
| X a. HAS THE EXA                                                                                                                                                                                                                                                                                                                  | AMINEE EVER HAD A CYST OR TUMOR REMOVED F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ROM THE MOUTH OR JAWS? (If so, describe.)                                                                         |                                |  |  |  |  |  |  |
| X b. HISTORY OF                                                                                                                                                                                                                                                                                                                   | ABNORMAL BLEEDING OF THE ORAL TISSUES. (Descr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ibe)                                                                                                              |                                |  |  |  |  |  |  |
| X c. ORAL ULCERA                                                                                                                                                                                                                                                                                                                  | ATIONS, SOFT TISSUE LESIONS, ETC. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | l                              |  |  |  |  |  |  |
| X d. HISTORY OF                                                                                                                                                                                                                                                                                                                   | CLEFT LIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | 1                              |  |  |  |  |  |  |
| X e. HISTORY OF                                                                                                                                                                                                                                                                                                                   | CLEFT PALATE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                |  |  |  |  |  |  |
| X (1) If yes, is the                                                                                                                                                                                                                                                                                                              | ere an oro-nasal or oro-antral fistula present?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | 1                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                   | TMJ DISEASE OR PAIN. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                |  |  |  |  |  |  |
| (Continued on reverse side)                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                |  |  |  |  |  |  |

| 10. OCCLUSAL RELATIONSHIP ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |             |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|
| YES NO X a ANTERIOR VERTICAL OPEN BITE GREATER THAN 1mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |             |           |
| L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |             |           |
| X b. ANTERIOR OVERBITE IN EXCESS OF 4mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |             |           |
| c. ANTERIOR HORIZONTAL OVERJET IN EXCESS OF 4mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |             |           |
| d. SOFT TISSUE IMPINGEMENT OF THE LOWER ANTERIOR TEETH INTO THE HARD PALATE, OR THE UPPER ANTERION X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OR TE    | ETH         |           |
| X e. ANTERIOR CROSSBITE. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |           |
| X f. MANDIBULAR PROGNATHISM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |
| X g. POSTERIOR OPEN BITE (bilateral involving more than one tooth).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |           |
| X h. POSTERIOR CROSSBITE (entire quadrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |           |
| X UNSIGHTLY CROWDING OF THE ANTERIOR TEETH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |           |
| X J. MULTIPLE CONGENITALLY MISSING TEETH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |             |           |
| k. MIDLINE DEVIATION. 2 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |             |           |
| X I. ARE DENTAL STUDY CASTS BEING FORWARDED?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |
| 11. ORTHODONTICS ("X" Yes or No for each question)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |             |           |
| X a. PAST HISTORY OF ORTHODONTIC TREATMENT (date completed) June 87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |           |
| b. PRESENTLY UNDERGOING ACTIVE ORTHODONTIC TREATMENT (specify fixed or removable).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |             |           |
| X c. WEARING RETAINER APPLIANCES. 21 thru 27 fixed retainer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |           |
| 12. PROSTHODONTICS ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |
| X a. MISSING TEETH (prosthesis required) (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |             |           |
| X b. MISSING TEETH REPLACED BY AN UNSERVICEABLE PROSTHESIS. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |             |           |
| Y C ARE THERE LESS THAN EIGHT, SERVICEABLE, NATURAL TEETH IN EACH ARCH?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |             |           |
| 13. PERIODONTAL STATUS ("X" Yes or No for each question)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |             | ·         |
| L. L. MONTRATE TO HEAVY CALCULUS A COLUMN AND A COLUMN AN |          |             |           |
| X a. MODERATE TO HEAVY CALCULUS (supra and or sub-gingival)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |           |
| b. GINGIVITIS (generalized)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |             |           |
| X c. ACUTE NECROTIZING ULCERATIVE GINGIVITIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |             |           |
| d. LOCAL OR GENERALIZED PERIODONTITIS (with associated bone loss).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |             |           |
| X e. JUVENILE PERIODONTITIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |
| X   f. PERICORONITIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |             |           |
| 14. PANOGRAPHIC RADIOGRAPH EXAMINATION ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |             |           |
| X a. ABNORMAL RADIOLUCENT/RADIOPAQUE AREA. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |             |           |
| X b. IMPACTED TEETH WITH PATHOLOGY. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |             |           |
| X c. IMPACTED TEETH OTHER THAN THIRD MOLARS. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |             |           |
| X d. OTHER RADIOGRAPHIC ABNORMALITIES. (Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |             |           |
| A U. OTHER RADIOGRAPHIC ABNORMACTICS. Describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |           |
| 15. OTHER ABNORMAL CONDITIONS OF THE ORAL CAVITY NOT PREVIOUSLY MENTIONED. ("X"Yes or No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |             |           |
| X PENADRE C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u> |             |           |
| 16. REMARKS (Indicate item of reference.) (Use additional sheet if necessary.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ODM<br>SE O |           |
| 13a Patient needs prophylaxis and scaling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H        | 1           | 1 1       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 1           |           |
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| ļ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | $\sqcup$ |             | $\sqcup$  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\vdash$ | +           | $\dagger$ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\sqcup$ | $\perp$     |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | $\top$      |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\vdash$ | +           | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ш        |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |             |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1_1      |             | <u> </u>  |

DD Form 2480 Reverse, NOV 86

#### DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) REPORT OF DENTAL EXAMINATION Privacy Act Statement **AUTHORITY:** 10 USC 8012 and Executive Order 9397. To update a medical file as part of the application process to a United States Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Program, or the Uniformed Services PRINCIPAL PURPOSE: University of Health Sciences (USUHS). Used to determine medical acceptability for one or more of the Service Academies, ROTC, or **ROUTINE USES:** USUHS, Information will be released to authorized personnel involved in the selection process. The Social Security Number (SSN) is used for positive identification. Voluntary; however, failure to furnish the requested information will impede the selection DISCLOSURE: process and hamper your candidacy. 1. APPLICANT'S NAME (Last, First, Middle Initial) 2. SSN INSTRUCTIONS To be completed at scheduled Examining Center by the Examining Dentist. Panoramic and bitewing radiographs must accompany this examination and be identified by name and SSN. Expedite completed Dental Examination with completed Medical Examination to: DODMERB/DB, US Academy, Colorado Springs, Co 80840-6518. 3. INDICATE ON THE CHART BELOW, RESTORABLE, NON-RESTORABLE, MISSING TEETH, TEETH REPLACED, SPACES CLOSED AND ANY DEFECTS OR ABNORMALITIES. (Do not chart restorations) 4. TYPED OR PRINTED NAME OF EXAMINING DENTIST 5. SIGNATURE OF EXAMINING DENTIST 6. DATE SIGNED 7. EXAMINING FACILITY a. NAME 4 5 6 7 8 9 10 11 12 13 15 16 RIGHT - LEST 28 27 26 25 24 23 22 21 20 19 17 b. ADDRESS NOTE: If examinee has a questionable occlusal relationship, forward diagnostic casts to: DODMERB/DB US Academy Colorado Springs, CO 80840-6518 8. GENERAL ("X" Yes or No for each question) a. DENTAL CARIES (Indicate on chart, do not chart incipiencies). b. MISSING TEETH, OTHER THAN THIRD MOLARS (indicate on chart by marking "X" through the roots). c. NON-RESTORABLE TEETH (indicate on chart by drawing two vertical lines through tooth) d. UNERUPTED TEETH (draw circle around the tooth on the chart and indicate position by an arrow). e. DEVELOPMENTAL DISTURBANCES IN TEETH (significant enamel hypoplasias, amelogenesis imperfecta, dentinogenesis imperfecta, etc.) f. STAINED TEETH (Intrinsic) (unsightly). HISTORY OF ORAL DISEASE, TUMOR OR ANY OTHER ABNORMALITY OF THE ORAL CAVITY ("X" Yes or No for each question. If additional space is needed use "REMARKS" section.) a. HAS THE EXAMINEE EVER HAD A CYST OR TUMOR REMOVED FROM THE MOUTH OR JAWS? (# 50, describe.) b. HISTORY OF ABNORMAL BLEEDING OF THE ORAL TISSUES. (Describe) c. ORAL ULCERATIONS, SOFT TISSUE LESIONS, ETC. (Describe) d. HISTORY OF CLEFT LIP e. HISTORY OF CLEFT PALATE. (1) If yes, is there an oro-nasal or oro-antral fistula present? f. HISTORY OF TMJ DISEASE OR PAIN. (Describe) (Continued on reverse side)

| 10.<br>YES | OCCLU!                                                                                                                                   | SAI | RELATIONSHIP ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section)                 |      |          |           |        |
|------------|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------|------|----------|-----------|--------|
| 763        | T                                                                                                                                        | 2   | ANTERIOR VERTICAL OPEN BITE GREATER THAN 1mm.                                                                         |      |          |           |        |
|            | +-                                                                                                                                       |     | ANTERIOR OVERBITE IN EXCESS OF 4mm.                                                                                   |      |          |           |        |
|            | +                                                                                                                                        |     | ANTERIOR HORIZONTAL OVERJET IN EXCESS OF 4mm.                                                                         |      |          |           |        |
|            | <del> </del>                                                                                                                             |     |                                                                                                                       | OR 1 | TEE"     | ГН        |        |
|            | d. SOFT TISSUE IMPINGEMENT OF THE LOWER ANTERIOR TEETH INTO THE HARD PALATE, OR THE UPPER ANTERIOR TEETH INTO THE LOWER LABIAL GINGIVAE. |     |                                                                                                                       |      |          |           |        |
|            |                                                                                                                                          |     | ANTERIOR CROSSBITE. (Describe)                                                                                        |      |          |           |        |
|            | +                                                                                                                                        |     | MANDIBULAR PROGNATHISM.                                                                                               |      |          |           |        |
|            | 1                                                                                                                                        | -   | POSTERIOR OPEN BITE (bilateral involving more than one tooth).                                                        |      |          |           |        |
|            | <b>├</b>                                                                                                                                 |     | POSTERIOR CROSSBITE (entire quadrant)                                                                                 |      |          |           |        |
|            | -                                                                                                                                        |     | UNSIGHTLY CROWDING OF THE ANTERIOR TEETH                                                                              |      |          |           |        |
|            | <b></b> -                                                                                                                                | •   | MULTIPLE CONGENITALLY MISSING TEETH.                                                                                  |      |          |           |        |
|            | <del> </del>                                                                                                                             | K.  | MIDLINE DEVIATION.  ARE DENTAL STUDY CASTS BEING FORWARDED?                                                           |      |          |           |        |
| _          | L                                                                                                                                        | 1.  |                                                                                                                       |      |          |           |        |
| 11.        | ORTHO                                                                                                                                    |     | INTICS ("X" Yes or No for each question)                                                                              |      |          |           |        |
| <u> </u>   | +                                                                                                                                        |     | PAST HISTORY OF ORTHODONTIC TREATMENT (date completed).                                                               |      |          |           |        |
| <u> </u>   | ┼                                                                                                                                        |     | PRESENTLY UNDERGOING ACTIVE ORTHODONTIC TREATMENT (specify fixed or removable).                                       |      |          |           |        |
|            |                                                                                                                                          | C.  | WEARING RETAINER APPLIANCES.                                                                                          |      |          |           |        |
| 12.        | PROST                                                                                                                                    | 10  | DONTICS ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section.)                     |      |          |           |        |
|            |                                                                                                                                          |     | MISSING TEETH (prosthesis required). (Describe)                                                                       |      |          |           |        |
|            |                                                                                                                                          |     | MISSING TEETH REPLACED BY AN UNSERVICEABLE PROSTHESIS. (Describe)                                                     |      |          |           |        |
|            |                                                                                                                                          | C.  | ARE THERE LESS THAN EIGHT, SERVICEABLE, NATURAL TEETH IN EACH ARCH?                                                   |      |          |           |        |
| 13.        | PERIOD                                                                                                                                   | Of  | ITAL STATUS ("X" Yes or No for each question)                                                                         |      |          |           |        |
|            | T                                                                                                                                        | a.  | MODERATE TO HEAVY CALCULUS (supra and / or sub-gingival)                                                              |      |          |           |        |
|            | 1                                                                                                                                        | Ь.  | GINGIVITIS (generalized).                                                                                             |      |          |           |        |
|            |                                                                                                                                          | c.  | ACUTE NECROTIZING ULCERATIVE GINGIVITIS.                                                                              |      |          |           |        |
|            |                                                                                                                                          | d.  | LOCAL OR GENERALIZED PERIODONTITIS (with associated bone loss).                                                       |      |          |           |        |
|            | T                                                                                                                                        | e.  | JUVENILE PERIODONTITIS.                                                                                               |      |          |           |        |
|            |                                                                                                                                          | f.  | PERICORONITIS.                                                                                                        |      |          |           |        |
| 14.        | PANOG                                                                                                                                    | RA  | PHIC RADIOGRAPH EXAMINATION ("X" Yes or No for each question) (If additional space is needed, use "REMARKS" section). |      |          |           |        |
|            | T                                                                                                                                        | a.  | ABNORMAL RADIOLUCENT/RADIOPAQUE AREA. (Describe)                                                                      |      |          |           |        |
|            | 1                                                                                                                                        | ь.  | IMPACTED TEETH WITH PATHOLOGY. (Describe)                                                                             |      |          |           |        |
|            | 1                                                                                                                                        | c.  | IMPACTED TEETH OTHER THAN THIRD MOLARS. (Describe)                                                                    |      |          |           |        |
|            | 1                                                                                                                                        | d.  | OTHER RADIOGRAPHIC ABNORMALITIES. (Describe)                                                                          |      |          |           |        |
| 15.        | OTHER                                                                                                                                    | Al  | BNORMAL CONDITIONS OF THE ORAL CAVITY NOT PREVIOUSLY MENTIONED. ("X"Yes or No)                                        |      |          |           |        |
|            |                                                                                                                                          | L   |                                                                                                                       |      | _        |           |        |
| 16.        | REMAR                                                                                                                                    | KS  | (Indicate item of reference.) (Use additional sheet if necessary.)                                                    |      |          | AME<br>ON |        |
| ı          |                                                                                                                                          |     |                                                                                                                       | Н    |          | 1         | Т      |
| i          |                                                                                                                                          |     |                                                                                                                       |      |          |           |        |
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|            |                                                                                                                                          |     |                                                                                                                       |      |          | - 1       |        |
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| ŀ          |                                                                                                                                          |     |                                                                                                                       | П    |          | 1         | $\top$ |
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| 1          |                                                                                                                                          |     |                                                                                                                       |      |          | $\neg$    | $\top$ |
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|            |                                                                                                                                          |     |                                                                                                                       | _    |          | _         |        |

## ITEM-BY-ITEM EXPLANATION FOR FILLING OUT DD FORM 2480

| Explanation                                                                                                                                                             | Model Entry                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Item 1. Applicant Name. (Last, First, MI)                                                                                                                               | Jones, Harry W., Jr.                             |
| Item 2. Social Security Number.                                                                                                                                         | 999-99-9999                                      |
| Item 3. Indicate on the chart: Restorable, nonrestorable, missing teeth, teeth replaced, spaces closed and any defects or abnormalities. Do not chart restorations.     | See item 3, attachment 4                         |
| Item 4. Typed or Printed Name of Examining Dentist.                                                                                                                     | CHARLES P. WHITE, Maj, USAF, DC                  |
| Items 5 and 6. Signature of Examining Dentist and Date of Dental Examination.                                                                                           | Self-explanatory                                 |
| Item 7. Examining Facility and Address.                                                                                                                                 | USAF Clinic/SGD<br>Vandenberg AFB CA 93437-5300  |
| Items 8 through 15. A yes or no answer is required for each of the questions. Write in additional information next to the question or in the remarks section (item 16). | See items 8 through 15, attachment 4             |
| Item 16. Remarks. Indicate item of reference, use additional sheet if necessary.                                                                                        | Item 13a. Patient needs prophylaxis and scaling. |

# DD FORM 2369, DOD MEDICAL EXAMINATION REVIEW BOARD CYCLOPEGIC REFRACTION

|                                                                                                                                    | DOD MEDICAL EXAMIN                                               | ATION REVIEW BOARD (DO<br>EGIC REFRACTION                                                     | DMERB)                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| <b>,</b>                                                                                                                           | Priva                                                            | cy Act Statement                                                                              |                                                                                            |  |
| AUTHORITY:                                                                                                                         | Title 10, USC 122, and Execu                                     |                                                                                               |                                                                                            |  |
| PRINCIPAL PURPOSE:                                                                                                                 | To upgrade a medical file a                                      | s part of the application prod                                                                | cess to a US Service Academy, Reserve<br>the Uniformed Services University of              |  |
| ROUTINE USE:                                                                                                                       | USUHS Information will                                           | eptability for one or more of<br>be released to authorized p<br>number (SSN) is used for posi | of the service academies, ROTC OR personnel involved in the selection tive identification. |  |
| DISCLOSURE: Voluntary, however, failure to furnish the requested information will impede the se process and hamper your candidacy. |                                                                  |                                                                                               |                                                                                            |  |
| 1. NAME OF APPLICANT (Last                                                                                                         | t, First, Middle Initial)                                        | 2. SSN OF APPLICANT                                                                           | 3. DATE OF EXAMINATION                                                                     |  |
| SCARBOROUGH, JIMM                                                                                                                  | ry r                                                             | 001-00-1000                                                                                   | 5 May 87                                                                                   |  |
| 4. ADDRESS OF FACILITY (CIUSAFA HOSPITAL/SG                                                                                        | ty, State, Zip Code)                                             |                                                                                               | 5. PHONE NO. AT FACILITY (Include Area Code)                                               |  |
| USAFA HOSPITAL/SG<br>USAFA, CO 80840                                                                                               | SP .                                                             |                                                                                               | (303) 472-3577                                                                             |  |
|                                                                                                                                    |                                                                  |                                                                                               | 7. FAMILY EYE HISTORY (Please indicate the                                                 |  |
| 6. CONTACT LENS DATA CXA                                                                                                           |                                                                  |                                                                                               | members of your immediate family who wear glasses or                                       |  |
| X a I do not wear conta                                                                                                            |                                                                  | or to the above examination                                                                   | contact lenses.) (X applicable item(s))  X a. Father                                       |  |
| b. Soft contact lenses v                                                                                                           |                                                                  | or to the above examination                                                                   | b. Mother                                                                                  |  |
| c. Hard contact lenses                                                                                                             |                                                                  | or to the above examination                                                                   | c. Brother                                                                                 |  |
| d. Signature of Applica                                                                                                            | ant                                                              |                                                                                               | X d. Sister                                                                                |  |
|                                                                                                                                    |                                                                  |                                                                                               | e. None of my family                                                                       |  |
| 9 VICION EVALUATION REF                                                                                                            | ORE INSTALLATION OF DROPS (Befo                                  | re cyclopleaic)                                                                               |                                                                                            |  |
|                                                                                                                                    | ORE HESTALEATION OF BROKES (BEIG                                 | b. CURRENT RX N/A                                                                             |                                                                                            |  |
| a. DISTANT VISION                                                                                                                  | Corr to 20/                                                      | OD Sphere Cyl                                                                                 | Axis                                                                                       |  |
| OD 20/ 20                                                                                                                          | Corr to 20/                                                      | OS Sphere Cyl                                                                                 |                                                                                            |  |
| os 20/ 20<br>c. NEAR VISION                                                                                                        | CON 10 20/                                                       | 9. MEDICATION USED FOR CYCL                                                                   |                                                                                            |  |
| OD 20/ 20                                                                                                                          | Corr to 20/                                                      | Cyclogel                                                                                      |                                                                                            |  |
| OS 20/ 20                                                                                                                          | Corr to 20/                                                      | 1                                                                                             |                                                                                            |  |
|                                                                                                                                    |                                                                  | Correct to 20/20 absolute. Record number of le                                                | tters missed on 20/20, i.e., 20/20-2, 20/20-3 etc. If unable to                            |  |
|                                                                                                                                    | table vision. Do <u>not</u> over correct; correct <u>only</u> to |                                                                                               |                                                                                            |  |
| a. DISTANT VISION CORREC                                                                                                           | TED TO                                                           | b. CYCLO RX                                                                                   |                                                                                            |  |
| OD 20/ 50                                                                                                                          | Corr to 20/ 15                                                   | OD Sphere +0.50 Cyl                                                                           | -0.50 Axis 088                                                                             |  |
| O\$ 20/ 50                                                                                                                         | Corr to 20/ 15                                                   | OS Sphere +0.50 Cyl                                                                           | -0.25 Axis 090                                                                             |  |
|                                                                                                                                    |                                                                  |                                                                                               |                                                                                            |  |
| 12. TYPED OR PRINTED NA                                                                                                            |                                                                  | 13. SIGNATURE OF EXA                                                                          | <b>//</b> \                                                                                |  |
| ISSAC L. DOETOE,                                                                                                                   | CAPT, USAF, BSC                                                  | L'incort                                                                                      | The Car usa                                                                                |  |

**DD Form 2369, MAY 86** 

Previous edition will be used

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB)  CYCLOPLEGIC REFRACTION                                                                                                                                                                                                 |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|-----------------|-------------------------------------------------------------------------------------------------|--|
| Privacy Act Statement                                                                                                                                                                                                                                                  |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
| AUTHORITY: Title 10, USC 122, and Executive Order 9397.                                                                                                                                                                                                                |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
|                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
| PRINCIPAL PURPOSE:  To upgrade a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                 |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
| ROUTINE USE:  To determine medical acceptability for one or more of the service academies, ROTC OF USUHS. Information will be released to authorized personnel involved in the selectic process. The social security number (SSN) is used for positive identification. |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
| DISCLOSURE:                                                                                                                                                                                                                                                            | DISCLOSURE: Voluntary, however, failure to furnish the requested information will impede the selection process and hamper your candidacy. |                                                   |                        |                 |                                                                                                 |  |
| 1. NAME OF APPLICANT (Last                                                                                                                                                                                                                                             | t, First, Middle Initial)                                                                                                                 | 2. SSN                                            | OF APPLICANT           |                 | 3. DATE OF EXAMINATION                                                                          |  |
| 4. ADDRESS OF FACILITY (CIR                                                                                                                                                                                                                                            | ry State Zin Code)                                                                                                                        |                                                   |                        |                 | 5. PHONE NO. AT FACILITY (Include Area Code)                                                    |  |
| 4. ADDRESS OF FREIENT (CA                                                                                                                                                                                                                                              | y, state, especially                                                                                                                      |                                                   |                        |                 |                                                                                                 |  |
|                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |
| 6. CONTACT LENS DATA (XA                                                                                                                                                                                                                                               | pplicable Item(s))                                                                                                                        |                                                   |                        |                 | 7. FAMILY EYE HISTORY (Please indicate the members of your immediate family who wear glasses or |  |
| a. I do not wear contac                                                                                                                                                                                                                                                |                                                                                                                                           |                                                   |                        |                 | contact lenses.) (X applicable item(s))                                                         |  |
| b. Soft contact lenses v                                                                                                                                                                                                                                               |                                                                                                                                           |                                                   | above examination      |                 | a. Father                                                                                       |  |
| c. Hard contact lenses                                                                                                                                                                                                                                                 |                                                                                                                                           | days prior to the                                 | above examination      | on              | b Mother                                                                                        |  |
| d. Signature of Applica                                                                                                                                                                                                                                                | int                                                                                                                                       |                                                   |                        | ŀ               | c. Brother d. Sister                                                                            |  |
|                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                   |                        | <u> </u>        | e. None of my family                                                                            |  |
| 8. VISION EVALUATION BEF                                                                                                                                                                                                                                               | ORE INCTALLATION OF ORO                                                                                                                   | DE (automoutoutoutoutoutoutoutoutoutoutoutoutouto |                        | 1               | e. None of my family                                                                            |  |
|                                                                                                                                                                                                                                                                        | ORE INSTALLATION OF DRO                                                                                                                   |                                                   | RRENT RX               |                 |                                                                                                 |  |
| a. DISTANT VISION OD 20/                                                                                                                                                                                                                                               | Corr to 20/                                                                                                                               |                                                   | Sphere                 | Cyl             | Axis                                                                                            |  |
| OS 20/                                                                                                                                                                                                                                                                 | Corr to 20/                                                                                                                               |                                                   | Sphere                 | Cyl             | Axis                                                                                            |  |
| c. NEAR VISION                                                                                                                                                                                                                                                         | COT 10 207                                                                                                                                |                                                   | DICATION USED          |                 |                                                                                                 |  |
| OD 20/                                                                                                                                                                                                                                                                 | Corr to 20/                                                                                                                               |                                                   |                        |                 |                                                                                                 |  |
| OS 20/                                                                                                                                                                                                                                                                 | Corr to 20/                                                                                                                               |                                                   |                        |                 |                                                                                                 |  |
|                                                                                                                                                                                                                                                                        | ER CYCLOPLEGIA OBTAINED                                                                                                                   | O (NOTE: Correct to 2                             | 20/20 absolute. Record | number of lette | rs missed on 20/20, i.e., 20/20-2; 20/20-3 etc. If unable to                                    |  |
|                                                                                                                                                                                                                                                                        | table vision. Do <u>not</u> over correct, com                                                                                             |                                                   |                        |                 |                                                                                                 |  |
| a. DISTANT VISION CORRECT                                                                                                                                                                                                                                              | TED TO                                                                                                                                    | b. CYC                                            | CLO RX                 |                 |                                                                                                 |  |
| OD 20/                                                                                                                                                                                                                                                                 | Corr to 20/                                                                                                                               | OD                                                | Sphere                 | Cyl             | Axis                                                                                            |  |
| OS 20/                                                                                                                                                                                                                                                                 | Carr to 20/                                                                                                                               | OS                                                | Sphere                 | Cyl             | Axis                                                                                            |  |
| 11.REMARKS (Examiner should list                                                                                                                                                                                                                                       | t any diagnosis which interferes with v                                                                                                   | visual function which v                           | was noted on this exam | ination.)       |                                                                                                 |  |
| 12. TYPED OR PRINTED NA                                                                                                                                                                                                                                                | ME OF EXAMINER                                                                                                                            |                                                   | 13. SIGNATUR           | E OF EXAM       | IINER                                                                                           |  |
|                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                                   |                        |                 |                                                                                                 |  |

### DD FORM 2370, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) THREE-DAY BLOOD PRESSURE AND PULSE CHECK

### DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) THREE DAY BLOOD PRESSURE AND PULSE CHECK

#### **Privacy Act Statement**

**AUTHORITY:** 

Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.

PRINCIPAL PURPOSE:

To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).

**ROUTINE USES:** 

To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The

social security number (SSN) is used for positive identification.

**DISCLOSURE:** 

Voluntary; however, failure to furnish the requested information will impede the selection

process and hamper your candidacy.

1. NAME OF APPLICANT (Last, First, Middle Initial)

MARTINEZ CATHERINE L

2. SSN OF APPLICANT

512-10-0000

#### INSTRUCTIONS TO EXAMINERS

Studies have shown that the sphygmomanometer cuff must be the correct width for the circumference of the patient's arm. If it is too narrow, the blood pressure readings will be erroneously high. If it is too wide, the readings may be erroneously low. For the average adult, a cuff 12 to 14 cm wide is satisfactory. For arm circumfarence or

| 3. ARM CIRCUMFERENCE               | 4. WIDTH OF THE BLOOD PRESSURE CUFF | 5. MEDICATION CL                                                                                                                                        | JRRENTLY TAKEN (If none, so state | e.)                                     |
|------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------|
| <del>,</del>                       | 14 cm                               | NONE                                                                                                                                                    |                                   |                                         |
| S. BLOOD PRESSURE AND PUL          | SE READINGS                         |                                                                                                                                                         |                                   |                                         |
| a. DAY ONE                         |                                     |                                                                                                                                                         |                                   |                                         |
| (1) DATE                           | (2) A.M. 0700                       |                                                                                                                                                         | (3) P.M. 1300                     |                                         |
| 5 May 87                           | BLOOD PRESSURE                      | PULSE                                                                                                                                                   | BLOOD PRESSURE                    | PULSE                                   |
| (a) SITTING                        | 136/80                              | 80                                                                                                                                                      | 140/86                            | 88                                      |
| (b) RECUMBENT                      | 138/78                              | 78                                                                                                                                                      | 130/80                            | 80                                      |
| (c) STANDING                       | 130/80                              | 78                                                                                                                                                      | 138/82                            | 86                                      |
| DAY TWO                            |                                     |                                                                                                                                                         |                                   | *************************************** |
| 1) DATE<br>6 May 87                | (2) A.M. 0715                       |                                                                                                                                                         | (3) P.M. 1400                     | -                                       |
| o riay or                          | BLOOD PRESSURE                      | PULSE                                                                                                                                                   | BLOOD PRESSURE                    | PULSE                                   |
| (a) SITTING                        | 120/80                              | 80                                                                                                                                                      | 130/70                            | 76                                      |
| (b) RECUMBENT                      | 120/76                              | 76                                                                                                                                                      | 126/70                            | 76                                      |
| (c) STANDING                       | 126/82                              | 80                                                                                                                                                      | 132/80                            | 80                                      |
| DAY THREE                          |                                     |                                                                                                                                                         |                                   | -                                       |
| 1) DATE 7. Mars 97                 | (2) A.M. 0730                       |                                                                                                                                                         | (3) P.M. 1500                     |                                         |
| 7 May 87                           | BLOOD PRESSURE                      | PULSE                                                                                                                                                   | BLOOD PRESSURE                    | PULSE                                   |
| (a) SITTING                        | 120/76                              | 76                                                                                                                                                      | 130/80                            | 76                                      |
| (b) RECUMBENT                      | 118/80                              | 76                                                                                                                                                      | 130/80                            | 74                                      |
| (c) STANDING                       | 124/80                              | 80                                                                                                                                                      | 136/86                            | 80                                      |
| . EXAMINER (Doctor/Nurse/Paramedic |                                     |                                                                                                                                                         |                                   |                                         |
| TYPED OR PRINTED NAME (LA          | est, First, Middle Initial)         | 6-SIGNATURE                                                                                                                                             | ^                                 |                                         |
| MEDIC, JOHNNY D                    |                                     | $\left( \begin{array}{c} \\ \\ \end{array} \right) \left( \begin{array}{c} \\ \\ \end{array} \right) \left( \begin{array}{c} \\ \\ \end{array} \right)$ | Jones de                          |                                         |
| AlC, Blood Pressure                | Recheck Department                  | <u> </u>                                                                                                                                                | J                                 |                                         |

DD Form 2370, MAY 85

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) THREE DAY BLOOD PRESSURE AND PULSE CHECK |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|--|
|                                                                                         |                                                                                                                                                                                                                                                                  | Privacy Act S                                                                                                         | itatement                                                    |                                                        |                                      |  |
| AUTHORITY:                                                                              | Title 10.1                                                                                                                                                                                                                                                       | JSC 133, 3012, 5031, 8012 and                                                                                         | d Executive Order                                            | 9397.                                                  |                                      |  |
| PRINCIPAL PURPOSE:                                                                      | To undet                                                                                                                                                                                                                                                         | a a medical file as part of t                                                                                         | the application or                                           | ocess to a US Service Ad                               | ademy, Reserve                       |  |
| I THINGS ME TONE VOE.                                                                   | Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                                                                                                                             |                                                                                                                       |                                                              |                                                        |                                      |  |
| ROUTINE USES:                                                                           | USES:  To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |                                                                                                                       |                                                              |                                                        |                                      |  |
| DISCLOSURE:                                                                             | Voluntary                                                                                                                                                                                                                                                        | y; however, failure to furni<br>nd hamper your candidacy.                                                             | ish the requested                                            | I information will imped                               | de the selection                     |  |
| 1. NAME OF APPLICANT (Las                                                               | st, First, Middle II                                                                                                                                                                                                                                             | nitial)                                                                                                               | 2. SSN O                                                     | F APPLICANT                                            |                                      |  |
|                                                                                         |                                                                                                                                                                                                                                                                  | INSTRUCTIONS T                                                                                                        | O EXAMINERS                                                  |                                                        |                                      |  |
| patient's arm. If it is t<br>may be erroneously lo                                      | too narrow<br>w. For the                                                                                                                                                                                                                                         | e sphygmomanometer cuff<br>v, the blood pressure reading<br>e average adult, a cuff 12 to<br>0 cm wide, must be used. | must be the corr<br>gs will be erroneo<br>14 cm wide is sati | usly high. If it is too will isfactory. For arm circum | de, the readings<br>nference greater |  |
| 3. ARM CIRCUMFERENCE                                                                    | 14.                                                                                                                                                                                                                                                              | WIDTH OF THE BLOOD                                                                                                    | 5. MEDICATION CU                                             | RRENTLY TAKEN (If none, so state                       | J                                    |  |
|                                                                                         |                                                                                                                                                                                                                                                                  | PRESSURE CUFF                                                                                                         | Ì                                                            |                                                        |                                      |  |
|                                                                                         |                                                                                                                                                                                                                                                                  |                                                                                                                       | <u> </u>                                                     | <u> </u>                                               |                                      |  |
| 6. BLOOD PRESSURE AND                                                                   | PULSE REAL                                                                                                                                                                                                                                                       | ZINGS                                                                                                                 |                                                              |                                                        |                                      |  |
| a. DAY ONE (1) DATE                                                                     |                                                                                                                                                                                                                                                                  | (2) A.M.                                                                                                              |                                                              | (3) P.M.                                               |                                      |  |
| WATE                                                                                    |                                                                                                                                                                                                                                                                  | BLOOD PRESSURE                                                                                                        | PULSE                                                        | BLOOD PRESSURE                                         | PULSE                                |  |
| (a) SITTING                                                                             |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (b) RECUMBENT                                                                           |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (c) STANDING                                                                            |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| b. DAY TWO                                                                              |                                                                                                                                                                                                                                                                  | I tax                                                                                                                 |                                                              | (2) 0 84                                               |                                      |  |
| (1) DATE                                                                                |                                                                                                                                                                                                                                                                  | (2) A.M. BLOOD PRESSURE                                                                                               | PULSE                                                        | (3) P.M. BLOOD PRESSURE                                | PULSE                                |  |
| (a) SITTING                                                                             |                                                                                                                                                                                                                                                                  | PLOON SKE22OKE                                                                                                        | FULJE                                                        | DECOD I NESSORE                                        |                                      |  |
| (b) RECUMBENT                                                                           |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (c) STANDING                                                                            |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| c. DAY THREE                                                                            |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (1) DATE                                                                                |                                                                                                                                                                                                                                                                  | (2) A.M.                                                                                                              |                                                              | (3) P.M.                                               |                                      |  |
|                                                                                         |                                                                                                                                                                                                                                                                  | BLOOD PRESSURE                                                                                                        | PULSE                                                        | BLOOD PRESSURE                                         | PULSE                                |  |
| (a) SITTING                                                                             |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (b) RECUMBENT                                                                           |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| (c) STANDING                                                                            |                                                                                                                                                                                                                                                                  |                                                                                                                       | <u></u>                                                      |                                                        |                                      |  |
| 7. EXAMMER (Doctor/Murselfa                                                             |                                                                                                                                                                                                                                                                  |                                                                                                                       | h CICNATURE                                                  |                                                        |                                      |  |
| a. TYPED OR PRINTED NAME (Lass, First, Middle Initial)  b. SIGNATURE                    |                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                              |                                                        |                                      |  |
| c. TITLE                                                                                |                                                                                                                                                                                                                                                                  | <del></del>                                                                                                           |                                                              |                                                        |                                      |  |

DD Form 2370, MAY 85

# DD FORM 2371, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) UPDATE OF APPLICANT'S MEDICAL EXAMINATION

| UPDATE OF APPLICANT'S MEDICAL EXAMINATION                                                                                                                                                                                                                                     |                                                                                                                                                                        |                                                  |                                                                          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                               | Privacy Act                                                                                                                                                            | Statement                                        |                                                                          |  |  |  |
| <u>AUTHORITY</u> : Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                                                                                                                                                                              |                                                                                                                                                                        |                                                  |                                                                          |  |  |  |
| PRINCIPAL PURPOSE: To upgrade a medical file as part of the application process to a U.S. Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                       |                                                                                                                                                                        |                                                  |                                                                          |  |  |  |
| <b>ROUTINE USE:</b> To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The Social Security number (SSN) is used for positive identification. |                                                                                                                                                                        |                                                  |                                                                          |  |  |  |
| DISCLOSURE:                                                                                                                                                                                                                                                                   | Voluntary; however, failure to furr process and hamper your candidacy.                                                                                                 | nish the requested inf                           | formation will impede the selection                                      |  |  |  |
| 1. TYPED OR PRINTED NAP                                                                                                                                                                                                                                                       | ME OF APPLICANT (Last, First, Middle Initial)                                                                                                                          | 2. SSN OF APPLICANT                              | 3. NAME OF PROGRAM APPLIED FOR                                           |  |  |  |
| LEWIS, JOHN D.                                                                                                                                                                                                                                                                |                                                                                                                                                                        | 001-01-1001                                      | US Naval Academy                                                         |  |  |  |
| previous examination r  4. "I hereby certify the medical examination."                                                                                                                                                                                                        | cal examination report. Our records in<br>If there has been no change in your<br>eport as the basis for determining you<br>hat I have not received any medical<br>on." | medical or dental con<br>r medical or dental sta | idition, we may be able to use your tus for the current selection cycle. |  |  |  |
| a. The above statemen                                                                                                                                                                                                                                                         | nt (X one)                                                                                                                                                             |                                                  |                                                                          |  |  |  |
| (1) IS TRUE AND                                                                                                                                                                                                                                                               | ACCURATE in all respects.                                                                                                                                              |                                                  |                                                                          |  |  |  |
| XX (2) IS NOT TOTAL                                                                                                                                                                                                                                                           | LY ACCURATE (Explain in detail in 4b belo                                                                                                                              | w.)                                              |                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                               | on why the statement in 4 above is not                                                                                                                                 |                                                  | h additional pages, if necessary.)                                       |  |  |  |
|                                                                                                                                                                                                                                                                               | teeth removed in Jan 86. I h                                                                                                                                           | ad arthoscopic su                                | rgery on my right                                                        |  |  |  |
| 5. SIGNATURE OF APPLICAN                                                                                                                                                                                                                                                      | n D Jennie                                                                                                                                                             |                                                  | 6. DATE SIGNED                                                           |  |  |  |
| D Form 2371 MAY/85                                                                                                                                                                                                                                                            | n 4 deline                                                                                                                                                             |                                                  | 6 May 87                                                                 |  |  |  |

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) UPDATE OF APPLICANT'S MEDICAL EXAMINATION                                                                                                                                                       |                                                                                                                                                                      |                                                                                                           |                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                | Privacy Act S                                                                                                                                                        | itatement                                                                                                 |                                                                                                         |  |  |  |
| AUTHORITY:                                                                                                                                                                                                                                     | <u>UTHORITY</u> : Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                                                                      |                                                                                                           |                                                                                                         |  |  |  |
| PRINCIPAL PURPOSE: To upgrade a medical file as part of the application process to a U.S. Service Academy, Reserving Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).      |                                                                                                                                                                      |                                                                                                           |                                                                                                         |  |  |  |
| ROUTINE USE:  To determine medical acceptability for one or more of the service academies, RO Information will be released to authorized personnel involved in the selection Social Security number (SSN) is used for positive identification. |                                                                                                                                                                      |                                                                                                           |                                                                                                         |  |  |  |
| DISCLOSURE:                                                                                                                                                                                                                                    | Voluntary; however, failure to furn process and hamper your candidacy.                                                                                               | ish the requested infor                                                                                   | mation will impede the selection                                                                        |  |  |  |
| 1. TYPED OR PRINTED NAI                                                                                                                                                                                                                        | ME OF APPLICANT (Last, First, Middle Initial)                                                                                                                        | 2. SSN OF APPLICANT                                                                                       | 3. NAME OF PROGRAM APPLIED FOR                                                                          |  |  |  |
| Service Academy medion year's selection cycle. previous examination r                                                                                                                                                                          | INSTRUCT  f Defense Medical Examination Review cal examination report. Our records in If there has been no change in your is eport as the basis for determining your | w Board (DODMERB) ha<br>dicate that you were give<br>medical or dental condi<br>r medical or dental statu | ven a medical examination for last ition, we may be able to use your s for the current selection cycle. |  |  |  |
| <ol> <li>"I hereby certify t<br/>medical examination</li> <li>The above stateme</li> </ol>                                                                                                                                                     | <del></del>                                                                                                                                                          | or dental care since the                                                                                  | date of my Service Academy                                                                              |  |  |  |
| (1) IS TRUE AND                                                                                                                                                                                                                                | ACCURATE in all respects.                                                                                                                                            |                                                                                                           |                                                                                                         |  |  |  |
| (2) IS NOT TOTA                                                                                                                                                                                                                                | LLY ACCURATE (Explain in detail in 4b below                                                                                                                          | w.)                                                                                                       |                                                                                                         |  |  |  |
| b. Detailed explanation why the statement in 4 above is not totally accurate (Attach additional pages, if necessary.)                                                                                                                          |                                                                                                                                                                      |                                                                                                           |                                                                                                         |  |  |  |
| 5. SIGNATURE OF APPLICA                                                                                                                                                                                                                        | NT                                                                                                                                                                   |                                                                                                           | 6. DATE SIGNED                                                                                          |  |  |  |

DD Form 2371 MAY 85

# DD FORM 2372, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF PRESENT HEALTH

|                                          | DOD MEDICAL EXAMINATION RE<br>STATEMENT OF PRE                                                                                                                                                                                                             |                                       |                           |  |  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|--|--|
|                                          | Privacy Act Sta                                                                                                                                                                                                                                            | tement                                |                           |  |  |
| AUTHORITY:                               | Title 10, USC 133, 3012, 5031, 8012 and                                                                                                                                                                                                                    | Executive Order 9397.                 |                           |  |  |
| PRINCIPAL PURPOSE:                       | INCIPAL PURPOSE: To update a medical file as part of the application process to a U.S. Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                       |                                       |                           |  |  |
| ROUTINE USE:                             | To determine medical acceptability for one or more of the service academies, ROTC OR USUHS.  Information will be released to authorized personnel involved in the selection process. The Social Security number (SSN) is used for positive identification. |                                       |                           |  |  |
| DISCLOSURE:                              | Voluntary; however, failure to furnish process and hamper your candidacy.                                                                                                                                                                                  | n the requested information           | will impede the selection |  |  |
| 1. NAME OF APPLICANT (Las                | t, First, Middle Initial)                                                                                                                                                                                                                                  |                                       | 2. SSN OF APPLICANT       |  |  |
| STEWART, ANN M.                          |                                                                                                                                                                                                                                                            |                                       | 001-02-1002               |  |  |
| 3. STATEMENT OF PRESENT                  | HEALTH                                                                                                                                                                                                                                                     |                                       |                           |  |  |
| Good.                                    |                                                                                                                                                                                                                                                            |                                       |                           |  |  |
| 4. NAME OF MEDICATION(S Tetracycline for | ) AND REASON FOR TAKING (If you are not on any kind my acne.                                                                                                                                                                                               | of medications, simply state "NONE.") |                           |  |  |
| 5. DO YOU HAVE ALLERGIE                  | <b>S?</b> (Answer Yes or No. If yes, indicate treatment received; if n                                                                                                                                                                                     | o allergies, write "NONE.")           |                           |  |  |
|                                          |                                                                                                                                                                                                                                                            |                                       |                           |  |  |
| 6. REMARKS                               |                                                                                                                                                                                                                                                            |                                       |                           |  |  |
|                                          |                                                                                                                                                                                                                                                            |                                       |                           |  |  |
|                                          |                                                                                                                                                                                                                                                            |                                       |                           |  |  |
| 7. SIGNATURE OF APPLICAN                 | *                                                                                                                                                                                                                                                          |                                       | 8. DATE SIGNED            |  |  |
| ann T                                    | n Stewart                                                                                                                                                                                                                                                  |                                       | 6 May 87                  |  |  |

DD Form 2372, FEB 86

Previous edition may be used.

|                           | DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF PRESENT HEALTH                                                                                                                             |                            |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
|                           | Privacy Act Statement                                                                                                                                                                                  |                            |  |
| AUTHORITY:                | Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                                                                                                                          |                            |  |
| PRINCIPAL PURPOSE:        |                                                                                                                                                                                                        |                            |  |
| ROUTINE USE:              | To determine medical acceptability for one or more of the service a Information will be released to authorized personnel involved in Social Security number (SSN) is used for positive identification. | the selection process. The |  |
| DISCLOSURE:               | Voluntary; however, failure to furnish the requested information process and hamper your candidacy.                                                                                                    | will impede the selection  |  |
| 1. NAME OF APPLICANT (Les | it, First, Middle Initial)                                                                                                                                                                             | 2. SSN OF APPLICANT        |  |
| 3. STATEMENT OF PRESENT   | HEALTH                                                                                                                                                                                                 |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
| 4. NAME OF MEDICATION(S   | AND REASON FOR TAKING (If you are not on any kind of medications, simply state "NONE")                                                                                                                 |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
| 5. DO YOU HAVE ALLERGI    | ES? (Answer Yes or No. If yes, indicate treatment received; if no allergies, write "NONE.")                                                                                                            |                            |  |
| •                         |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
| 6. REMARKS                |                                                                                                                                                                                                        |                            |  |
| •                         |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
|                           |                                                                                                                                                                                                        |                            |  |
| 7. SIGNATURE OF APPLICAL  | NT                                                                                                                                                                                                     | B. DATE SIGNED             |  |

# DD FORM 2374, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) HEART MURMUR EVALUATION

|                                                        | DOD MEDICAL EXAMI<br>HEART MU                                                   | INATION REVIEW BOARD (DODMEI<br>URMUR EVALUATION                                                                                                                | R8)                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
|                                                        | Priv                                                                            | acy Act Statement                                                                                                                                               |                                                                    |
| AUTHORITY:                                             | Title 10, USC 133, 3012, 503                                                    | 1, 8012 and Executive Order 9397.                                                                                                                               |                                                                    |
| PRINCIPAL PURPOSE:                                     | To update a medical file as Officer Training Corps (RO Health Sciences (USUHS). | part of the application process to a TC) Scholarship Programs, or the U                                                                                         | a U.S. Service Academy, Reserve<br>niformed Services University of |
| ROUTINE USE:                                           | Information will be release                                                     | ptability for one or more of the served to authorized personnel involved is used for positive identification.                                                   | ice academies, ROTC or USUHS.<br>I in the selection process. The   |
| DISCLOSURE:                                            | Voluntary; however, failure process and hamper your ca                          | e to furnish the requested informa<br>andidacy.                                                                                                                 | ation will impede the selection                                    |
| 1. NAME OF APPLICANT (Las                              | t, First, Middle Initial)                                                       |                                                                                                                                                                 | 2. SSN OF APPLICANT                                                |
| MALIK, BONITA A                                        |                                                                                 |                                                                                                                                                                 | 111-11-1111                                                        |
|                                                        | INSTRUC                                                                         | CTIONS TO EXAMINER                                                                                                                                              |                                                                    |
| of "innocent" or "funct                                | tional" murmurs.  We request<br>nation Review Board to make                     | uspid aortic valve are being found in<br>t that you complete this form which<br>a a proper determination of the appl<br>4. LOCATION (where is the sound heard b | will enable the Department of icant's cardiac status.              |
| Grade I/VI Systol                                      | lic Murmur                                                                      | Apex                                                                                                                                                            |                                                                    |
| Mid Systolic  6. CHARACTER OF THE SOU  Decresendo      | ND (e.g., crescendo-decrescendo)                                                |                                                                                                                                                                 |                                                                    |
| 7. RADIATION OR TRANSMIS<br>None                       | SSION OF THE SOUND                                                              |                                                                                                                                                                 |                                                                    |
| B. OTHER SOUNDS (e.g., click)                          |                                                                                 |                                                                                                                                                                 |                                                                    |
| Mid Systolic Clic                                      | k                                                                               |                                                                                                                                                                 |                                                                    |
| . RESULT OF ECHOCARDIO                                 | GRAM (Please attach results - NOT TRACINGS.                                     | .)                                                                                                                                                              | <del></del>                                                        |
| Mitral Valve Prol<br>DOPPLER: No evid                  | apse, minimal<br>ence of mitral regurgio                                        | tation                                                                                                                                                          |                                                                    |
| 10. FINAL IMPRESSION AND                               | OTHER COMMENTS                                                                  |                                                                                                                                                                 |                                                                    |
|                                                        | y P.E. and by echo.                                                             |                                                                                                                                                                 |                                                                    |
| 11. EXAMINING PHYSICIAN a TYPED OR PRINTED NAME (Last, | First, Middle (nitial)                                                          | SIGNATURE                                                                                                                                                       | c. DATE SIGNED                                                     |
| Lowe, John E                                           |                                                                                 | XX 7/76                                                                                                                                                         | 7 May 87                                                           |
| D Form 2374, MAY 85                                    |                                                                                 |                                                                                                                                                                 |                                                                    |

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) HEART MURMUR EVALUATION             |                                                                                        |                                                                                                                             |                                    |                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|
|                                                                                    | Priv                                                                                   | acy Act Statement                                                                                                           |                                    |                                    |
| AUTHORITY:                                                                         |                                                                                        | 1, 8012 and Executive Order 9397.                                                                                           |                                    |                                    |
| PRINCIPAL PURPOSE:                                                                 | To update a medical file as<br>Officer Training Corps (ROT<br>Health Sciences (USUHS). | part of the application process to a U<br>TC) Scholarship Programs, or the Unit                                             | I.S. Service Aca<br>formed Service | ademy, Reserve<br>es University of |
| ROUTINE USE:                                                                       | Information will be release                                                            | ptability for one or more of the service<br>and to authorized personnel involved i<br>discused for positive identification. | e academies, R<br>n the selection  | OTC or USUHS.<br>n process. The    |
| DISCLOSURE:                                                                        | Voluntary; however, failur process and hamper your ca                                  | e to furnish the requested information indidacy.                                                                            | on will imped                      | e the selection                    |
| 1. NAME OF APPLICANT (Las                                                          | t, First, Middle Initial)                                                              |                                                                                                                             | 2. SSN OF APPL                     | ICANT                              |
|                                                                                    | INSTRU                                                                                 | CTIONS TO EXAMINER                                                                                                          |                                    |                                    |
| of "innocent" or "funct                                                            | mitral valve prolapse and bictional" murmurs. We reques                                | uspid aortic valve are being found incr<br>it that you complete this form which v<br>e a proper determination of the applic | vill enable the                    | Department of                      |
| 3. GRADE, AMPLITUDE OR I                                                           | NTENSITY (Use the I-VI Scale)                                                          | 4. LOCATION (Where is the sound heard best                                                                                  | 7)                                 |                                    |
| S. TIMING DURING THE CAR                                                           | IDIAC CYCLE (e.g., mid-systole)                                                        |                                                                                                                             |                                    |                                    |
| 6. CHARACTER OF THE SOU                                                            | ND (e.g., crescendo-decrescendo)                                                       |                                                                                                                             |                                    |                                    |
| 7. RADIATION OR TRANSMI                                                            | SSION OF THE SOUND                                                                     |                                                                                                                             |                                    |                                    |
| 8. OTHER SOUNDS (e.g., click)                                                      |                                                                                        |                                                                                                                             |                                    |                                    |
| 9. RESULT OF ECHOCARDIO                                                            | GRAM (Please attach results – NOT TRACING                                              | 55)                                                                                                                         |                                    |                                    |
| 10. FINAL IMPRESSION AND                                                           | OTHER COMMENTS                                                                         |                                                                                                                             |                                    |                                    |
| 11. EXAMINING PHYSICIAN                                                            |                                                                                        | b. SIGNATURE                                                                                                                |                                    | c. DATE SIGNED                     |
| a. TYPED OR PRINTED NAME (Last, First, Middle Initial) b. SIGNATURE c. DATE SIGNED |                                                                                        |                                                                                                                             |                                    |                                    |

DD Form 2374, MAY 85

**FORM** 

2375,

DOD

**MEDICAL** 

**EXAMINATION** 

REVIEW

BOARD

(DODMERB)

### DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) PULMONARY FUNCTION STUDIES

#### **Privacy Act Statement**

AUTHORITY:

Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.

VIGOROUS EXERCISE TO CONSIST OF 8 TO 10 MINUTES OF RUNNING. THIS EXERCISE MAY BE ACCOMPLISHED

PRINCIPAL PURPOSE:

To update a medical file as part of the application process to a U.S. Service Academy, Reserve Officer Training Corps (ROTC)

Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).

**ROUTINE USE:** 

To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to

authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification.

DISCLOSURE:

Voluntary; however, failure to furnish the requested information will impede the selection process and hamper your candidacy.

1. NAME OF APPLICANT (Last, First, Middle Initial)

DOE, JOHN E

2. SSN OF APPLICANT

000-00-0001

7 May 87

4. PRIOR TO EXERCISING, PROVIDE THE RESULTS OF A BLOOD AMINOPHYLLINE/
THEOPHYLLINE TEST

3. DATE OF EXAMINATION

7 May 87

Theophylline level: 0 ng/ml Normal therapeutic range 10-20 ng/ml

| ON A TREADMILL PERFORM THE FUNCTIO<br>THE EXERCISE STATE DURATION OF EXERC | 10 mins       | NOTE: Administer the bronchodilator 4 minutes after exercise and perform the function test one minute thereafter. |                                       |                 |               |                 |
|----------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|---------------|-----------------|
| -                                                                          |               | TEST                                                                                                              | RESULTS                               |                 |               |                 |
|                                                                            | a. BEFORE     | EXERCISE                                                                                                          | b. AFT                                | ER EXERCISE     | c. AFTER BRC  | NCHODILATOR     |
| Section 2010<br>Section 2010<br>Section 2010                               | NORMAL<br>(1) | % PREDICTED (2)                                                                                                   | NORMAL<br>(1)                         | % PREDICTED (2) | NORMAL<br>(1) | % PREDICTED (2) |
| 7. TOTAL VITAL CAPACITY                                                    | 4.50          | 89%                                                                                                               | 4.30                                  | 85%             | 4.55          | 90%             |
|                                                                            |               |                                                                                                                   | · · · · · · · · · · · · · · · · · · · |                 |               |                 |

|                          | ` ' ' | \   |                    | 1=7                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \2/ |
|--------------------------|-------|-----|--------------------|------------------------|---------------------------------------|-----|
| 7. TOTAL VITAL CAPACITY  | 4.50  | 89% | 4.30               | 85%                    | 4.55                                  | 90% |
| 8. FEV-1.0               | 3.97  | 94% | 3.73               | 89%                    | 4.08                                  | 97% |
| 9. MEFR 25 - 75 %        | 4.42  | 87% | 3.99               | 78%                    | 5.01                                  | 98% |
| 10. WAS WHEEZING PRESENT | YES   | NO  |                    | TAKING ANY MEDICATIONS | \$? (X one)                           |     |
| a BEFORE EXERCISE        |       | X   | a. YES (Specify me | edications and usage)  |                                       |     |
| b AFTER EXERCISE         |       | X   |                    |                        |                                       |     |
| AFTER ARONCHODILATOR     |       | v   | VV   b. NO         |                        |                                       |     |

#### 12. EXAMINER

a TYPED OR PRINTED NAME (Last, First, Middle Initial)

Wally, Edward P

b. SIGNATURE

TiTi E

Chief, Pulmonary Clinic, WBAMC, EP, TX

**DD Form 2375, MAY 85** 

PULMONARY FUNCTION STUDIES

|                                                                         | •                          |                           |                    | N REVIEW BOARD (C<br>JNCTION STUD             |                                                 |                                                        |                   |
|-------------------------------------------------------------------------|----------------------------|---------------------------|--------------------|-----------------------------------------------|-------------------------------------------------|--------------------------------------------------------|-------------------|
|                                                                         |                            |                           | Privacy Ac         | t Statement                                   |                                                 |                                                        | 1                 |
| AUTHORITY:                                                              | Title 10, USC 13           | 3, 3012, 5031, 8012       | and Executive Orde | er 9397.                                      |                                                 |                                                        |                   |
| PRINCIPAL PURPOSE:                                                      | To update a m              | nedical file as part      | of the applicatio  | n process to a U.S.<br>ersity of Health Scien | Service Academy, Res                            | erve Officer Trainin                                   | ng Corps (ROTC)   |
| ROUTINE USE:                                                            | To determine r             | -<br>nedical acceptabilit | ty for one or more | e of the service acad                         | lemies, ROTC or USUF<br>number (SSN) is used fo | dS. Information will propositive identification        | II be released to |
| DISCLOSURE:                                                             | -                          |                           |                    | •                                             | de the selection proces                         | •                                                      |                   |
| 1. NAME OF APPLICANT (Las                                               | st, First, Middle Initial) |                           |                    | 2. SSN OF APPLICANT                           |                                                 | 3. DATE OF EXAMINAT                                    | ION               |
| 4. PRIOR TO EXERCISING, P<br>THEOPHYLLINE TEST                          | PROVIDE THE RESUL          | TS OF A BLOOD AMINO       | DPHYLLINE/         | 5. SPECIFIC REFERENCE                         | E TO THE STANDARD USED                          | FOR NORMAL                                             |                   |
| 6. VIGOROUS EXERCISE TO<br>ON A TREADMILL PERFO<br>THE EXERCISE STATE D | ORM THE FUNCTION           | TEST IMMEDIATELY UP       |                    | AY BE ACCOMPLISHED                            |                                                 | e bronchodilator 4 minut<br>function test one minute t |                   |
|                                                                         |                            |                           | TEST               | RESULTS                                       |                                                 |                                                        |                   |
|                                                                         |                            | a. BEFORE                 | EXERCISE           | b. AFTE                                       | R EXERCISE                                      | c. AFTER BROM                                          | CHODILATOR        |
|                                                                         |                            | NORMAL<br>(1)             | % PREDICTED (2)    | NORMAL<br>(1)                                 | % PREDICTED (2)                                 | NORMAL<br>(1)                                          | % PREDICTED (2)   |
| 7. TOTAL VITAL CAPACITY                                                 |                            |                           |                    |                                               |                                                 |                                                        |                   |
| 8. FEV-1.0                                                              |                            |                           |                    |                                               |                                                 |                                                        |                   |
| 9. MEFR 25-75 %                                                         |                            |                           |                    |                                               |                                                 |                                                        |                   |
| 10. WAS WHEEZING PRESEN                                                 | т                          | YES                       | NO                 | 1                                             | AKING ANY MEDICATIONS                           | (X one)                                                |                   |
| a BEFORE EXERCISE                                                       |                            |                           |                    | a. YES (Specify media                         | rations and usage)                              |                                                        |                   |
| b AFTER EXERCISE                                                        |                            |                           |                    | 1                                             |                                                 |                                                        |                   |
| c. AFTER BRONCHODILATOR                                                 |                            |                           |                    | b. NO                                         |                                                 |                                                        |                   |
| 12. EXAMINER                                                            |                            |                           |                    |                                               |                                                 |                                                        |                   |
| a TYPED OR PRINTED NAME (Las                                            | t, First, Middle Initial)  |                           |                    | b. SIGNATURE                                  |                                                 |                                                        |                   |
| c. TITLE                                                                |                            |                           |                    |                                               |                                                 |                                                        |                   |
| DD Form 2375, MAY 85                                                    |                            |                           |                    |                                               |                                                 | A                                                      |                   |

### DD FORM 2377, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) RED/GREEN COLOR VISION TEST

| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB)  RED / GREEN COLOR VISION TEST                               |                                                                                                                                                                                                                                                           |           |                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|--|--|
|                                                                                                             | Privacy Act Statement                                                                                                                                                                                                                                     |           |                                                          |  |  |
| AUTHORITY:                                                                                                  | Title 10, USC 133, 3012, 5031, 8012 and Executive                                                                                                                                                                                                         | Order !   | 9397.                                                    |  |  |
| PRINCIPAL PURPOSE:                                                                                          | To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                         |           |                                                          |  |  |
| ROUTINE USES:                                                                                               | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |           |                                                          |  |  |
| DISCLOSURE:                                                                                                 | <b>DISCLOSURE:</b> Voluntary; however, failure to furnish the requested information will impede the selection process and hamper your candidacy.                                                                                                          |           |                                                          |  |  |
| 1. NAME OF APPLICANT (                                                                                      | ast, First, Middle Initial)                                                                                                                                                                                                                               | ľ         | 2. SOCIAL SECURITY NUMBER OF APPLICANT                   |  |  |
| FRELIX, ROSS L.                                                                                             | K, ROSS L. 900-00-0009                                                                                                                                                                                                                                    |           |                                                          |  |  |
| 3. "I certify that Apple distinguish and ide                                                                | (X One) XX a. CAN third that are bright RED and bright GREEN                                                                                                                                                                                              |           | o. CAN NOT<br>balls of yarn, colored balls, construction |  |  |
| paper. (Do not readm                                                                                        | inister standard color vision test.)                                                                                                                                                                                                                      |           |                                                          |  |  |
| a. TITLE OF EXAMINER Color Vision Specialist  Description of Signature Of Examiner  Color Vision Specialist |                                                                                                                                                                                                                                                           |           | c. DATE SIGNED 7 May 87                                  |  |  |
| DD Form 2377, MAY 85                                                                                        | Milman 3                                                                                                                                                                                                                                                  | <u>No</u> | rlde                                                     |  |  |

|                                                           | DOD MEDICAL EXAMINATION                                                                                                                                                                                                                                   | PEVIEW BOARD (DODMERR)                                                                                                                                                                                            |                       |  |  |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|
|                                                           | DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) RED/GREEN COLOR VISION TEST                                                                                                                                                                                |                                                                                                                                                                                                                   |                       |  |  |
|                                                           | Privacy Act:                                                                                                                                                                                                                                              | Statement                                                                                                                                                                                                         |                       |  |  |
| AUTHORITY:                                                | Title 10, USC 133, 3012, 5031, 8012 and                                                                                                                                                                                                                   | d Executive Order 9397.                                                                                                                                                                                           |                       |  |  |
| PRINCIPAL PURPOSE:                                        |                                                                                                                                                                                                                                                           | To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS). |                       |  |  |
| ROUTINE USES:                                             | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |                                                                                                                                                                                                                   |                       |  |  |
| <u>DISCLOSURE</u> :                                       | <b>DISCLOSURE:</b> Voluntary; however, failure to furnish the requested information will impede the selection process and hamper your candidacy.                                                                                                          |                                                                                                                                                                                                                   |                       |  |  |
| 1. NAME OF APPLICANT (                                    | ast, first, Middle Initial)                                                                                                                                                                                                                               | 2. SOCIAL SECURITY NU                                                                                                                                                                                             | IMBER OF APPLICANT    |  |  |
| 3. "I certify that Application of the distinguish and ide | (X One) a. CAN  ntify objects that are bright RED and br                                                                                                                                                                                                  | b. CAN NOT                                                                                                                                                                                                        | d balls, construction |  |  |
|                                                           | inister standard color vision test.)                                                                                                                                                                                                                      |                                                                                                                                                                                                                   | <del></del>           |  |  |
| 4. EXAMINER  a. TITLE OF EXAMINER                         | b. SIGNATURE OF EXA                                                                                                                                                                                                                                       | MINER                                                                                                                                                                                                             | c. DATE SIGNED        |  |  |
| DD Form 2377, MAY 8                                       |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                   | C. DATE SIGNED        |  |  |

# DD FORM 2378, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF HISTORY REGARDING HEADACHES

| S                                            | DOD MEDICAL EXAMI<br>TATEMENT OF HIST                                                 | NATION REVIEW BOARD (DODMERI<br>FORY REGARDING HEAD                                                                | B)<br>ACHES                                                  |
|----------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                              | Priv                                                                                  | acy Act Statement                                                                                                  |                                                              |
| AUTHORITY:                                   | Title 10, USC 133, 3012, 503                                                          | 1, 8012 and Executive Order 9397.                                                                                  |                                                              |
| PRINCIPAL PURPOSE:                           | To update a medical file as<br>Officer Training Corps (RO<br>Health Sciences (USUHS). | part of the application process to a<br>TC) Scholarship Programs, or the Un                                        | U.S. Service Academy, Reserve iformed Services University of |
| ROUTINE USE:                                 | Information will be release                                                           | ptability for one or more of the serviced to authorized personnel involved<br>is used for positive identification. | ce academies, ROTC or USUHS. in the selection process. The   |
| DISCLOSURE:                                  | Voluntary; however, failur process and hamper your ca                                 | e to furnish the requested informat<br>indidacy.                                                                   | ion will impede the selection                                |
|                                              |                                                                                       | INSTRUCTIONS                                                                                                       |                                                              |
| Please provide the additional space is need  | following information concer<br>ded, please use reverse side of                       | rning your history of headaches. Be v<br>f this form.                                                              | ery specific in your answers. If                             |
| 1. HOW OFTEN DO YOUR F<br>Once a month.      | IEADACHES OCCUR? (e.g., monthly, qua                                                  | rterly, every six months, etc.)                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| Once a day.                                  | JR, WHAT IS THEIR FREQUENCY? (                                                        | e g , once a day, twice, three times, etc.)                                                                        |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 3. HOW LONG DO THE HEA<br>2 hours            | DACHES USUALLY LAST? (e.g., 1 hour                                                    | r, 2 hours, 6 hours, etc.)                                                                                         |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 4. HAVE YOU EVER TAKEN                       | ANY MEDICATIONS FOR YOUR HEA                                                          | ADACHES? IF SO, PLEASE EXPLAIN IN DETA                                                                             | IL (e.g., what medication, usual dose, etc.)                 |
| Tylenol                                      |                                                                                       |                                                                                                                    |                                                              |
| - 4                                          |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 5. DO HEADACHES INTERFEI                     | RE WITH NORMAL ACTIVITIES?                                                            |                                                                                                                    |                                                              |
| 10                                           |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 6. LIST ANY OTHER PERTINE N/A                | NT INFORMATION CONCERNING TH                                                          | IIS PROBLEM                                                                                                        |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| -                                            |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 7. HAS A PHYSICIAN DIAGNO<br>Tension headach | OSED YOUR HEADACHES? IF SO, T                                                         | WHAT WERE THE FINDINGS?                                                                                            |                                                              |
| Total incadact                               |                                                                                       |                                                                                                                    | •                                                            |
| · · · · · · · · · · · · · · · · · · ·        |                                                                                       |                                                                                                                    |                                                              |
|                                              |                                                                                       |                                                                                                                    |                                                              |
| 8. APPLICANT a. SIGNATURE                    | -                                                                                     | la social eccupity and                                                                                             | L. DATE GEATT                                                |
| tas No                                       | mol                                                                                   | b SOCIAL SECURITY NUMBER  001-00-1001                                                                              | c. DATE SIGNED  5 May 87                                     |
| D Form 2378, MAY 85                          |                                                                                       |                                                                                                                    |                                                              |

| S                         | DOD MEDICAL EXAMINATION STATEMENT OF HISTORY                                                                                                                                                                                                              | REGARDING HEADAG                   | CHES                                   |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|--|
|                           | Privacy Act                                                                                                                                                                                                                                               | Statement                          |                                        |  |
| AUTHORITY:                | Title 10, USC 133, 3012, 5031, 8012 a                                                                                                                                                                                                                     | nd Executive Order 9397.           |                                        |  |
| PRINCIPAL PURPOSE:        | JRPOSE: To update a medical file as part of the application process to a U.S. Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                               |                                    |                                        |  |
| ROUTINE USE:              | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |                                    |                                        |  |
| DISCLOSURE:               | Voluntary; however, failure to furr process and hamper your candidacy.                                                                                                                                                                                    | nish the requested information     | will impede the selection              |  |
|                           | INSTRUC                                                                                                                                                                                                                                                   | TIONS                              |                                        |  |
| additional space is need  | following information concerning you ded, please use reverse side of this form                                                                                                                                                                            | n.                                 | specific in your answers. If           |  |
| 1. HOW OFTEN DO YOUR I    | HEADACHES OCCUR? (e.g., monthly, quarterly, every si                                                                                                                                                                                                      | na months, etc.)                   |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 2. WHEN HEADACHES OCC     | UR, WHAT IS THEIR FREQUENCY? (e.g. once a da)                                                                                                                                                                                                             | y, twice, three times, etc.)       |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 3. HOW LONG DO THE HEA    | ADACHES USUALLY LAST? (e.g., 1 hour, 2 hours, 6 ho                                                                                                                                                                                                        | urs, etc.)                         |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 4. HAVE YOU EVER TAKEN    | ANY MEDICATIONS FOR YOUR HEADACHES?                                                                                                                                                                                                                       | IF SO, PLEASE EXPLAIN IN DETAIL (c | g., what medication, usual dose, etc ) |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 5. DO HEADACHES INTERFE   | RE WITH NORMAL ACTIVITIES?                                                                                                                                                                                                                                |                                    | <del></del>                            |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| S INT AMY OTHER PERTME    | ENT INFORMATION CONCERNING THIS PROBLE                                                                                                                                                                                                                    |                                    |                                        |  |
| U. U.J. PHI WINER FERTING | HI MICHMAILOR CONCERNING INIS PRODE                                                                                                                                                                                                                       | : M                                |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 7. HAS A PHYSICIAN DIAGN  | OSED YOUR HEADACHES? IF SO, WHAT WE                                                                                                                                                                                                                       | RE THE FINDINGS?                   |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |
| 8. APPLICANT              | <del>-</del>                                                                                                                                                                                                                                              |                                    |                                        |  |
| a SIGNATURE               |                                                                                                                                                                                                                                                           | b SOCIAL SECURITY NUMBER           | c. DATE SIGNED                         |  |
|                           |                                                                                                                                                                                                                                                           |                                    |                                        |  |

DD Form 2378, MAY 85

## DD FORM 2379, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF HISTORY REGARDING HEAD INJURY

| •                                                   |                                       | HISTORY REGA            |                  |                                                                                   |
|-----------------------------------------------------|---------------------------------------|-------------------------|------------------|-----------------------------------------------------------------------------------|
|                                                     |                                       | Privacy Act States      | nent             |                                                                                   |
| AUTHORITY:                                          | Title 10, USC 133, 30                 | 12, 5031, 8012 and Exe  | cutive Order 939 | 7.                                                                                |
| PRINCIPAL PURPOSE:                                  |                                       | rps (ROTC) Scholarship  |                  | ss to a US Service Academy, Reserv<br>he Uniformed Services University o          |
| ROUTINE USES:                                       | Information will be                   |                         | d personnel inv  | e service academies, ROTC or USUH!<br>colved in the selection process. The<br>on. |
| DISCLOSURE:                                         | Voluntary; however process and hamper |                         | e requested inf  | formation will impede the selectio                                                |
| 1. NAME OF APPLICANT (                              | Last, First, Middle Initial)          |                         |                  | 2. SSN OF APPLICANT                                                               |
| BENNETT, TERRY                                      | <b>3.</b>                             |                         |                  | 001-11-1011                                                                       |
| 3. HOW DID THE HEAD II Playing footbal              | NJURY OCCUR?                          |                         |                  | your answers. If additional space                                                 |
| 15 years old  5. WERE YOU UNCONSCION yes, 2 minutes | OUS? HOW LONG?                        |                         |                  |                                                                                   |
| 6. DID YOU HAVE A SKUI<br>No                        | LL FRACTURE?                          |                         |                  |                                                                                   |
| ETC.? HOW LONG DID                                  | THE SYMPTOM(S) LAST?                  | INJURY, FOR EXAMPLE; HI | ADACHES, VOMITI  | NG, ÁMNESIA, DOUBLE VISION, DIZZINES                                              |
| Dizziness for 5                                     | minutes.                              |                         |                  |                                                                                   |
| 8. WERE ANY ADDITION. PNEUMOENCEPHALOGR             |                                       | OMPLISHED SUCH AS       | ELECTROENCEPHAL  | OGRAM, BRAIN SCAN, BURR HOLE                                                      |
| Skull x-rays wh                                     | ich were normal.                      |                         |                  |                                                                                   |
| 9. SIGNATURE OF APPLIC                              | ANT SOME                              | <u> </u>                |                  | 10. DATE SIGNED 7 May 87                                                          |
| D Form 2379, MAY 8                                  | 5                                     |                         |                  |                                                                                   |

|                                               | DOD MEDICAL EXAMINATION STATEMENT OF HISTORY F                                                                             |                                                |                                                                              |  |  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------|--|--|
|                                               | Privacy Act                                                                                                                | Statement                                      |                                                                              |  |  |
| AUTHORITY:                                    | <u>VUTHORITY</u> : Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                           |                                                |                                                                              |  |  |
| PRINCIPAL PURPOSE:                            | To update a medical file as part of a Officer Training Corps (ROTC) Schola Health Sciences (USUHS).                        | the application proce<br>arship Programs, or t | ess to a US Service Academy, Reserve<br>the Uniformed Services University of |  |  |
| ROUTINE USES:                                 | To determine medical acceptability for<br>Information will be released to auth<br>social security number (SSN) is used for | horized personnel inv                          | e service academies, ROTC or USUHS. volved in the selection process. The on. |  |  |
| DISCLOSURE:                                   | Voluntary; however, failure to furni process and hamper your candidacy.                                                    | ish the requested in                           | formation will impede the selection                                          |  |  |
| 1. NAME OF APPLICANT                          | Last, First, Middle Initial)                                                                                               |                                                | 2. SSN OF APPLICANT                                                          |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               | INSTRUC                                                                                                                    |                                                |                                                                              |  |  |
| Please answer the followeded, use the reverse | lowing questions regarding head injurges side of this form.                                                                | y. Be very specific in                         | your answers. If additional space is                                         |  |  |
| 3. HOW DID THE HEAD I                         |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
| 4. HOW OLD WERE YOU                           | WHEN IT HAPPENED?                                                                                                          |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            | 4                                              |                                                                              |  |  |
| ···-                                          |                                                                                                                            |                                                |                                                                              |  |  |
| 5. WERE YOU UNCONSCIO                         | US? HOW LONG?                                                                                                              |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
| 6. DID YOU HAVE A SKUI                        | .L FRACTURE?                                                                                                               |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            | · -                                            |                                                                              |  |  |
| 7. DID YOU HAVE ANY SETC.? HOW LONG DID       | SYMPTOMS AFTER THE INJURY, FOR EXAMPL<br>THE SYMPTOM(S) LAST?                                                              | LE; HEADACHES, VOMITI                          | NG, AMNESIA, DOUBLE VISION, DIZZINESS,                                       |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
| 8. WERE ANY ADDITIONAL PNEUMOENCEPHALOGR      | AL PROCEDURES ACCOMPLISHED SUCH AM, ETC.?                                                                                  | AS ELECTROENCEPHAL                             | OGRAM, BRAIN SCAN, BURR HOLES,                                               |  |  |
|                                               |                                                                                                                            |                                                |                                                                              |  |  |
|                                               |                                                                                                                            | <del></del>                                    |                                                                              |  |  |
| 9. SIGNATURE OF APPLICA                       | ANT                                                                                                                        |                                                | 10. DATE SIGNED                                                              |  |  |
|                                               | •••                                                                                                                        |                                                | 10. Meta angigan                                                             |  |  |
|                                               |                                                                                                                            |                                                | 4                                                                            |  |  |

DD Form 2379, MAY 85

### DD FORM 2380, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF HISTORY REGARDING SLEEPWALKING

| ST                                      | DOD MEDICAL EXAMINATION REVIE<br>ATEMENT OF HISTORY REGA                                                                                                                                                          | W BOARD (DODMERB) RDING SLEEPWALKING                                                                                              |  |  |  |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| -                                       | Privacy Act Staten                                                                                                                                                                                                |                                                                                                                                   |  |  |  |
| AUTHORITY:                              | Title 10, USC 133, 3012, 5031, 8012 and Ex                                                                                                                                                                        | ecutive Order 9397.                                                                                                               |  |  |  |
| PRINCIPAL PURPOSE:                      | To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS). |                                                                                                                                   |  |  |  |
| ROUTINE USES:                           | To determine medical acceptability for or<br>Information will be released to authoriz<br>social security number (SSN) is used for po                                                                              | ne or more of the service academies, ROTC or USUHS.  ed personnel involved in the selection process. The obsitive identification. |  |  |  |
| DISCLOSURE:                             | process and hamper your candidacy.                                                                                                                                                                                | he requested information will impede the selection                                                                                |  |  |  |
| 1. NAME OF APPLICANT (Las               | , First, Middle Initial)                                                                                                                                                                                          | 2. SSN OF APPLICANT                                                                                                               |  |  |  |
| TIPTOE, JOH                             | HNNY T.                                                                                                                                                                                                           | 100-01-1000                                                                                                                       |  |  |  |
| needed, use the reverse                 | side of this form.                                                                                                                                                                                                | e very specific in your answers. If additional space is                                                                           |  |  |  |
| 3. HOW FREQUENT ARE EPI<br>Twice a mont |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
| 4. WHEN DID YOU LAST SL                 | EEPWALK (month and year) (age)?                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
| April 1987, 17                          | years old                                                                                                                                                                                                         |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         | RTINENT INFORMATION RELATED TO YOUR SLEEPW                                                                                                                                                                        |                                                                                                                                   |  |  |  |
|                                         | middle of the night and walk int                                                                                                                                                                                  |                                                                                                                                   |  |  |  |
| the living room                         | and don't remember how I got the                                                                                                                                                                                  | re.                                                                                                                               |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
| 7.110.00                                |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
|                                         |                                                                                                                                                                                                                   |                                                                                                                                   |  |  |  |
| 6. SIGNATURE OF APPLICA                 | T Tixtol                                                                                                                                                                                                          | 7. DATE SIGNED  1 May 87                                                                                                          |  |  |  |

| ST                                                  | DOD MEDICAL EXAMINATION REVIEW TATEMENT OF HISTORY REGARD                                                                                                                                                         | BOARD (DODMERB) DING SLEEPWALKING                                                                                                                                                                                                             |  |  |  |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                     | Privacy Act Stateme                                                                                                                                                                                               |                                                                                                                                                                                                                                               |  |  |  |
| AUTHORITY:                                          | Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                                                                                                                                     |                                                                                                                                                                                                                                               |  |  |  |
| PRINCIPAL PURPOSE:                                  | To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS). |                                                                                                                                                                                                                                               |  |  |  |
| ROUTINE USES:                                       | information will be released to authorized                                                                                                                                                                        | etermine medical acceptability for one or more of the service academies, ROTC or USUHS rmation will be released to authorized personnel involved in the selection process. The all security number (SSN) is used for positive identification. |  |  |  |
| DISCLOSURE:                                         | process and hamper your candidacy.                                                                                                                                                                                | requested information will impede the selection                                                                                                                                                                                               |  |  |  |
| 1. NAME OF APPLICANT (Lass                          | , First, Middle Initial)                                                                                                                                                                                          | 2. SSN OF APPLICANT                                                                                                                                                                                                                           |  |  |  |
| ***************************************             |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
| Please answer the follow<br>needed, use the reverse | INSTRUCTIONS ving questions regarding sleepwalking. Be viside of this form.                                                                                                                                       | ery specific in your answers. If additional space is                                                                                                                                                                                          |  |  |  |
| 3. HOW FREQUENT ARE EPIS                            |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     | ——————————————————————————————————————                                                                                                                                                                            |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
| . WHEN DID YOU LAST SLE                             | EPWALK (month and year) (age)?                                                                                                                                                                                    | •                                                                                                                                                                                                                                             |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
| PROVIDE ANY OTHER PER                               | TINENT INFORMATION RELATED TO YOUR SLEEPWALK                                                                                                                                                                      |                                                                                                                                                                                                                                               |  |  |  |
|                                                     | THE THE STATE OF THE SEEPWALK                                                                                                                                                                                     |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
|                                                     |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
| SIGNATURE OF APPLICANT                              |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |
| JOHN TURE OF APPLICANT                              |                                                                                                                                                                                                                   | 7. DATE SIGNED                                                                                                                                                                                                                                |  |  |  |
| Form 2380, MAY 85                                   |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |  |  |  |

DD Form 2381, MAY 85

## DD FORM 2381, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF HISTORY REGARDING MOTION SICKNESS

| STA                                     | DOD MEDICAL EXAMINATION<br>ATEMENT OF HISTORY RE                                                | N REVIEW BOARD (DOD<br>GARDING MOTIC                                                                                                                                                                                                                   | MERB)<br>ON SICKNESS                                                      |  |  |
|-----------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|
|                                         | Privacy Ac                                                                                      | t Statement                                                                                                                                                                                                                                            |                                                                           |  |  |
| AUTHORITY:                              | Title 10, USC 133, 3012, 5031, 8012 a                                                           | nd Executive Order 9397                                                                                                                                                                                                                                |                                                                           |  |  |
| PRINCIPAL PURPOSE:                      | To update a medical file as part of Officer Training Corps (ROTC) Schollealth Sciences (USUHS). | f the application process<br>plarship Programs, or th                                                                                                                                                                                                  | s to a US Service Academy, Reserve<br>le Uniformed Services University of |  |  |
| ROUTINE USES:                           | Information will be released to au social security number (SSN) is used to                      | o determine medical acceptability for one or more of the service academies, ROTC or USUHS. Iformation will be released to authorized personnel involved in the selection process. The ocial security number (SSN) is used for positive identification. |                                                                           |  |  |
| DISCLOSURE:                             | Voluntary; however, failure to fur process and hamper your candidacy.                           |                                                                                                                                                                                                                                                        | ormation will impede the selection                                        |  |  |
| 1. NAME OF APPLICANT (                  | Last, First, Middle Initial)                                                                    |                                                                                                                                                                                                                                                        | 2. SSN OF APPLICANT                                                       |  |  |
| MELLS, FRED D.                          |                                                                                                 |                                                                                                                                                                                                                                                        | 100-00-0010                                                               |  |  |
|                                         | INSTRU                                                                                          | JCTIONS                                                                                                                                                                                                                                                |                                                                           |  |  |
| needed, use the rever                   | se side of this form.                                                                           |                                                                                                                                                                                                                                                        | n your answers. If additional space is                                    |  |  |
| 3. TYPE OF MOTION SICK<br>Sea sickness  | NESS (SUCH AS, AIR, TRAIN, CAR, SEA, SWIN                                                       | NG, CARNIVAL RIDES, ETC.).                                                                                                                                                                                                                             |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         | •                                                                                               |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
| 4. WHAT AGE DID IT FIRS<br>14 years old | T HAPPEN?                                                                                       |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
| 5. HOW SEVERE AND FRE<br>I was sick all | QUENT ARE EPISODES?<br>L day while deep sea fishing.                                            | This happened onl                                                                                                                                                                                                                                      | ly once.                                                                  |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         | PERTINENT INFORMATION RELATED TO YOU<br>Ishing since and not gotten s                           |                                                                                                                                                                                                                                                        |                                                                           |  |  |
| 1 have gone 1.                          | tailing stince and not gotten s                                                                 | cu ster.                                                                                                                                                                                                                                               |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
|                                         |                                                                                                 |                                                                                                                                                                                                                                                        |                                                                           |  |  |
| 7. SIGNATURE OF APPLI                   | CANT                                                                                            |                                                                                                                                                                                                                                                        | B. DATE SIGNED                                                            |  |  |
| 702                                     | mells                                                                                           |                                                                                                                                                                                                                                                        | 2 Apr 87                                                                  |  |  |

| STA                                           | DOD MEDICAL EXAMINATION ATEMENT OF HISTORY RE                                                              |                                                    |                                                                              |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|
|                                               | Privacy A                                                                                                  | t Statement                                        |                                                                              |
| AUTHORITY:                                    | Title 10, USC 133, 3012, 5031, 8012 a                                                                      | and Executive Order 939                            | 7.                                                                           |
| PRINCIPAL PURPOSE:                            | To update a medical file as part o<br>Officer Training Corps (ROTC) Sche<br>Health Sciences (USUHS).       | f the application proce<br>olarship Programs, or t | ss to a US Service Academy, Reserve<br>the Uniformed Services University of  |
| ROUTINE USES:                                 | To determine medical acceptability Information will be released to au social security number (SSN) is used | ithorized personnel inv                            | e service academies, ROTC or USUHS. rolved in the selection process. The on. |
| DISCLOSURE:                                   | Voluntary; however, failure to fur process and hamper your candidacy                                       | rnish the requested inf                            | formation will impede the selection                                          |
| 1. NAME OF APPLICANT (                        | ast, First, Middle Initial)                                                                                |                                                    | 2. SSN OF APPLICANT                                                          |
|                                               | INSTRI                                                                                                     | JCTIONS                                            |                                                                              |
| Please answer the folloneeded, use the revers | owing questions regarding motion sign                                                                      | kness. Be very specific i                          | in your answers. If additional space is                                      |
| 3. TYPE OF MOTION SICKN                       | IESS (SUCH AS, AIR, TRAIN, CAR, SEA, SWII                                                                  | IG, CARNIVAL RIDES, ETC.).                         |                                                                              |
|                                               | ***************************************                                                                    |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    | ¥ 10 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     |
|                                               |                                                                                                            |                                                    |                                                                              |
| 4. WHAT AGE DID IT FIRS                       | HAPPEN?                                                                                                    | *                                                  |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
| 5. HOW SEVERE AND FRE                         | QUENT ARE EPISODES?                                                                                        |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
| ·                                             |                                                                                                            | 1 3 400                                            |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
| 6. PROVIDE ANY OTHER P                        | ERTINENT INFORMATION RELATED TO YOU                                                                        | MOTION SICKNESS.                                   |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
|                                               |                                                                                                            |                                                    |                                                                              |
| 7. SIGNATURE OF APPLICA                       | NT                                                                                                         |                                                    | 8. DATE SIGNED                                                               |

DD Form 2381, MAY 85

# DD FORM 2382, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF HISTORY REGARDING HAY FEVER, SINUSITIS, ASTHMA AND/OR ALLERGIES

| STATEMENT OF                            | DOD MEDICAL EXAMINATION REVIEW HISTORY REGARDING HAY FEVER, SI                                                                                                                                                                                            | BOARD (DODMERB) NUSITIS, ASTHMA AND/OR ALLERGIES     |  |  |  |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|
|                                         | Privacy Act Statemen                                                                                                                                                                                                                                      | <u>nt</u>                                            |  |  |  |
| AUTHORITY:                              | Title 10, US Code 133, 3012, 5031, 8012 and EC                                                                                                                                                                                                            |                                                      |  |  |  |
| PRINCIPAL PURPOSE:                      | To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                         |                                                      |  |  |  |
| ROUTINE USES:                           | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |                                                      |  |  |  |
| DISCLOSURE:                             | Voluntary; however, failure to furnish the process and hamper your candidacy.                                                                                                                                                                             | requested information will impede the selection      |  |  |  |
| 1. NAME OF APPLICANT (La                | st, First, Atiddle Initial)                                                                                                                                                                                                                               | 2. SSN OF APPLICANT                                  |  |  |  |
| MARPEL, MARY M.                         |                                                                                                                                                                                                                                                           | 000-01-0000                                          |  |  |  |
| , , , , , , , , , , , , , , , , , , , , | INSTRUCTIONS                                                                                                                                                                                                                                              |                                                      |  |  |  |
| answers. If additional                  | owing questions regarding hay fever, sinusitis, pace is needed, use the reverse side of this form                                                                                                                                                         | asthma and/or allergies. Be very specific in your m. |  |  |  |
|                                         | MATE DATES OF ATTACKS OR EPISODES. Pay 85, 14 July 85, 1 October 85, 30                                                                                                                                                                                   | January 86 and 14 Apr 87.                            |  |  |  |
| 5 episodes: 23 l                        | Tay 85, 14 July 85, 1 October 85, 30                                                                                                                                                                                                                      | Danuary of and 14 Apr 07.                            |  |  |  |
| Theodur 300 mgs,                        | DOURATION OF ATTACKS.  ess of breath.  MEDICATION USED AND LENGTH OF TREATMENT.  3 times a day for 30 days.  IN OF HYPOSENSITIZATION (DESENSITIZATION) (IF ANY)                                                                                           | EMPLOYED, GIVING INCLUSIVE DATES.                    |  |  |  |
| 8. AGE AT LAST ATTACK 16 years old      | SE BEEN ATTAINED?  ded prior to exercises.  OF ASTHMA AND DATE LAST ASTHMA MEDICATION W                                                                                                                                                                   |                                                      |  |  |  |
| No                                      | OF ALLERGIC SKIN DISURDERY IF TES, FLEASE EAFLA                                                                                                                                                                                                           |                                                      |  |  |  |
| 10. SIGNATURE OF APPLIC                 | 10.100                                                                                                                                                                                                                                                    | 11. DATE SIGNED 14 May 87                            |  |  |  |
| DD Form 2382, MAY 8                     | 7 Previous edition may                                                                                                                                                                                                                                    |                                                      |  |  |  |

| STATEMENT OF                                    | DOD MEDICAL EXAMINATION REV<br>HISTORY REGARDING HAY FEVER                                                                           | /IEW BOARD (DODMERB)<br>R, SINUSITIS, ASTHMA AND/OR ALLERGIE                                                                 | S           |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                 | Privacy Act State                                                                                                                    | tement                                                                                                                       |             |
| AUTHORITY:                                      | Title 10, US Code 133, 3012, 5031, 8012 ar                                                                                           |                                                                                                                              |             |
| PRINCIPAL PURPOSE:                              | To update a medical file as part of the                                                                                              | application process to a US Service Academy, Resonip Programs, or the Uniformed Services University                          |             |
| ROUTINE USES:                                   | To determine medical acceptability for o<br>Information will be released to authorize<br>social security number (SSN) is used for po | one or more of the service academies, ROTC or USU ized personnel involved in the selection process. positive identification. | JHS.<br>The |
| DISCLOSURE:                                     | Voluntary; however, failure to furnish process and hamper your candidacy.                                                            | the requested information will impede the select                                                                             | tion        |
| 1. NAME OF APPLICANT (L.                        | ast, First, Middle Initial)                                                                                                          | 2. SSN OF APPLICANT                                                                                                          |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 | INSTRUCTION                                                                                                                          | NS                                                                                                                           |             |
| Please answer the folloanswers. If additional s |                                                                                                                                      | <br>Isitis, asthma and/or allergies. Be very specific in v                                                                   | our         |
| 3. NUMBER AND APPROXI                           | MATE DATES OF ATTACKS OR EPISODES.                                                                                                   |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 4. SIGNS, SYMPTOMS AND                          | DURATION OF ATTACKS.                                                                                                                 | <del></del>                                                                                                                  |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 5. TYPE AND AMOUNT OF                           | MEDICATION USED AND LENGTH OF TREATMENT.                                                                                             |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 5 TYPE OF AND DURATION                          | N OF HYPOSENSITIZATION (DESENSITIZATION) (IF A                                                                                       | AND CARN OVED CHARLE INCLUSIVE DATES                                                                                         |             |
|                                                 | ו עורטיבומיוובמיווטופ קטביבמיוובמיוועופן קוי מ                                                                                       | INT) EMPLOYED, GIVING INCLUSIVE DATES.                                                                                       |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 7. HAS MAINTENANCE DOS                          | E BEEN ATTAINED?                                                                                                                     |                                                                                                                              |             |
| 8. AGE AT LAST ATTACK O                         | F ASTHMA AND DATE LAST ASTHMA MEDICATION                                                                                             | WAS USED.                                                                                                                    |             |
| 9. IS THERE ANY HISTORY                         | OF ALLERGIC SKIN DISORDER? IF YES, PLEASE EXP                                                                                        | PLAIN.                                                                                                                       |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 10. SIGNATURE OF APPLICA                        | NT                                                                                                                                   | 11.DATE SIGNED                                                                                                               |             |
|                                                 |                                                                                                                                      |                                                                                                                              |             |
| 10 Carm 2202 MANY 07                            |                                                                                                                                      |                                                                                                                              |             |

DD Form 2382, MAY 87

Previous edition may be used

### DD FORM 2383, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF USE REGARDING MEDICATION

|                               | STATEMENT OF USE R                                                 | N REVIEW BOARD (DODMERB) EGARDING MEDICATION                                                                                                                                                                                                              | N                           |  |  |  |
|-------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|--|--|
|                               | Privacy Ac                                                         | t Statement                                                                                                                                                                                                                                               |                             |  |  |  |
| AUTHORITY:                    | Title 10, USC 133, 3012, 5031, 8012                                | and Executive Order 9397.                                                                                                                                                                                                                                 |                             |  |  |  |
| PRINCIPAL PURPOSE:            |                                                                    | To update a medical file as part of the application process to a U.S. Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services University of Health Sciences (USUHS).                                       |                             |  |  |  |
| ROUTINE USE:                  | Information will be released to a                                  | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The Social Security number (SSN) is used for positive identification. |                             |  |  |  |
| DISCLOSURE:                   | Voluntary; however, failure to fu process and hamper your candidac |                                                                                                                                                                                                                                                           | will impede the selection   |  |  |  |
| 1. NAME OF APPLICANT (La      | it, First, Middle Initial)                                         |                                                                                                                                                                                                                                                           | 2. SSN OF APPLICANT         |  |  |  |
| WHITE, REBECCA                | L.                                                                 |                                                                                                                                                                                                                                                           | 010-00-1010                 |  |  |  |
|                               | INSTRI                                                             | JCTIONS                                                                                                                                                                                                                                                   | *                           |  |  |  |
| space is needed, use re       | following questions regarding use o                                |                                                                                                                                                                                                                                                           | your answers. If additional |  |  |  |
| 3. TYPE OF MEDICATION Actifed |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               |                                                                    | · · · · · · · · ·                                                                                                                                                                                                                                         |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
| 4. REASON FOR USAGE           |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
| Allergies                     |                                                                    | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                     |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
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|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
| 5. HOW LONG HAVE YOU          | TAKEN THIS MEDICATION?                                             |                                                                                                                                                                                                                                                           |                             |  |  |  |
| 13 days                       |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
| C HAVE VOIL TAKEN ANY         | OTHER MEDICATION IN THE LAST 90 DAYS                               | ODIOD TO DUVEICAL 2 (1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                |                             |  |  |  |
| No                            | OTHER MEDICATION IN THE CAST 90 DAYS                               | PRIOR TO PRESICAL! (List type and reason i                                                                                                                                                                                                                | or usage )                  |  |  |  |
|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
|                               | - <del></del>                                                      |                                                                                                                                                                                                                                                           |                             |  |  |  |
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|                               |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |
| 7. SIGNATURE OF APPLICA       | NT & White                                                         |                                                                                                                                                                                                                                                           | 8. DATE SIGNED 5 May 87     |  |  |  |
| DD Form 2383, MAY 85          |                                                                    |                                                                                                                                                                                                                                                           |                             |  |  |  |

|                                            | DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) STATEMENT OF USE REGARDING MEDICATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N                                                        |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|                                            | Privacy Act Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |
| AUTHORITY:                                 | Title 10, USC 133, 3012, 5031, 8012 and Executive Order 9397.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| PRINCIPAL PURPOSE:                         | To update a medical file as part of the application process to a U.S Officer Training Corps (ROTC) Scholarship Programs, or the Unifor Health Sciences (USUHS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . Service Academy, Reserve<br>med Services University of |
| ROUTINE USE:                               | To determine medical acceptability for one or more of the service a Information will be released to authorized personnel involved in Social Security number (SSN) is used for positive identification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cademies, ROTC or USUHS.<br>the selection process. The   |
| DISCLOSURE:                                | Voluntary; however, failure to furnish the requested information process and hamper your candidacy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | will impede the selection                                |
| 1. NAME OF APPLICANT (La                   | st, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. SSN OF APPLICANT                                      |
|                                            | INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |
| Please answer the space is needed, use re- | following questions regarding use of medication. Be very specific in y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | our answers. If additional                               |
| 3. TYPE OF MEDICATION                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
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|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| 4. REASON FOR USAGE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| 4. HEADON 1 ON OSAGE                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
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|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| 5. HOW LONG HAVE YOU T                     | TAKEN THIS MEDICATION?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                        |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| 6. HAVE YOU TAKEN ANY                      | OTHER MEDICATION IN THE LAST 90 DAYS PRIOR TO PHYSICAL? (List type and reason for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Karea )                                                 |
|                                            | The state of the s | osaye /                                                  |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| 7. SIGNATURE OF APPLICAN                   | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. DATE SIGNED                                           |
| DD Form 2383, MAY 85                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |

### DD FORM 2489, DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) FARNSWORTH LANTERN COLOR VISION TEST

# DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) FARNSWORTH LANTERN COLOR VISION TEST

### **Privacy Act Statement**

**AUTHORITY**:

Title 10, USC 133, 3012, 5031, 8012 and EO 9397, November 1943 (SSN).

PRINCIPAL PURPOSE:

To update a medical file as part of the application process to a US Service Academy, Reserve Officer Training Corps (ROTC) Scholarship Programs, or the Uniformed Services

University of Health Sciences (USUHS).

**ROUTINE USES:** 

To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection

process. The social security number (SSN) is used for positive identification.

DISCLOSURE:

Voluntary; however, failure to furnish the requested information will impede the

selection process and hamper your candidacy.

1. NAME OF APPLICANT (Last, First, Middle Initial)

MOORE, JOHN X.

2. SSN OF APPLICANT

000-00-0100

### **INSTRUCTIONS TO EXAMINERS**

Please read reverse side of this form before administering this test.

Indicate by letters in each given block which colors were observed by the examinee for each run of the test (e.g., R/W, G/R, etc.).

|         | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | NUMBER OF<br>ERRORS PER RUN |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------------|
| 1st RUN | G/R | W/W | G/W | G/R | R/G | W/R | w/w | G/W | R/R | 3                           |
| 2nd RUN | G/R | W/G | G/W | G/G | R/G | W/R | W/W | R/W | R/R | Ø                           |
| 3rd RUN | G/R | W/R | G/W | G/G | R/G | W/R | W/W | R/W | R/R | ø                           |

3. REMARKS (Continue on reverse if necessary)

| I. SIGNATURE OF EXAMINER |   | 5. DATE SIGNED |
|--------------------------|---|----------------|
|                          | 0 | 16 Jun 87      |

DD Form 2489, FEB 87

#### FARNSWORTH LANTERN COLOR VISION TEST - INSTRUCTIONS

### PREPARATION FOR TESTING

- 1. Give the test in a normally lighted room; screen from glare; exclude sunlight. Examinee should not face the source of room illumination.
- 2. Only one person should be tested at a time. (Others shall not be allowed to watch.)
- 3. Station examinee eight feet from lantern.
- 4. If examinee ordinarily wears contact lenses or glasses for distance, they should be worn. Color correcting lenses, if worn, <u>must be removed</u> prior to testing.

### **ADMINISTRATION AND SCORING**

- 1. Instruct examinee, "The lights you will see in this lantern are either red, green, or white. They look like signal lights at a distance. Two lights are presented at a time in any combination. Call out the colors as soon as you see them, naming first the color at the top and then the color at the bottom. Remember, only three colors red, green, and white and top first."
- 2. Turn knob at top of lantern to change lights; depress button in center of knob to expose lights. Maintain regular timing of about two seconds per light.
- 3. Expose the lights in random order starting with a RG or GR combination (Numbers 1 or 5), continuing until each of the nine combinations has been exposed.
- 4. If no errors are made on this first run of nine pairs of lights, examinee is passed.

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- 5. If any errors are made on this first run, give <u>two</u> more complete runs.
- 6. Average the errors of these last two runs. If an average of more than one error per run is made, examinee is failed. If an average of one, or less than one error per run is made, examinee is passed.
- 7. An error is considered the miscalling of one or both of a pair of lights; if an examinee changes his/her response before the next light is presented, record the second response only.
- 8. If an examinee says "yellow," "pink," etc., you should say, "There are only three colors red, green, and white."
- 9. If an examinee takes a long time to respond, you should say, "As soon as you see the lights, call them."

| REMARKS (Continued) |  |  |  |
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|-------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------|-----------|--------------|------------|---------------------------------------|
| DOD MEDICAL EXAMINATION REVIEW BOARD (DODMERB) FARNSWORTH LANTERN COLOR VISION TEST |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              |            |                                       |
|                                                                                     |                                         |                                                                                                                                                                                                                                                           | Privac       | cy Act Sta         | tement     |           |              |            |                                       |
| AUTHORITY:                                                                          | Title 1                                 | 0, USC 133                                                                                                                                                                                                                                                | 3, 3012, 503 | 11, <b>8012</b> an | nd EO 9397 | , Novemb  | er. 1943 (SS | N).        |                                       |
| PRINCIPAL PURPOSE:                                                                  | Reserv                                  | e Officer                                                                                                                                                                                                                                                 |              | orps (ROT          | C) Scholar |           |              |            | e Academy,<br>med Services            |
| ROUTINE USES:                                                                       | USUH                                    | To determine medical acceptability for one or more of the service academies, ROTC or USUHS. Information will be released to authorized personnel involved in the selection process. The social security number (SSN) is used for positive identification. |              |                    |            |           |              |            |                                       |
| DISCLOSURE:                                                                         |                                         | Voluntary; however, failure to furnish the requested information will impede the selection process and hamper your candidacy.                                                                                                                             |              |                    |            |           |              | impede the |                                       |
| 1. NAME OF APPLICANT (Last, F                                                       | APPLICANT (Last, First, Middle Initial) |                                                                                                                                                                                                                                                           |              |                    |            | 2. SSN OF | APPLICANT    |            |                                       |
| INSTRUCTIONS TO EXAMINERS                                                           |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              |            |                                       |
| Please read reverse<br>Indicate by letters<br>(e.g., R/W, G/R, etc.).               |                                         |                                                                                                                                                                                                                                                           |              | _                  |            | by the e  | xaminee fo   | or each ru | -                                     |
| 1                                                                                   | 2                                       | 3                                                                                                                                                                                                                                                         | 4            | 5                  | 6          | 7         |              | •          | NUMBER OF<br>ERRORS PER RUN           |
| 1st RUN                                                                             |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              | <u> </u>   |                                       |
| 2nd RUN                                                                             |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              |            |                                       |
| 3rd RUN                                                                             |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              |            |                                       |
|                                                                                     |                                         |                                                                                                                                                                                                                                                           |              |                    |            |           |              |            |                                       |
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DD Form 2489, FEB 87

### **FARNSWORTH LANTERN COLOR VISION TEST - INSTRUCTIONS**

#### PREPARATION FOR TESTING

- 1. Give the test in a normally lighted room; screen from glare; exclude sunlight. Examinee should not face the source of room illumination.
- 2. Only one person should be tested at a time. (Others shall not be allowed to watch.)
- 3. Station examinee eight feet from lantern.
- 4. If examinee ordinarily wears contact lenses or glasses for distance, they should be worn. Color correcting lenses, if worn, <u>must be removed</u> prior to testing.

### ADMINISTRATION AND SCORING

- 1. Instruct examinee, "The lights you will see in this lantern are either red, green, or white. They look like signal lights at a distance. Two lights are presented at a time in any combination. Call out the colors as soon as you see them, naming first the color at the top and then the color at the bottom. Remember, only three colors red, green, and white and top first."
- 2. Turn knob at top of lantern to change lights; depress button in center of knob to expose lights. Maintain regular timing of about two seconds per light.
- 3. Expose the lights in random order starting with a RG or GR combination (Numbers 1 or 5), continuing until each of the nine combinations has been exposed.
- 4. If no errors are made on this first run of nine pairs of lights, examinee is passed.

- 5. If any errors are made on this first run, give <u>two</u> more complete runs.
- 6. Average the errors of these last two runs. If an average of more than one error per run is made, examinee is failed. If an average of one, or less than one error per run is made, examinee is passed.
- 7. An error is considered the miscalling of one or both of a pair of lights; if an examinee changes his/her response before the next light is presented, record the second response only.
- 8. If an examinee says "yellow," "pink," etc., you should say, "There are only three colors red, green, and white."
- 9. If an examinee takes a long time to respond, you should say, "As soon as you see the lights, call them."

| REMARKS (Continued) |  |  |
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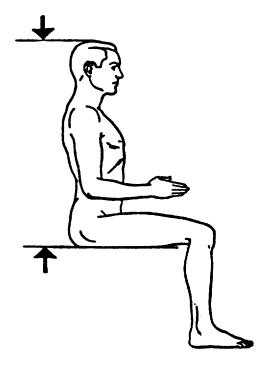
### ADDITIONAL INSTRUCTIONS FOR PERFORMING MEDICAL TESTS

This attachment gives guidelines on the additional medical information needed along with the physical examination of applicants to a US service academy (Air Force, Military, Naval, Coast Guard, Merchant Marine), Four-Year ROTC Scholarship, or the USUHS.

- a. Reading Aloud Test (RAT). Administer the RAT to all applicants. The test must be given as follows:
- (1) Have the examinee stand erect, face the examiner across the room, and read aloud the statement in 2 below, as if he or she were confronting a class of students.
- (2) If he or she pauses, even momentarily on any phrase or word, the examiner immediately and sharply says, "What's that?" and makes the examinee start over again with the first sentence of the text. The true stammerer usually will halt again at the same word or phonetic combination, and will often show serious stammering.

"You wish to know all about my grandfather. Well, he is nearly 93 years old; he dresses himself in an ancient black frock coat, usually minus several buttons; yet, he still thinks as swiftly as ever. A long flowing beard clings to his chin giving those who observe him a pronounced feeling of the utmost respect. When he speaks, his voice is just a bit cracked and quivers a trifle. Twice each day he plays skillfully and with zest upon our small organ. Except in winter, when the ooze of snow or ice is present, he slowly takes a short walk each day. We have often urged him to walk more and smoke less, but he always answers, "Banana oil!" Grandfather likes to be modern in his language."

b. Sitting Height. To measure sitting height, have the examinee sit on a hard surface, hips flexed at 90 degrees (°), lower legs dangling free, and torso erect, with head facing directly forward. Measure from the top of the head to the top of the hard surface the examinee is seated upon. Measure sitting height to the nearest quarter of an inch. (See diagram.)



- c. Near Point of Accommodation. Have the examinee wear his or her usual corrective lenses. The object of the test is to determine the nearest point where the examinee can read print that is 1 millimeter (mm) (.62 Snellen-Metric), or J-2) high. Hold the test card so near the eye that the examinee cannot read it, then slowly move it away until the examinee can read the print correctly. Record the results for each eye in diopters. If an ophthalmologist or optometrist is doing the test, with the manifest refraction findings in place, use monocular push-up amplitude of accommodation and record the results for each eye in diopters.
- d. Near Point of Convergence (NPC). The object of the test is determining the point on a ruler where eye convergence is the greatest. Place the ruler's zero mark about 15 mm from the corneal surface. Start the movable object at the far end of the ruler, and move it slowly toward the nose. The point of convergence is the point on the ruler where eye convergence is the greatest, but without breaking fusion. Record the results in millimeters.
- e. Red Lens Test. The examinee should be 30 inches from a tangent screen or a central fixation point. The fixation point should be on a plain wall, 48 inches from the floor, with intersecting lines of 45°, 90°, 135°, and 180°,

running at least 20 inches from the point of fixation. These lines may be marked at 4-inch intervals, and a cord 30 inches long fastened at the fixation point to measure the testing distance. the examinee's eye should be on an exact line, perpendicular to the fixation point so that the head and eyes are not tilted in any direction. Seat the examinee on an adjustable stool and steady his or her head by placing the chin on a chin rest, so that the visual axis will not change during the test. Put a red lens in front of one of the examinee's eyes. Then move a point of light outward in the six cardinal directions from the center of the screen; right, left, up and to the right, up and to the left, down and to the right, and down and to the left. Instruct the examinee to follow the light with his or her eyes, without moving his or her head, and to tell you if there is either a change in the color of the light (suppression) or a doubling of the light (diplopia). Demonstrate a change in the color of the light at the beginning of the test, showning that it may be either red, white, or pink, by using an occluder. Move the light into one of the upper diagonal fields until the brow cuts off the view from one, to verify that the examinee understands. The examinee should report a change in color. Place a five diopter prism, base up or base down, before one eye to produce diplopia, which the examinee should report. This will avoid the danger of routine negative responses. If you wish, alternate this prism with a plano lens of the same size to confuse the examinee. Note and record the point on the screen if the examinee has diplopia or suppression when no prism is being used.

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